The Inspired Word of God Part 4

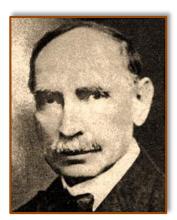
In this chapter I will be addressing another incredible confirmation that the King James Bible is the Word of God; I refer to it as the "Heptadic" Design Feature. In earlier articles that I authored, I have stated that "Seven" is God's Covenantal number, a fingerprint if you will, and a confirming design pattern built into the Hebrew Masoretic and Greek Textus-Receptus texts of the Bible.

The text of the King James Bible is much like that of holding a diamond under magnification. With each successive turn of the text, it yields facets of sparkling wonders, each reflecting truths about its true author and His message.

Unfortunately, most of the information to follow is virtually unknown, to much of the world. If it had not been for computer geeks, mathematicians, and Bible linguists, you would probably never hear of this amazing information anywhere. The Bible, specifically the King James Bible, contains a numeric pattern design known as a "Heptadic" design. It is God's Self-authenticating Signature.

In the past, the numerical structure of the Holy Bible has been studied closely and is the subject of numerous volumes of writings. None are more provocative than the works of Dr. Ivan Panin. His signature work was 'The Inspiration of the Scriptures Scientifically Demonstrated'.

Ivan Panin was born in Russia on December 12, 1855. He was exiled from his homeland at an early age when it was discovered that he participated in plots against the Czar. After studying in Germany for some years, he came to the United States and entered Harvard



University. He graduated from Harvard in 1882 and made the conversion from agnosticism to Christianity. He made a discovery in 1890 that showed a phenomenal mathematical design underlying both the Greek text of the New Testament and the Hebrew text of the Old Testament. From that point on Ivan Panin devoted over 50 years of his life to exploring the numerical structure of the Scriptures; he generated over 42,000 pages of detailed hand-penned pages of analysis notes.

This discovery became known as the "Heptadic Structure" of the Bible. The recurrence of the number "seven" - or exact multiples of seven - is found throughout the KJV Bible. Some examples of this feature are the Sabbath on the seventh day; the seven years of plenty, and the seven years of famine in Egypt, the seven priests and seven trumpets marching around Jericho and the Sabbath Year of the land. All are well-known patterns of the number "seven" found in the Scriptures. Don't forget the "seven" years it took Solomon to build the Temple or the narrative in 2nd Kings, chapter 5 where Elisha sent a messenger to tell Naaman to wash in the river Jordan "seven" times. The book of Revelation is filled with surface patterns of "sevens".

To the general population, and even the Christian community, these patterns appear as some sort of a senseless riddle or strange joke. However, there is a much deeper meaning to the number "seven" as Ivan Panin discovered. There are amazing numerical properties hidden within the Biblical texts - both the Old Testament Hebrew and the New Testament Greek of the Textus-Receptus manuscripts - that not only demonstrate an intricacy of design but also testifies to the authorship of a "supernatural" origin!

One of the simplest and most provocative aspects of the Biblical text is the vocabulary used to compose it. The number of vocabulary words in a passage is normally different from the total number of words in a passage and some words are repeated. It is easy, for example, to use a vocabulary of 500 words to write an essay of 4,000 words.

As an example, the first 17 verses of the Gospel of Matthew are a logical unit, or section, which deals with a single principal subject: "the genealogy of Jesus Christ". Verse divisions were added in the 13th century for convenience and the initial 17 verses contain 72 Greek vocabulary words that are authenticated as God's inspired Word through their "Heptadic" Design structure. However, this numerical structure only work's with the original Greek in the Textus-Receptus - from which the King James Bible New Testament was translated. The "Westcott and Hort Critical Greek New Testament" (from which all other Bible versions were translated) add "Achaz/Ahaz" in Matthew 1:9, thereby voiding the numerical authentication and proving it to be a counterfeit.



Stop right here for a moment. Since 1900 A.D. all modern translations have used the corrupt "Westcott and Hort Critical Greek New Testament" and its United Bible Societies (UBS) Nestle-Aland successor, as the primary source document. "Inasmuch as there's a major project to produce a new critical edition of the New Testament called *'Editio Critica Maior'* (ECM), both the UBS and Nestle-Aland editions will reflect this work, which so far has been completed only for the Catholic Epistles, in which

there were only 25 textual changes from the UBS 4th and Nestle-Aland 27th editions' Greek text.

"<u>Compared to the fourth [UBS] edition, the text differs [in the Catholic Epistles of the 5th ed.] at</u> <u>thirty-three passages</u>," in which the meaning is affected only in these six: 1st Peter 4:16; 2nd Peter 2:18 & 3:10; 1st John 5:10 & 5:18; and Jude 5. The American Bible Society provided substantial funding to the German Bible Society for work on the 5th edition. Finally, it should be noted that (ECM) involves "<u>a fundamentally new scholarly concept for the reconstruction of the textual</u> <u>tradition</u>." What does this statement mean? It is a quote from 'The Bible Translator', (Vol. 65 #2) that raises issues with the United Bible Societies' (UBS) latest release of the standard Greek Text for the New Testament.

It is critically important that readers understand the people responsible for, and the details that led to the attack on the KJV Bible. The following summation relates to how the KJV Bible was replaced by the likes of men who were less than sincere in providing the world with the Truth of God's Word! Few people, including much of our Christian leadership, know that the UBS typically did their work and research with fewer than eight translators over time. Consider that 54 men from 1604 A.D. until 1611 A.D. worked on the King James Bible of 1611 over a period of seven years.

In the course of the twentieth century, textual critics such as Kurt Aland, Bruce Metzger, Cardinal Carlo Martini and a couple of others built on the works of Brooke Westcott and Fenton Hort and produced what is called the Nestle-Aland or United Bible Societies Greek (NA/UBS) text. Metzger wrote:

"<u>The international committee that produced the United Bible Societies Greek New</u> <u>Testament, not only adopted the Westcott and Hort edition as its basic text, but followed</u> <u>their methodology</u> in giving attention to both external and internal consideration" (James Brooks, 'Bible Interpreters of the 20th century', p. 264)

Today, this NA/UBS text is the standard Greek New Testament text for study in Protestant evangelical seminaries and the translation used by Bible societies. All major evangelical Bible translations printed today, except the King James Version, New King James Version and a few others, are based on the NA/UBS text. Many who are taught to use the NA/UBS text are fine evangelical pastors and scholars who are sound in many of their doctrines. Nevertheless, <u>the</u> <u>architects and custodians of the NA/UBS text were theological liberals who did not believe in the</u> <u>traditional Protestant canon and the inerrancy and infallibility thereof</u>. (The Roman Catholic Douay-Rheims bible and the nominally Protestant New International Version Bible (NIV) are virtually identical in all but the Title Page!) Since Vatican II, this was intentionally scripted for support of the ecumenical movement.

<u>Kurt Aland is a liberal who doubted the canonicity of the books in the Bible</u> [refer to articles at the Trinitarian Bible Society by searching the Trinitarian Bible Society on the Internet]. <u>Likewise, Bruce Meztger shared many liberal views</u>, as evidenced by his direct involvement in the editing of the ecumenical and theologically liberal '*New Revised Standard Version*'. <u>Cardinal Carlo Martini is a Jesuit – a Roman Catholic order created to oppose the Reformation</u> [refer to Wikipedia articles]. There is a marked difference between a twentieth century Jesuit and a sixteenth century Catholic Reformer such as Erasmus who sought to reform the Catholic Church

from within while the future of Protestantism was uncertain. Today, our evangelical pastors would not dare let the Nestle-Aland editors edit their Sunday school materials, yet they not only have allowed these men to edit their New Testament but have accepted their changes to its original text, and have concluding them to be authentic and true. They are not!

Jesuit, archbishop of Milan and cardinal, Carlo Montini was the most authoritative and highly praised antagonist of the pontificates of Wojtyla and Ratzinger. His supporters see today in Pope Francis the one who has inherited his legacy. And Francis is putting it into practice. As archbishop of Milan, Italy for 22 years, Carlo Montini almost became pope. Cardinal Carlo Martini, who at the conclave of 2005 was a favorite of 'social justice' Catholics to be elected Pope, penned a book wherein he supports homosexual relationships. Montini was a well-known Liberal in every way imaginable in the Roman Catholic Institution. His presence in the translation of the popular New International Version (NIV) was a powerful voice. As such, one needs to recognize how Carlo Montini dominated the translation of the NIV to the per-version it is today. Even traditional Roman Catholics see Pope Francis as the Antichrist or False Prophet, and make their point heard on traditionalist Roman Catholic web sites.

Metzger and Ehrman, co-authors of a primer on Textual Criticism

Metzger's book, 'The Text of the New Testament: Its Transmission, Corruption, and Restoration' is assigned or recommended for use as a primer on textual criticism by many evangelical seminarians. Perhaps some seminarians are unaware that the 4th edition of the book published in 2005 is co-authored by Metzger and Bart Ehrman (Refer to Amazon Books). The name of Bart Ehrman should ring a bell among several Evangelical scholars as he is the same agnostic author who wrote, 'Forged: Writing in the Name of God - Why the Bible's Authors Are Not Who We Think They Are (2011)' and 'Misquoting Jesus: The Story Behind Who Changed the Bible and Why', (2007).

Men like Erasmus and Beza who compiled the Textus-Receptus, though not perfect in their theology, did not separate providence and ecclesiology from textual criticism. These men understood that God gave his Church the authority and the responsibility to preserve the New Testament text. The tools used to identify the true text were faith in God's intervention and spiritual discernment and not just intellectual expertise. Proponents of the new modern textual criticism, however, separated the spiritual from the intellectual and turned textual criticism into an academic enterprise. This was a grave mistake as the separation of the spiritual from the intellectual in textual criticism has led to Bible-believing Christians who have outsourced textual criticism to whomever seemed to have the academic credentials regardless of that textual critic's faith, theology or worldview.

The NA/UBS text is not a product of Biblical Christianity

The United Bible Societies and the promoters of this NA/UBS text, is an <u>ecumenical</u> <u>umbrella society</u> of national Bible societies which are <u>also ecumenical in purpose and</u> <u>membership</u>. The British and Foreign Bible Society, a member of the United Bible Societies, was the first Bible society to publish and distribute English Bibles. However, by 1831, the Society had

admitted professing Unitarians in important positions. <u>Unitarians do not believe that Jesus Christ</u> <u>is God himself</u>. Members who became concerned with the increasing involvement of Unitarians in the Society separated to form the Trinitarian Bible Society (The Official History can be viewed on their website). The Trinitarian Bible Society continues to this day to publish the Textus-Receptus, but the British and Foreign Bible Society, and hence the United Bible Societies, abandoned the Textus-Receptus in the late 19th century. The Trinitarian Bible Society is much smaller and not as influential as the United Bible Societies, <u>which has the backing of the Vatican</u>. <u>The Introduction to the Nestle-Aland: 'Novum Testamentum Graece', 27th revised edition (2006)</u> <u>explicitly confirms this close relationship between the UBS and the Vatican</u>:

"The text shared by these two editions was adopted internationally by Bible Societies, and following an agreement between the Vatican and the United Bible Societies, it has served as the basis for new translations and for revisions made under their supervision. This marks a significant step with regard to interconfessional relationships." (pg. 45).

When Pope Francis was elected in 2013, the United Bible Societies praised the new Pope with open arms and affirmed the UBS's close collaboration with the Vatican. UBS General Secretary Michael Perreau stated:

"As a long-time friend of the Bible Societies Pope Francis knows that our raison d'être is the call to collaborate in the incarnation of our Christian faith.... We assure Pope Francis of our renewed availability to serve the Catholic Church in her endeavours to make the Word of God the centre of new evangelisation." (Webpage: United Bible Societies welcomes Pope Francis).

<u>The reason the NA/UBS text is widely accepted is because it is the standard text of the large and influential Roman Catholic Church</u>.

It is undeniable that the men behind the Textus-Receptus were Bible-believers whereas the men behind the NA/UBS text were theological liberals. In making this comparison, one should not assume that a theological liberal would act dishonestly or carelessly in editing a text. However, a Bible-believer and a theological liberal approaches the biblical text with very different viewpoints and assumptions. As textual criticism is not an exact science, there are many times when the evidence is divided and either choice may seem reasonable from a naturalistic perspective. The following words of Hort should make us wary of a text that is compiled by theological liberals and Jesuits:

"The first impulse in dealing with a variation is usually to lean on Intrinsic Probability, that is, to consider which of two readings makes the best sense, and to decide between them accordingly. The decision may be made either by an immediate and as it were intuitive judgment, or by weighing cautiously various elements which go to make up what is called sense, such as conformity to grammar and congruity to the purport of the rest of the sentence and of the larger context; to which may rightly be added congruity to the usual style of the author and to his matter in other passages." ('The New Testament in the Original Greek, the Text Revised' by B.F. Westcott and F.J.A. Hort (Cambridge : MacMillan & Co., 1882), p. 20).

Should Evangelicals use a text that may have been based on the "intuitive judgment" of theological liberals and Jesuits? Should Evangelicals use a text with readings made congruous with the *"usual style of the author"* when the editing theological liberal may not even believe that the author is who is stated to be in the first place? As textual criticism requires the exercise of discretion, it is impossible to discern the correct reading without the "mind of Christ". 1st Corinthians 2:14-16 says, *"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."*

The Bible is the word of God. Only His sheep can hear His voice through His word. Our Lord said, "*My sheep hear my voice*" -(John 10:27). Since textual criticism is the art of discerning whether a reading is God's voice or not, the Church must not delegate this deeply spiritual exercise to theological liberals. Evangelicals ought to be more discerning and reclaim the biblical mandate to be its own custodian of the inspired, infallible and inerrant preserved words of God.

I have just answered a basic question, and then some, that readers will naturally ask, "why hasn't the Christian world learned of this information?" Publishers of other Bibles, such as Thomas Nelson or Zondervan, and the several Bible Societies would quickly lose huge profits from lost sales of Bibles translated from the corrupt Greek text of Wescott and Hort if this information became widely known in the world. The Bible is the number one best selling book in all of history. The Bible Societies alone has a world-wide distribution of 24 million Bibles, 26 million New Testaments and 577 million portions of Scripture each year. This does not include the over 1 million New Testaments distributed each week by The Gideons. The New Testaments distributed by the Pocket Testament League number in the hundreds of thousands and there are over 18 million Scriptures provided each year by the Bible League. Over 22 million Scripture tracts and booklets are given away so far by Scripture Gift Mission and there are even more Bibles sold by Zondervan, Thomas Nelson, Tyndale, and others. It is estimated that there are well over 30 million Bibles sold each year and possibly over 100 million New Testaments are sold annually! Yearly Bible sales range between \$425-million and \$650-million, repeatedly – year after year. Each new translation published generally will generate sales of a million copies the first year alone. Most Christian book stores do not promote the King James Bible, and the reason has to do with dollars and profits.

In reading this information, several things become evident as to why the "Heptadic" Design Feature and the validating or self-authenticating feature of God does not appear in any of the Bible versions since the days when Westcott and Hort corrupted the Critical New Greek Text of 1881. At that time, the duo of Westcott and Hort had managed to deceive and persuade the Anglican Church of England. As noted in Dr. Jack Moorman's book 'Forever Settled' (pg. 264), Westcott and Hort held strong leanings toward Rome and they reflected endearment for the worship of Mary, a phenoma that has captured enthusiasm in the United Methodist Church. A book written by Rev. Adam Hamilton of the Kansas Conference of the UMC published his book 'Faithful: Christmas Through The Eyes of Joseph' in October of 2017. Take a look at this quote appearing on Amazon's 'peak inside' his book:

"Legends such as this built upon one another and shaped the view that many in the church had of Joseph. Whether this story is true or not, it supported an idea that began emerging with the church's deepening devotion to Mary—namely, that she was perpetually a virgin and never consummated her marriage to Joseph. By the fourth century this view was commonly held, and even today it is an official doctrine of the Catholic Church. But Catholics were far from the only Christians who believed it; Eastern Orthodox churches subscribed to it, as did Martin Luther and most of the Protestant Reformers. To my surprise, I discovered that even John Wesley, the eighteenth-century founder of Methodism, held this view."

The Rev. Hamilton draws from the Apocryphal writings and quotes from the bogus Gospel of Thomas quite frequently. The deceptive significance of this book is that it comes with a DVD and leader's guide. One might think of it as a Bible study, but it's not. It is a nicely written review of Hamilton's imagination about the influence Joseph may have had on Jesus' young life and ministry, and of Joseph's dedication to Mary and to God surrounding Jesus' birth. Granted, all of Hamilton's ideas are based on the little we know about Joseph from the Bible but still, most of this book's content is speculation and not rooted in biblical truth.

Hamilton's book is part of a fifty-year mind-conditioning process promoting ecumenism and rapprochement with Rome. Twenty-five years ago I had a United Methodist professor of homiletics who said to the class that the UMC needed the "confessional" for members to confess their sins. I thought at the time he must have been obsessing far too long on the back-cover of a Cokesbury catalog that pictured a \$550 dollar clergy robe resembling something you might find in Pope Benedict XVI's wardrobe. An interesting fact about the Methodist Movement founder John Wesley (1703-1791) - he was possibly a "secret" Mason. Portraits of John Wesley actually show him on a list of political and cultural leaders spanning over more than 500 years whose official portraits show them making a 'Triad Hand Sign', by joining their third and fourth fingers.



This is also known as "Triad Claw." What are the chances that people living centuries apart would make the same Masonic hand sign? The 'Triad Hand Sign' is how Satanists recognize each other and signal fealty loyalty to Lucifer. President Donald Trump uses a similar hand sign and almost always when sitting with another dignitary, both before and since being elected.

President Trump has been photographed dozens upon dozens of times using this hand gesture. This gesture is announcing to the

elite of the world that "I, Donald J. Trump am a Freemason and am part of your elite. I am fulfilling my role in our plans to rule the world."

There is a video clip in which President Trump was taped saying, 'I am a Mason". Only Germany's Prime Minister Angela Merkel uses this hand sign (photos above) more than President Trump. Although an organization of men, the secret society of Freemasonry does have a women's

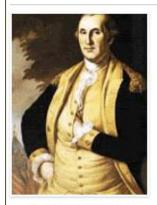


branch known as the Order of the Eastern Star. Freemasonry is just below the Society of Jesus [Jesuits] in the Pyramid structure of secret orders submissive to the Vatican order of knighthood.

I'm not paranoid, but I do recognize and observe the long approach trend designed to deceive and their efforts to reel-in the Evangelical and Fundamental Bible-believing Christians to come back under the umbrella of the Jesuit-controlled Vatican II of 1965. There are many "traditional" Catholic web sites that document Freemasonry's infiltration of the Roman Catholic Church going back as early as 1711 A.D. It is common knowledge among Vatican watchers, that Freemasons hold many high offices in the Vatican and Roman Church Curia.

Keep in mind that Pope Francis has not had kind words for us Fundamental Biblebelieving Christians. Also, on December 8, 2017, the Roman Catholic Church observed the feast of the immaculate conception of Mary during which the pope reaffirmed the 163 year old dogma. In his address, he said, "She is the only 'always green oasis' of humanity, the only uncontaminated one, created immaculate so that she could welcome fully, with her 'yes,' God who was coming into the world." And because Mary had no sin, she did not age by it, the pope declared. Roman Catholics also believe that Mary did not die, but was assumed into Heaven, both body and soul. I should remind all readers, the Reformation was not strictly about the doctrine of Justification by Faith. Quoting 'Newsweek' (12/8/17 edition), "Contrary to popular belief, the Immaculate Conception does not refer to the Virgin Birth of Jesus. Instead, Mary's conception is considered immaculate because, according to Christian tradition, Mary was born without the stain of original sin or a corrupt nature. According to Catholic dogma, all humans are born with original sin, and babies must be baptized in order to be worthy of entry into heaven".

On the next page you will see a picture of Pope Francis posed in the Masonic sign of "The Hidden Hand" society alongside a drawing from a Masonic handbook on practiced signs *"hidden in plain sight"*. Pope Francis was photographed in an identical pose on Argentine public transportation long before being elected pope. If you merely search images of the "Hidden Hand" society, you will be stunned with who all posed with the hand inside their breast pocket of their jacket. Do a search on the term: 'Masonic Hidden Hand' and see what you discover. Here is a sample below. Consider getting Ralph Epperson's book, *'The Hidden Hand'*.



George Washington



Karl Marx





Friedrich Nietzsche

Baron von Knigge



Sign of the Master of the Second Veil (Royal Arch Mason – York Rite)



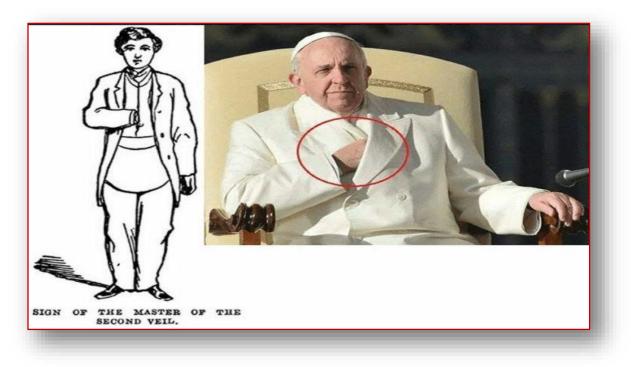
Frédéric Bartholdi



Joseph Stalin



Napoleon



These men are not scratching their rib cage if that thought entered your mind. They were all members of the world's most evil secret society. Freemasonry is a secret society within a secret society. They communicate their 'Craft' to brother lodge members through the use of hand gestures, hand shakes, and phrases known only to each other within the Masonic Lodge. They worship Lucifer as revealed in the 19th degree of Freemasonry's Rites and Rituals; it is found in the Masonic handbook 'Morals and Dogma'.

Before leaving this issue, there is another important book written by a contemporary of Westcott and Hort, named Dean John William Burgon. Dean Burgon was a living witness to the perpetrated deception of Westcott and Hort and their corrupted Greek text, thus making his book *'The Revision Revised'* a "must-read."' You will then fully understand how and why the Textus-Receptus and the KJV Bible were intentionally dethroned by the conspiracy of Westcott and Hort and the UBS/Nestle Aland and by a Jesuit Cardinal and men friendly to the Vatican. This plot was acknowledged by their own statements. If you are not interested in buying the book, you can find *'The Revision Revised'* as a "free" read on the Internet. I found it on the Internet several years ago: http://www.gutenberg.org/files/36722/36722-h/36722-h.html The most important reason for sharing this background history links to the case of the "Heptadic" Design Feature which is exclusively a part of the King James Version of the Bible.

The following is a sample of the Matthew 1:1-17 Heptadic "seven" structure discovered by Ivan Panin

- 1. The number of words which are **nouns** is exactly 56 times, or 7 x 8
- 2. The Greek word "the" occurs most frequently in the passage exactly 56 times, or 7 x 8
- 3. The number of different forms in which the article "the" occurs is exactly 7 times

- 4. There are two main sections in the passage: verse 1-11 and 12-17. In the first main section, the number of **Greek vocabulary words** used is 49, or 7 x 7
- 5. Of these 49 words, the number of those beginning with a **vowel** is 28, or 7 x 4

6. The number of words beginning with a **consonant** is 21, or 7 x 3

- 7. The total number of **letters** in these 49 words is exactly 266, or 7 x 38 exactly
- 8. The number of **vowels** among these 266 letters is 140, or 7 x 20
- 9. The number of **consonants** is 126, or 7 x 18 exactly

10. Of these 49 word, the number of **words which occur more than once** is 35, or 7 x 5

11. The number of **words occurring only once** is 14, or 7 x 2

12. The number of words which occur in only one form is exactly 42, or 7 x 6

13. The number of words appearing in more than one form is 7

14. The number of 49 Greek vocabulary words which are **nouns** is 42, or 7 x 6

- 15. The number of words which are not nouns is 7
- 16. Of the nouns, 35 are proper names, or 7 x 5
- 17. These 35 nouns are used 63 times, or 7 x 9
- 18. The number of **male names** is 28, or 7 x 4
- 19. These male names occur 56 times, or 7 x 8
- 20. The number which are not male names is 7
- 21. Three women are mentioned Tamar, Rahab, and Ruth. The number of Greek letters in these three names is 14, or 7 x 2

22. The number of **compound nouns** is 7

23. The number of Greek letters in these 7 nouns is 49, or 7 x 7

24. Only one city is named in this passage, Babylon, which in Greek contains exactly 7 letters

Those are just a few of the many Heptadic "sevens" structures that authenticate the King James Bible as God's inspired Word. And to help you understand the uniqueness of these properties, try to design a genealogy - even a fictional one - that meets the following criteria:

- The number of words must be divisible by 7 evenly. (In each of these constraints, it is assumed that the divisions are without remainders)
- The number of letters must also be divisible by 7
- The number of vowels and the number of consonants must be divisible by 7
- The number of words that begin with a vowel must be divisible by 7
- The number of words that begin with a consonant must be divisible by 7
- The number of words that occur more than once must be divisible by 7
- The number of words that occur in more than one form must be divisible by 7
- The number of words that occur in only one form shall be divisible by 7
- The number of nouns shall be divisible by 7
- Only 7 words shall not be nouns
- The number of names in the genealogy shall be divisible by 7
- Only 7 other kinds of nouns are permitted
- The number of male names shall be divisible by 7
- The number of generations shall be 21, also divisible by 7

To create a construct of these 14 features has been attempted and very few have gotten as far as the third or fouth factor for they soon realize it would require the skill of a computer the size of a CRAY super-computer.

Amazing as that might be, there are even more features in the numerical structure of the words themselves. Both the Hebrew and Greek language also use the letters of the alphabet for numerical values. Therefore, any specific word - either in Hebrew or Greek - has a numerical value of its own by adding up the values of the letters in that particular word. The study of the numerical values of words is called *"gematria"*.

The 72 vocabulary words in Matthew 1:1-17 add up to a gematrical value of 42,364, or 7 x 6,052. Exactly! **If just one Greek letter was changed, this Heptadic Design Feature would not occur.** Are you beginning to see why this information is so important? It validates the fact that the KJV Bible is the True Word of God!

The 72 words of Matthew 1:1-17 appear in 90 forms - some appear in more than one form. The numeric value of the 90 forms is 54,075, or 7 x 7,725. Exactly!

It becomes immediately obvious that <u>hidden beneath the surface text are aspects of</u> <u>design that cannot be accidental or just mere coincidence</u>. The rabbis say that "coincidence" is not a kosher word! Hebrew does not even have the word "coincidence". The implications of this are simply profound by any statistical guideline. We can mathematically verify the evidence supporting the KJV Bible as being the true Word of God.

There are several books in print that discuss this topic from different perspectives, and they include the following scholarly works:

- '373 A Proof Set in Stone' by Dr. Peter Blue
- 'The Goldilocks Enigma' by Paul Davies
- 'The Numerical Bible' by F.W. Grant
- 'The King James Code' by Mike Hoggard
- 'By Divine Order' by Mike Hoggard
- 'Is God A Mathematician' by Mario Livio
- 'Cosmic Codes' by Dr. Chuck Missler
- 'The Bible's Redemption Pattern and Numerical Map' by Norm Patriquin
- 'Theomatics' by Del Washburn
- 'Theomatics II' by Del Washburn
- 'Teach Us To Number' by Dr. J. G. Williams
- 'Biblical Mathematics' by Ed Vallowe

Ed Vallowe's book, 'Biblical Mathematics' is a great basic starter book for anyone interested in Biblical numbers and their meaning, it has been around for at least 25 years. Vallowe's book covers the meaning of Biblical numbers from 1 to a thousand. Some of these books are available from Amazon or independent Christian book stores; the rest can be ordered directly from the authors.

I realize that this may be a bit overwhelming for readers. However, I have been studying this topic for more than four decades now. Long ago, I concluded what the group 'Computers for Christ' at Stanford University have confirmed by computer and their mathematical analysis to be true - that the only true Bible is the King James Bible and it is **98.2%** accurate. Over the past decade I have frequently corresponded with Dr. Bluer through the Internet and keep abreast of his continuing research. Dr. Bluer is an "honors" Ph.D. mathematician at a major university in the UK.

During my last years as a resident pastor of a church, I authored a worship bulletin series that provided Biblical and theological knowledge. I prepared over 1,500, and many of them were devoted to the invisible "seven" in the Bible. I'll explain. The Bible contains visible "sevens" as follows:

Word	Number of Occurrences	Number of Verses
seven	463	391
sevenfold	6	5
sevens	2	2
seventeen	10	10
seventeenth	6	6
seventh	120	115
seventy	61	60
	Totaling 668	

There are another category of "sevens" – upwards of 200+ invisible "sevens" such as the "seven" miracles recorded in the Gospel of John. For example: John only identifies "seven" miracles performed by Jesus Christ, while the other Gospel writers record many more, with Matthew recording the most. There is a reason why John only records "seven" such miracles. I'll discuss the incredible authenticating signature of the Creator in greater detail later as we explore the evidence.

What follows is the material that Ivan Panin found in Matthew 1:18-25 and the existence of the "Heptadic" Design Factor:

- 1. The number of words in the seven verse passages is 161, or 7 x 23
- 2. The number of vocabulary words is 77, or 7 x 11
- 3. Six Greek words occur only in this passage and never again in Matthew. These six Greek words contain precisely 56 letters, or 7 x 8
- 4. The number of distinct proper names in the passage is 7
- 5. The number of Greek letters in these seven proper names is 42, or 7 x 6
- 6. The number of words spoken by the angel to Joseph is 28, or 7 x 4
- 7. The number of Greek forms of words used in this passage is 161, or 7 x 23
- 8. The number of Greek forms of words in the angel's speech is 35, or 7 x 5
- 9. The number of letters in the angel's 35 forms of words is 168, or 7 x 24

There are words in Matthew's passage just described that occur nowhere else in the New Testament. They occur 42X times, or 7 x 6; and have 126 letters, or 7 x 18. How was this organized, if not by God, for the skeptic to consider?

Even if Matthew contrived this characteristic into his Gospel, how could he have known that these specific words - whose sole characteristic is that they are found nowhere else in the New Testament and were not going to be used by the other writers? Unless we assume the absurd hypothesis that he had an agreement with them, he must have had the rest of the New Testament before him when he wrote his book. This would mean that the Gospel of Matthew had to be written last.

It so happens, however, that the Gospel of Mark exhibits the same phenomenon. It can be demonstrated that it would have had to be written "last". The same phenomenon is also found in Luke, John, James, Peter, Jude and Paul. Each would have had to write after the other in order to contrive the vocabulary frequencies! Therefore, you can demonstrate that each of the New Testament books had to have been "written last", yet the idea is impossible.

There is no human explanation for this incredible and precise structure. It has all been "supernaturally" designed. In the next chapter of this series, we will examine the evidence of this function as it is found in Genesis, the first book of the Bible. The "Heptadic" Design Feature has been tested by Biblical linguists on the Apocrypha, Catholic books that were originally included in the King James Bible but removed within a few years of the 1611 publishing date, and not a single one of the spurious books of the Apocrypha reveal this Divine Signature Authentication in any way. The implications are that these are NOT God's Holy Word!

Another excellent resource on the general theory concerning Bible numerics is the 7-volume work of F.W. Grant, '*The Numerical Bible*'. It is a bit more difficult to access Grant's works. I access it through the Princeton Theological Seminary library when doing my research work. It is nearly 700-pages long and was originally published in 1897. F.W. Grant died in 1902.

It is my position that the "Theme of Seven in the Bible" has a number of purposes for its existence. Many consider it as some sort of riddle, others recognize its spiritual connotations, but throughout my lifetime, I have felt God was impressing upon my spirit that this is a matter of disproving critics of the KJV Bible. Bible Trivia it's not! That's evident by the fact that you do not find this "Heptadic" Design in any of the other ancient Biblical manuscripts, and certainly not in the Apocryphal writings. In fact, this is another reason to disregard the so-called "lost books of the Bible" and the Apocrypha, which have been computer analyzed to see if the "Heptadic" Design Feature could be found In those spurious works.

When Wescott and Hort set about to create their "New Greek" text, they used what has come to be known as "suspect manuscripts", mostly having originated in the region of Alexandria, Egypt. In order to support Roman Catholic doctrine, we now know how Wescott and Hort accomplished what they did; it was by changing, eliminating, and adding words. Consequently, it has become more conclusive that God foresaw the day when men would attempt to change God's Sacred Word. This "Heptadic" Design Factor actually serves to discredit such heretical attempts to create their own Bible by passing it off as the real thing when in fact it was bogus.

"CBS 60-Minutes" aired a segment in July of 2014 about a German artist by the name of Wolfgang Beltracchi. His paintings have brought him millions of dollars in a career that spanned 40 years. In fact, his artwork made its way into museums, galleries, and private collections all over the world. Beltracchi painted forgeries of original works by famous artists, claiming to have faked "about 50" artists' paintings and passing them off as works done by the real masters. He was exposed because of one minor little detail. When asked by Bob Simon, of "CBS 60-Minutes" if he thought he did anything wrong, Wolfgang said, *"yes, I used the wrong titanium white, yeah"*.

What I thought was such an incredible twist to the story about this world-class forger, was the fact that experts who are regularly called in to authenticate a painting by some recognized painter are no longer willing to put their name on the line because some art experts have actually authenticated many of Beltracchi's forgeries as genuine paintings done by the world-recognized master artists of the world. Now, no authenticating expert is willing to risk certifying a painting as genuine just in case he has been tricked. Art experts are hesitant to use their expertise and authenticating art is risky business, because of the fear of facing legal repercussions. Francis O'Connor is the world's top Jackson Pollock expert. He says he can spot a fake Pollock in seconds, but these days he is keeping his opinions to himself. The reason? He worries about being sued for certifying a forgery as being genuine!

The point for sharing this illustration relates to how similar the problem is to authenticating the art renditions of the great masters in the art world. The circumstances compare by highlighting the remarkable wisdom and foresight that went into the authorship of the Bible by the Creator of the Universe, who most likely knew that there would be the deceptive likes of Wescott & Hort, and those who have offered counterfeit Bible texts as if they were an authentic Rolex watch. God made sure, in advance, that there would be a way to accurately authenticate the true Biblical text without question or doubt. I have been told by a couple of jewelers that the Rolex watch is the most counterfeited item in the world, and that was confirmed by an individual on a radio talk-show program that investigated knock-offs, fake and counterfeit products. In the last twenty-five years, there have been hundreds of bogus so-called Biblical manuscripts offered up as "lost manuscripts." This occurs regularly in the realm of new discoveries of so-called Bible books. At least twice a month someone makes a claim that they have found a rare Bible manuscript. Their credibility for being genuine can still be tested and authenticated by the use of the "Heptadic" Design Feature. God has designed <u>a full-proofed method for exposing fraudulent fakes</u> by those who would attempt to deceive the world.

Be blessed knowing that God's Word cannot be conterfeited. Psalm 12:6 reads: **"The words of the LORD are PURE WORDS, as silver tried in a furnace of earth, purified SEVEN times!"** What does Psalm 12:6 portend for us? In the smelting process used to remove the dross and scum which is scrapped off before the metal, be it gold, silver, or platinum, is allowed to harden into a bar or an ingot. God is saying that His Word has been subjected to a purifying process "seven" times. Allow me to explain the meaning of this passage. As a 12-year old boy, my friends and I would make and paint lead-cast soldiers. We would buy molds at a local hobby shop, and

salvage lead-cased copper wire from a local Bell Telephone scrap heap. In order to purify the scrap lead we would repeat the melting process two or three times to obtain the desired quality we wanted to make lead-cast soldiers. Similarly, God has devised a procedure (the "Heptadic" Design Feature) in which his Words can be clearly identified and preserved throughout the ages as the truth of His Pure Words.

Let's take a look at another example from God's Word where we find the "Heptadic" Design Feature. In the Hebrew text of Genesis 1:1, Ivan Panin carefully examined and discovered an incredible phenomenon of multiples of "Seven" that could not have been explained by accident or random chance. Genesis 1:1 is composed of "seven" Hebrew words containing a total of 28 letters. In this very first verse of the Bible, Ivan Panin discovered 30 separate codes involving the number "seven", with the following being only a partial list:

- 1. The number of Hebrew words equal "seven"
- 2. The number of letters equal 28, or 7 x 4
- 3. The first three Hebrew words translated "In the beginning God created" contain 14 letters, or 7 x 2
- 4. The last four Hebrew words "the heaven and the earth" have 14 letters, or 7 x 2
- 5. The fourth and fifth words have seven letters, or 7 x 1
- 6. The sixth and seventh words have seven letters, or 7 x 1
- 7. The three key words: God, heaven and earth have 14 letters, or 7 x 2
- 8. The number of letters in the four remaining words is also 14, or 7 x 2
- 9. The shortest word in the verse is the middle word with "seven" letters, or 7 x 1
- 10. The Hebrew numeric value of the first, middle and last letters is 133, or 7 x 19.
- 11. The Hebrew numeric value of the first and last letters of all "seven" words is 1,393, or 7 x 199

When professors of the mathematics faculty at Harvard University were presented with this Biblical phenomenon they naturally attempted to disprove its significance as proof of Divine Authorship. However, after valiant efforts, these professors were unable to duplicate this incredible mathematical phenomenon. The Harvard scientists and mathematicians used the English language and artificially assigned numeric values to the English alphabet. They had a potential vocabulary of over 400,000 available English words to choose from to construct a sentence about any topic they chose. Compare this to the limitations of word choices in the Biblical Hebrew language that has only 5,000 word choices available that the writers of the Old Testament could use. Despite their advanced mathematical abilities and access to high speed computers available today, computer experts and mathematicians have since been unable to come close to incorporating 30 mathematical multiples of "seven" as found in the Hebrew words of Genesis 1:1.

The fact is the number "seven" permeates the totality of the Scriptures because the number speaks of God's divine perfection and perfect order. Before his death in 1942, Ivan Panin discovered literally thousands of such mathematical patterns underlying all of the books of the Old and New Testament. As I recall, Panin offered a financial prize, in the amount of \$10,000 (closer to \$400,000 considering today's inflated prices), but the prize went unclaimed. He ran a

large page ad in the November 19, 1899 'New York Sun', and later in other newspapers, but no one claimed the prize nor could they explain his discovery. The story soon was overtaken by other news that pushed Ivan Panin's discoveries to the pages of old news and ultimately into oblivion.

These patterns that Ivan Panin discovered appear in the vocabulary, grammatical forms, parts of speech, and particular forms of words. <u>When you consider the incredible details of this</u> <u>mathematical phenomenon you realize that the change of a single letter or word in the original</u> <u>languages of Greek and Hebrew would destroy the pattern</u>. Now you can understand why Christ Jesus declared that the smallest letter and grammatical mark of the Scriptures was preserved by God's Hand: *"For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no way pass from the law, till all be fulfilled."* -(Matthew 5:18).

In addition to the work of Ivan Panin and others, the "Heptadic" Design Feature or "Heptadic" Structural Design is God's way of authenticating the Textus Receptus and the Masoretic Text (the basis for the KJV Bible) as being the genuine article. This was stated back in the early 1990's by Grant Jeffrey, author of many books on the Bible, Bible prophecy, and Biblical Studies. From the beginning of the Bible, starting in Genesis 1:1 we were provided this key. The word or number "seven" is clearly identified with something being "finished" "complete" or "spiritually full". "Seven" is clearly God's Covenant Number and His Signature Fingerprint or DNA!

Sir Ambrose Fleming, the great scientist and inventor had this to say: "The work of Dr. Panin has been investigated by the 'Nobel Research Foundation of the USA', and regarding his statement that the Bible could not possibly have been written except by inspiration of God himself, their verdict is as follows: 'So far as our investigation has proceeded, we find the evidence overwhelmingly in favour of such a statement'."

Just before I began my nearly year-long study on the "Theme of the Bride", I had almost completed my own study of the "Theme of Seven" in the Bible" in 2001. Taking a clean King James Bible (with out any hand-written notes) I spent the better part of six months, and started highlighting in color, the many patterns and occurrences. While for the most part I completed the study, I have come to the conclusion that it is still incomplete, because I routinely identify new discoveries all the time that eluded me at the time I was focused on gathering these appearances in the KJV Bible. More recent discoveries have dealt with the "multiples" of "seven" of less obvious occurrences. One of the books of the Bible that is filled with "sevens" is the book of Revelation. If memory serves me well, I believe we find 54 different visible uses of the number "seven" in Revelation. But, there are other patterns of "seven" that are less obvious to readers.

Despite the evidence pointing to its accuracy as a translation, there is a worldwide effort to discredit and dethrone the King James Bible. This battle has been ongoing for well over a century, but it will only succeed as long as people are kept in the dark and are deceived by those with an agenda to replace the KJV as the true Word of God. This threat increased exponentially as we came closer to the 500th anniversary of the Reformation on October 31, 1517. I might add that this threat did not merely happen over night; it has been going on since the late 1880's with

the Satanists Wescott & Hort and their corrupted New Critical Greek Text. The move accelerated into the 1970's and in every decade following. There has been an abundant crop of per-versions passed off as the Bible every year since. This can be documented by inventory data; Christian Book Distributors of Peabody, MA, listed 8,543 different Bible "SKU's" (stock keeping unit) on its web site and mail order catalog. Even I was astonished by the fact that presently there are 8,543 different Bibles inventoried for sale to the public. Today, just five years later, that number has risen to 12,623.

Noted in one of my segments on this series is the fact that God built a mathematical pattern design into the true Bible that does not exist in any of the other manuscripts. This pattern confirms the 'Masoretic/Textus-Receptus' as the true Word of God by this embedded "Heptadic" Design Signature. Although It was discovered by an immigrant from Russia named Ivan Panin back in the early 20th century, Jewish rabbis had been studying the Hebrew Gematria several centuries before Panin. Long ago, ancient Hebrew scribes indicated there were possible hidden codes within the Bible's corpus text. However, it is a formidable task to unearth such patterns with pen and paper. The advent of the modern high-speed computer has thrown the prison doors open to free the Word of God for all to recognize. Critics of the KJV Bible regularly demean the basis for the KJV Bible, mainly the Hebrew Masoretic and Greek Textus-Receptus manuscripts.

A couple of decades ago, the mathematical/computer Christian group 'Computers for Christ' proved beyond a shadow of doubt that the King James Bible is the only Bible that contains God's "Heptadic" Design Feature or Signature which self-authenticates God as Author. Furthermore, the following published works validate this truth:

<u>Mathematics proves it to be true and computer analysis confirms it to be so</u>! Let's take a look at the Apostle John's "Seven Signs" that I noted earlier. This differs from the numerical "7" or the mathematical "seven". We will be looking at such things as the concept, events, people, that follow and fit this to the unique Divine "Heptadic" Signature Feature.

The Seven Signs of John's Gospel

The miracles of Jesus Christ were never designed or intended for show! Satan challenged Jesus Christ to turn stones into bread and to throw Himself from the pinnacle of the Temple. During His earthly ministry Jesus was constantly challenged to give a "sign from Heaven". He rebuked people for having such an attitude. People still seek signs, some even put out "fleeces", etc. Gideon and his fleece is noted in Judges 6.

Throughout the passion narrative, the "sign seekers", beginning with Herod and continuing through those who trusted Jesus Christ to come down from the Cross were ever present, just as those today who are determined to denigrate and discredit the King James Version of the Bible. Jesus Christ, however, never satisfied there demands, because they (the sign seekers) were asking in unbelief.

Although Jesus' miracles were powerful and spectacular, they were not designed for this end purpose. Sensational wonders could never satisfy the fleshly minds of the sign seekers. His miracles were not an end unto themselves. Neither were they designed to create a sensation. In fact, Jesus frequently tried to down play or hide His miracles. The true purpose of His miracles was to meet the needs of humanity.

John's Gospel and the Synoptic Gospels of Matthew, Mark and Luke agree wholeheartedly on this. At times, though, there are some differences, between John's presentation of Jesus' miracles and those of the Synoptic Gospels. John spoke not of "miracles" but of "works". Apparently the intention was to say <u>the "supernatural wonders" Jesus Christ did were actually</u> <u>"Natural" to Jesus</u>!

John's Gospel refers to Jesus' miracles as "Signs". The Synoptic Gospels of Matthew, Mark, and Luke also called Jesus' miracles "signs". **They were His Messianic Credentials!** But in John's Gospel especially, the sign itself was primarily to focus readers on something greater than the act itself. The miracles of Jesus Christ point to <u>something far greater than the immediate</u> relief that He provided. Not only are they an indicator of Jesus' compassion, but first and foremost they relate to the central theme of the overall Gospel: **The signs lead to faith in Jesus Christ as the Messiah, the Son of God.** -(John 20:30, 31)

I have long held to a personal premise or belief about the KJV Bible. As a student of God's Word for a half-century, this expression describes my life-long relationship with the Word of God. I will leave that with you to think about and ponder:

• The 'Informational' becomes the 'Transformational' and it becomes 'Incarnational'.

John did not record all of Jesus Christ's miracles. Whereas Matthew recorded 20 of Jesus' miracles; Mark recorded 18; and Luke 20; John's Gospel tells us of only "seven". But he distinctly narrowed his recording from the many signs and wonders that Jesus actually did explaining that they were innumerable; *"so many that the world could not contain the books if they had been written down!"* -(John 21:25). John's Gospel shows that these "signs" verified His Messianic person and work.

Signs are one of the central ideas in the Gospel of John. <u>The term "sign" (*"semeion*")</u> <u>occurs 17X in John</u>. It is <u>a technical term for the miracles</u> of the Messianic Age. It is used in connection with:

- 1. Turning of water into wine at Cana -(John 2:2).
- 2. Concerning the healing of the official's son -(John 4:54).
- 3. Referring to healing miracles in general -(John 6:2).
- 4. Concerning the miracle of the loaves -(John 6:14-26).
- 5. Referring to the raising of Lazarus -(John 12:18).
- 6. Nicodemus and the Pharisees described Jesus mighty works as "signs" -(John 3:2; 9:16).
- The Jews demanded that Jesus legitimize His Messianic claims by doing signs -(John 2:18; 6:30).

John's followers paid a glowing tribute to John the Baptist. They remembered that John's ministry was not spectacular or sensational, but it was true. Everything he said about the Lord Jesus was fulfilled in the ministry of the Savior. -(John 10:41). They noted that when the Christ came, if Jesus was not the Messiah, would He be able to do more numerous or more wonderful signs than Jesus had done? -(John 7:31).

Jesus' miracles caused many to put their faith in Him. John's Gospel does maintain that many believed when they saw Jesus' mighty deeds. The Gospel of John is about "faith" or "belief" and is intended to persuade readers that Jesus Christ was the Messiah and the Savior of humanity. For the unbeliever or even a new believer, I suggest they begin first with the Gospel of John. The very word "believe" is found 52X times in the Gospel of John. The entire Bible only notes the word "believe" 143X times.

It is transparently clear that John did not present Jesus' signs as something He did to simply satisfy the fleshly desires of the people. They substantiated Jesus' Messianic claims. They proved that the long-awaited Messiah had arrived.

Jesus rebuked the Jews because they sought Him on the basis of being satisfied by the bread He gave them, rather than on the basis of having witnessed Messianic signs. -(John 6:26). The term "Sign" here can be easily misunderstood or misinterpreted if viewed as some undefined miraculous work. The people who ate of the bread erroneously viewed the miracle of the loaves as simply a miracle to fill their hunger. They did not recognize it as a miraculous Messianic sign of the arrival of the age to come.

Such a superficial attitude toward the miracle and Jesus' work indicated unbelief. This is the unbelief for which Jesus rebuked them. The same criticism also resounded in John 12:37, *"but though he had done so many miracles before them, yet they believed not on him".* One could make a powerful case that "unbelief" is the "unpardonable sin" of Matthew 12:31.

The signs invited men and women to believe in the Messiahship of Jesus - His Messianic Glory. This is plainly seen in the phrase *"and we beheld His glory"* -(John 1:14; 2:11; 6:14; and 7:31).

The fourth Gospel emphasizes the validity and testimony of those signs -(John 20:30,31). In spite of witnessing the many signs, the Jewish religious establishment denied their own Messiah and condemned Him to die upon a cross. They were willing to trade Jesus for Barrabas. *"Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?"* -(Matthew 27:17). *"But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus."* -(Matthew 27:20). *"The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas."* -(Matthew 27:21).

Indeed, those signs that proved Jesus as the Messiah later became a stumbling block to the very ones they were designed to bring to faith. The people were living in the flesh and not in the spirit.

All of Jesus miraculous signs acquire meaning and purpose, only in light of the "work or signs" completed on the Cross. Jesus knew that in working His first miracle He moved Himself from the peace of a private life to the chaos of public ministry. That first miracle was a pivotal point, much greater than any of us can comprehend. He would be ridiculed, scoffed at, falsely accused, abandoned by friends. After this, His whole life would be turned upside down. He would begin His trek to the Cross. From that moment going forward, it was that definitive event of turning water into wine at a wedding that defined and launched His ministry. It is in the context of "The theme of the Bride" that we begin to see the connection of the larger message which links those who believe in Jesus as their Lord that we discover the significance of the Biblical message. John chose that particular "sign" above all others that he could have noted as the first sign of his Gospel, but he chose the venue of a wedding to make known His Messianic agenda.

Jesus associated this first sign with His "hour" that was "not yet come"

"Seven" times John records the reference to the **"hour"** for which Jesus came, all pivotal to His hour of suffering. I can't impress upon your mind sufficiently how God used this "Heptadic" Design Feature as a means to validate His Authorship. It is embedded in the Greek and Hebrew text, it is illustrated through both the number and the word, but well within the larger 1,189 chapters of the Bible. It is so obvious, even to the untrained eye, that we often overlook or miss its significance. As the group 'Computers for Christ' have determined, no other writings, original manuscripts, Gnostic era writings, Pseudeopigrapha, or Apocrypha contain the "Divine Signature" of God. The "Heptadic Divine Feature or Signature" cannot be duplicated, counterfeited, or replaced. Only God can create, and Lucifer can only attempt to deceive.

John 2:4	John 7:30	John 8:20
John 12:23-24	John 12:27	John 16:32
John 17:1		

The "seven" references to Jesus' hour are found in:

Jesus first miracle (recorded in John) is critical for many reasons. It is significant that it was not done in the Temple, nor a synagogue, nor when the crowds were pressing in on Him. Rather, <u>it was done during a wedding feast</u>. **A wedding here is prophetic in that it speaks of our marriage to the Lord.** He stood as a true man capable of rejoicing in human fellowship. Before He restored divine worship in God's house by cleansing the Temple, He shared in the establishment of a new home or household. God's first blessing to mankind was marriage - (Genesis 1:28). Jesus gave His blessing to the newly married couple in Cana by performing His first sign at their wedding feast. Most Christians are oblivious to the deeper significance of this first miracle. This first miracle of turning water into wine at a wedding was to be further <u>accentuated in "the theme of the Bride" and fully integrated throughout the Bible, from end to end in some 750-800 passages</u>.

Jesus' first sign provided a **key for understanding** all of His subsequent miracles. The main theme of John has a precise and distinct theological goal: **to prove that Jesus is the Messiah and the Son of God and by the Truth** to bring men to faith and spiritual life. John states such in John 20:30. God as Creator has gone to infinite lengths and done so in many ways to gain our attention and build a relationship with Him. Would you not agree? The Scriptures are encoded with symbolism and the challenge for man has always been to discern their meaning, but even more, they resonate the spiritual messages of a Creator who communicates in words and symbols that are nuanced to establish the point that only God could do all of this.

Each miracle was a sign of His Deity. These "seven" signs form a major portion of John's Gospel. The following shows how each of these "seven" signs contributed to the main theme.

 The sign of the water being changed into wine -(John 2:1-12) - Jesus showed His Glory through <u>a miracle of creation and transformation</u>, which confirmed <u>the disciples faith in Him as the Son of God</u>. This is your connection linking to "the theme of the Bride".



- 2. The sign of the healing of the nobleman's son -(John 4:43-54) Jesus showed the power in His Word, which leads to faith in Himself. <u>His Words were as powerful as His presence</u>.
- 3. The sign of the healing of the paralyzed man at Bethesda -(John 5:1-18) Jesus showed His sovereign grace toward the unworthy and the helpless. <u>We have convincing evidence of the Messianic glory and the power of Jesus</u>.
- The sign of the multiplication of bread and fish -(John 6:1-15) Jesus fed the 5,000 - <u>a sign that He Himself is the Bread of Life Who gives life to the</u> world. This is a manifestation of God's divine power at work in His creation.



- 5. The sign of walking on water -(John 6:16-21) Jesus showed His power over nature and the disciples worshiped Him as the Son of God. We have <u>Jesus recognized that He was of a divine nature</u>.
- 6. The sign of the healing of the man born blind -(John 9:1-7) <u>Jesus showed He is the Light of</u> the world by healing this man who worshiped Him as the Son of God. God had a divine plan for the man's handicap and an allusion to the fact that we are made from the dust of the Earth. It serves to remind each of us that He has a divine plan for each of us as well.
- 7. The sign of Lazarus' raising from the dead -(John 11:1-44) By this sign <u>Jesus revealed Himself</u> <u>as the One who gives life to the world and has power over death</u>. **The facts of the event implies that death is not the end of life.**

We clearly live in the last days of the Church Age or the Age of Grace. It stands to reason that Lucifer positively knows his days are numbered, recognizes the shortness of his time to inflict as much damage as he can. He therefore sows havoc, to confuse, to steal, to destroy, and to kill all those he can before he is chained in the pit of Hell.

What this all comes down to is that the original manuscripts used to translate the King James Bible were <u>fully inspired, inerrant, infallible, and irrevocable</u>. The KJV Bible is the True Word of God (all **98.2%** of it). God is a mathematician and has placed His Seal, likened to "DNA" and it will not go away. <u>God's Signature is found on all of nature and particularly in **His Holy** <u>Word</u>!</u>

The British physicist James Jeans once put it this way, "<u>The Universe appears to have been</u> <u>designed by a pure mathematician</u>." The bestselling author and astrophysicist Mario Livio asks the question in his book, 'Is God a Mathematician?'. In reviewing Mario Livio's book, Paul Davies, author of 'The Goldilocks Enigma', stated "<u>All science proceeds from the assumption that the</u> <u>cosmos is ordered in an intelligible way. Beneath the bewildering richness of natural phenomena</u> <u>there lies an elegant mathematical unity. How astonishing that the human mind is attuned to</u> <u>this hidden subtext of nature! With elegance and clarity, Mario Livio charts how, through science</u> <u>and mathematics, we have come to glimpse the fundamental rules on which the universe runs</u>."

I'm not going to allow myself to be diverted from the mathematical evidence offering clear proof concerning the King James Bible, by engaging in the futile 'textual criticism' issues and arguments that have been used to distract us and divert us from the confirming evidence and verification for the credence of the KJV Bible. Make no mistake about this issue, there are far more aspects and issues involved that serve to blur an existing controversy that has gone as far back to when the formalization of the Canon occurred. <u>Theological 'textual criticism' actually has been rendered to be worthless by the academic discipline of mathematics</u>. Theologians just haven't fully recognized their demise in this area yet.

Since 'Mathematics' is the only "pure" science by definition of its being replicable, meaning that one can replicate the same tests repeatedly to test its veracity and reliability. To put it plainly, we can prove many things through the use of mathematics. In simple math 2+2+2 always equals 6, unless you are using the government's 'Common Core' math (intended to dumb down intelligent young minds). I jest, but the world's greatest scientific minds have prevailed. <u>Math is the root of all scientific inquiry</u>. Science is the application of mathematics. The bottom line concerning whether the KJV Bible is the True Word of God or not can actually be tested against the bench mark of the science of 'Mathematics' and computer analysis. This has been done and tested repeatedly by many competent experts, for many years, and is an active ongoing practice. But first a few points of reference to assist readers in grasping this Divine Truth:

- Tracking the "Heptadic" Design Feature has been a far easier task than that of explaining how it originated in the first place.
- The miracle lies in the fact that every complete passage of Scripture in the Old Testament Hebrew Masoretic Text is built and constructed upon a design of "sevens" or what is known as I refer to it as the "Heptadic" Design Feature. It does not matter what book of the Old Testament you choose to examine; the "DNA" is there.
- Ditto for the New Testament. The same "Heptadic" Design Feature exists in the Greek Byzantine Stephanos New Testament as well. This is the Leningrad Codex.
- Of all the world's languages, only the Greeks and the Hebrews used letters to represent numbers as numerical value. Linguists worldwide have confirmed this to be true. Every other

language in the world uses a different method of numbers and symbols for representing systems of accounting measurements.

- The significance of the "Heptadic" Design Feature is deepened by the fact that, try as one may, no other unique numerical pattern based on another number, such as '3' or '10', can be found. Every number in our base-10 system has been tested through computer analysis.
- No other book in the world is constructed on such a numerical design. The Apocrypha or the other so-called Pseudepigraphal writings, nor any of the Greek classics, or other so-called 'holy writings' of the various world religions do not witness to God's "Heptadic" Design Feature. Only the KJV Bible has it!
- Very little of this "Heptadic" Design Feature appears in our modern translations, other than specifics like the "seven" petitions of the Lord's Prayer; in the "seven" sayings of the Cross; the "seven" churches in Revelation; and in the 35 Miracles and 35 Parables by the Four Gospel writers (35 + 35 = 70 or [7 x 10]). The core of the "Heptadic" Design Feature is found primarily within the Greek and Hebrew text of the KJV Bible.
- It is also seen in the 63 books of the Hebrew Bible (not 66, because the Hebrew sages did not divide the books of Samuel, Kings, and Chronicles into two parts each).
- It (the "Heptadic" Design Feature) transcends specific groupings. For example, the Bible records "seven" persons raised from the dead (two in the Old Testament, and five in the New Testament). There are many other examples as well. The evidence is so extensive that few can handle its depth.

The significance of the "Heptadic" Design Feature is tremendously important. It is nothing short of Divine! It is a hallmark of the Old and New Testaments pointing to the direct pronouncements of the Creator and this seemingly limitless universe. The Holy Scriptures have been given to mankind by the Creator Himself! As a Messianic believer stated to me recently, "It clinches the fact:

- That we have a heaven to gain and a hell to shun
- That the Lord Christ Jesus was the true Messiah of the Jewish nation, as foretold in Isaiah chapter 53
- That He was God
- That He is the world's only way of salvation from sin
- That He rose from the dead
- That He is coming again very soon!"

All of this has been lost to the reader, whether it be clergy or laity. The "religious" of the world do not want you to know about it. They do not want to believe it themselves. Why? Because of the potential implications that one then has to face up to and deal with. Lucifer doesn't want you to know about it either! Any pastor that uses any of the Per-versions (other translations of the Bible) doesn't want you to know about it. You can be positively sure those who attack the KJV Bible do not want you to know about this astonishing truth. To be sure, the Vatican does not want you to know about this truth. Defenders of the KJV Bible are always attacked for being anti-Roman Catholic. This is justifiably so I might add and also agree, because

defenders of the KJV Bible know well their history to destroy the KJV Bible! I can assure you that this is not taught in theological seminaries or Bible colleges. It is definitely not in their curriculum!

God has not only given His 'DNA' signature, He has left us His calling card!

Could it all be a coincidence? That is what most people erroneously conclude. Should I say that is not by accident and Satan wants you to believe that it is merely coincidence? As much as I like "The Living Bible" or the "New American Standard Bible", they are simply "counterfeits"! They look like the true Bible, they feel like the true Bible, and, in every way possible, they resemble the true Bible. But the fact is they are still "counterfeit" knockoffs.

Ask yourself this simple question, if someone gave you a new "Benjamin", would you accept it if you knew it was a counterfeit? I don't think anyone in their right mind, would want to run the risk of being arrested for attempting to pass off a phony "Benjamin" at their local supermarket or restaurant - that is if they knew their "Benjamin" was funny money.

As I stated in my study series "God's Heptadic Signature": the King James Bible is the ONLY Bible that contains God's "Heptadic" Signature Design. It authenticates God as the Author plus it further validates the reliability of the manuscripts used to translate the KJV Bible.

Going back to a point I made earlier here is that Mathematics is the only "pure" science that can replicate the premises of Dr. Ivan Panin, or Blaise Pascal, or Sir Isaac Newton, or Professor Elyahu Rips, or Doran Witzham, or Yoav Rosenberg, or Albert Einstein. What I am sharing here is not all that new.

There are so many facets to this that it is simply too large to hide it in secrecy. For example, the word "mystery" and it's occurrence appearing 22X. One of my favorite examples of Bible 'counts' that correspond to the themes is that of the 'number' of chapter 22's in the Bible. There are exactly twenty-two books of the Bible containing a chapter 22. Twenty-two is one of the most obvious numbers relating to Jesus Christ and is a strong indicator that all those chapters are about the person of Jesus Christ. The last letter (the 22nd letter) of the Hebrew alphabet is "Tav" or "Tavh" and its meaning is "truth and perfection". What does John 14:6 tell us?: "Jesus said unto him. I am the way, the truth, and the life: No man cometh unto the Father, but by Me."

At the beginning I stated that I would share another example of God's "Heptadic" Design Feature, this time from the Gospel of John. Several years ago I did this study of the Greek text over a span of six mornings, preceding Rosh HaShanah, working between 7 and 11 AM. In this chapter we will see another amazing example from the 17th chapter of John. But first, a few fascinating details that coalesce together in God's Word:

- The 17th letter of the Hebrew alphabet is "*Peh*" which means "mouth and speech".
- The 17th chapter of John is devoted to Jesus' intercessory prayer.
- The 17th verse states, "sanctify them through thy truth, thy word is truth."

I find these three points an astonishing intersection of the Word of God and an example of God's signature calling card. This is as good as it gets. It implies something so huge that we

cannot get our heads around it. I will get to it shortly below. You have only viewed the beginning. We are just scratching the surface of what runs deeply through the Word of God.

Jesus' prayer of intercession is a pivotal passage; it is where the Lord pours out His heart to His heavenly Father.

In the chart that follows on John 17:1-27, I have listed only 19 features of God's "Heptadic" Design Feature or signature design authentication. Yes, there are many more, probably upwards of eight more but I'm saving them for a book that I am writing on God's "DNA". As I noted in an earlier point, it is easier to track the "Heptadic" Design Feature than to explain how it came to be. I've studied and researched this phenomena for nearly forty years but only recently discovered the answer to the larger reason on how it came to be and what it all means.

It is important to note that in the scientific discipline of statistics and probability, scientists as a whole, have concluded that any probability of 1 in 10 to the 50th power (50 zeros behind it) is an impossibility.

1.	490 words or [7 x 70]	11.	98 verbs or [7 x 14]
2.	70 adverbs or]7 x 10]	12.	91 references to the Godhead or [7 x 13]
3.	2,079 letters or [7 x 297]	13.	77 nouns or [7 x 11]
4.	70 articles of speech or [7 x 10]	14.	7 references to God or [7 x 1]
5.	49 sentences or [7 x 7]	15.	70 conjunctions or [7 x 10]
6.	49 pronoun "I"or [7 x 7]	16.	7 references to Father or [7 x 1]
7.	1,162 Vowels or [7 x 166]	17.	49 prepositions or [7 x 7]
8.	49 references to Christ or [7 x 7]	18.	7 references to the world or [7 x 1]
9.	917 consonants or [7 x 131]	19.	126 pronouns to others or [7 x 18]
10.	91 references to persons or [7 x 13]		

Partial list of the "Heptadic" Design Features found in John chapter 17:1-27

Translating the "Heptadic" Design Feature to the 'Law of Chances', for any 3 numbers to be multiples of seven accidentally, there is only one chance in (7x7x7) 7 x 49, or only 1 chance 343. The math is not that complex at this level.

The same math is used to calculate payouts for state lotteries, insurance premiums, gamblers who count cards, annuities, employee benefit packages, it was even the basis used when the government created Social Security in 1935. If we look at life expectancy statistics from the 1930s we might come to the conclusion that the Social Security program was designed in such a way that people would work for many years paying in taxes, but would not live long enough to collect benefits. Life expectancy at birth in 1930 was indeed only 58 for men and 62 for women, and the retirement age was 65. But life expectancy at birth in the early decades of the 20th century was low due mainly to high infant mortality, and someone who died as a child would never have worked and paid into Social Security. Social Security from the outset was a Ponzi scheme. My father lived until the age of 80, and I am 80 myself. Using certain actuarial tables and selective indicator questions on the Internet, I can be expected to live between 5 and 12 years longer.

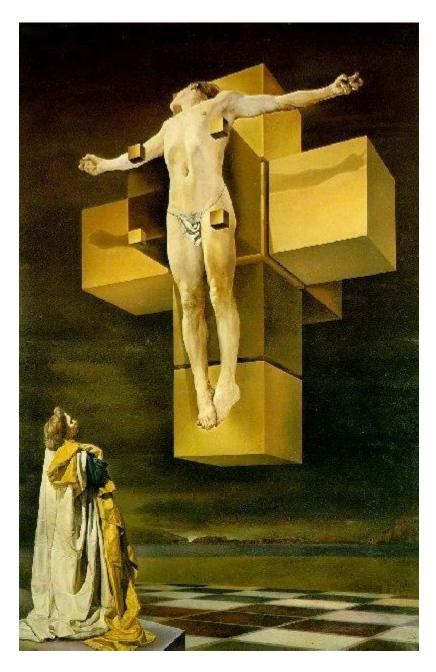
Since today people have been living longer, this has created a problem for the Social Security System. The government has found it necessary to require individuals to work longer until age 67, with talk of raising that to age 70. In 1935, the government did not see the rise of human life expectancy. In the past two years there has been a reversal in life expectancy.

Number of Features	1 Chance In How Many?	Number of Features	1 Chance In How Many?
2	49 (7 x 7)	14	678,223,072,849
3	343 (7 x 7 x 7)	15	4,747,561,509,943
4	2,401 (7 x 7 x 7 x 7)	16	33,232,930,569,601
5	16,807	17	232,630,513,987,207
6	117,649	18	1,628,413,597,910,449
7	823,543	19	11,398,895,185,373,143
8	5,764,801	20	79,792,266,297,612,001
9	40,353,607	21	558,545,864,083,284,007
10	282,475,249	22	3,909,821,048,582,988,049
11	1,977,326,743	23	27,368,747,340,080,916,343
12	13,841,287,201	24	191,581,231,380,566,414,401
13	96,889,010,407		

Thus, according to the 'Law of Chance', <u>for any 1 FEATURE or NUMERIC FACT to occur</u> <u>accidentally, or randomly, there is only 1 chance in 7</u>.

Thus, according to the 'Law of Chance', for the 19 features listed for John chapter 17 (noted previously) to occur in John 17 and to occur in a passage accidentally, there is only 1 chance in 11,398,895,185,373,143. Keep in mind, this is for just one single chapter, there are twenty more chapters in John that I have not extrapolated out the numerical odds. The odds would soon exceed the width of the page and no longer fit on a single line. The point here is that these odds didn't happen as a result of random chance, or by accident. These occurrences can only exist by one other means - BY DESIGN! Design implies a designer, and we know that designer as the God of the Bible.

The Gospel of John contains 21 chapters, 879 verses, 18,658 words. In the placement order of the KJV Bible, John's chapters 1-21, are the 998th-1,018th chapters of the Bible. In terms of John's 879 verses, they are located in the KJV Bible at these verse locations: 26,046 to 26,924. Why am I noting this placement location information at this point? It speaks to something Salvador Dali revealed in his painting of Christ on the Cross of 4-dimensions or in the shape of a Hyper-Cube.



In a coming chapter, I will broach the integral design of the KJV Bible as a Hyper-Math book. Hyper as a prefix is used in mathematics to denote four or more dimensions. The Apostle Paul alluded to this in Ephesians 3:18: *"May be able to comprehend with all saints what is the breadth, and length, and depth, and height;"* Paul was also concerned that believers should be *"rooted and grounded in love."* Both of these first two terms come from the perfect passive participles in the Greek language, showing the necessity of the initial work of salvation being accomplished by God, and indicating the necessity of continued results.

Paul prayed that the believers would be able to comprehend the overwhelming richness of the gospel and of the love of Christ. As long as we are here on earth, this knowledge can be only known in part -(1st Corinthians 13:9). We can know it and learn about it by experience as we share the spiritual insights and experiences God brings to us with other believers. It is like

exploring a diamond mine. The farther and deeper we go, the more treasures we discover and the more desire we have to acquire all that God desires to provide for us. The "Heptadic" Design Feature offers evidence of a supernatural pattern scholars claim couldn't exist. Most people remain oblivious to the built-in concordance and DNA-like intersecting numbers and how they point to God's Master Plan of Redemption.

Hyperspace theory (also called Superstring or Supergravity theory) begins with Einstein's Theory of General Relativity. In 1919, while building upon relativity, Theodr Kaluza made an astounding discovery: light and gravity can be unified and expressed with identical mathematics. This was the beginning of the unification of all physical laws, which is the ultimate goal of physics. There was only one catch. He needed an extra dimension. This fifth dimension, long recognized as mathematically plausible, had never before been seriously proposed as an actual component of reality. The usefulness of his theory was hard to deny; in five dimensions, there is "enough room" to accomplish the unification of gravity and light, which simply cannot be accomplished when trapped in four dimensional spacetime.

There is an obvious question to be asked at this point. "Where is the fifth dimension?" Kaluza's answer is clever, though suspiciously hard to test. He said that the fifth dimension is too small to see. The fifth dimension is contiguous with our four, but it is curled up, while the others are extended. To understand curled-up dimensions, imagine an ant living on a string. For all its life, it is only aware of two directions: forward and backward. It lives in a one-dimensional universe. However, if you examine the string very closely, you find that it has a circumference; an extra dimension, curled up and wrapped back onto itself into a circle. If you could stretch this dimension, that is, make the circumference very large, the ant would be living on the two-dimensional surface of a cylinder. But when it's curled up, it effectively is undetectable by the ant, though it may serve as a medium for vibrations or other physical effects.

All of what I just stated goes to my point that the Creator of the universe, as a Master Mathematician, suggests there is a dimension to the "Heptadic" Design Feature that we have yet to fully grasp and understand its workings, or how it is layered and structured. The folks over at the "Bible Code Digest Society" have been exploring this same concept. The "Isaac Newton Bible Research Society", host of the "Bible Code Digest" have been exploring similar implications in their work with 'Equal-Distant Letter Spacing' (ELS) codes. Mathematician Dr. R. Edwin Sherman published his book *'Bible Code Bombshell'* in 2005. Going on from two and three word searches, time and again, Dr. Sherman and Dr. Jacobi found that one- or two-word codes were actually part of much longer encoded sentences that echoed in the Gospel accounts. But these encoded longer sentences even transcend two or more books of the Bible. Moreover, these encoded sentences were extensively embedded in two passages most widely regarded as prophecies of the crucifixion of Christ -(Isaiah 53 and Psalm 22).

'Bible Code Bombshell' sets forth startling new evidence that code sequences in Scripture are irrefutable evidence of a Divine hand. In this highly readable book, Sherman offers both skeptics and believers a gold mine of information that will prompt much thinking about the origins of the Bible. Their largest code discovered, in the book is 256-letters in length!

- Unlike other Bible code books, this unique book features codes that are phrases and sentences, and not just one- or two-word codes.
- The only code book by researchers that are internationally recognized mathematicians and statistical experts.
- Responds directly and accurately to Bible code critics.

Dr. Sherman and Dr. Jacobi initially did not focus on Bible codes of the Messiah, or Yeshua early on. This only came after encouragement from the general public. In their Yeshua Codes in Isaiah 53 and Psalm 22, they found twenty extended ELS's About Yeshua found in the Top Two Prophetic Passages. Isaiah 53 consists of 12 verses that describe the Suffering or Sin-bearing Servant. Those 12 verses are controversial because Jewish tradition says that they refer to Israel, and Christians believe they refer to Jesus.

Psalm 22 is 31 verses long and deals with the suffering of someone being crucified. It precedes Psalm 23, which begins with "The Lord is my shepherd . . . " Quoting Dr. Sherman, "Over the years, we have done a great deal of searches for codes in these passages of Scripture, but we never searched specifically for Yeshua (Jesus). We remedy that situation in this article. The results, 20 lengthy codes, ranging from 10 to 35 letters long, predominantly speak of various aspects of Jesus' life."

Dr. Sherman says, "This collection of 20 extended codes is quite remarkable in several respects."

- First, unlike what would be expected if these codes were coincidental, many of them are quite lengthy. (If they were random, nearly all of the extended codes would consist only of short extensions.) One code is 35 letters long. Seven of them are 20 or more letters long. And 16 of the 20 codes are 15 or more letters long.
- **Second**, it wasn't hard to come up with plausible interpretations for what each code might refer to. (That we have offered a plausible interpretation does not, of course, diminish the possibility of other plausible interpretations from other points of view.)
- **Third**, the content of these codes zero in on many well-known details in the Gospel accounts, covering a wide range of topics. Consider these possible references:

<u>Isaiah 53</u>

I.1	Jesus' disciples doubted Him.
1.3	Jesus motivated people to be soft-hearted (rather than stiff-necked) toward God.
1.5	The Father dressed Jesus' wound.
1.8	Jesus is a thorn to some people. God is strong.
1.9	People reacted to the defeat of Jesus.
I.11	A possible poetic reference to purification of the heart by baptism.
I.12	A resurrected Jesus understands others who have been resurrected.
I.16	Jesus offered forgiveness to those who are poor.
I.19	Jesus' body was prepared for burial.
1.20	Houses (of worship) would be built where Jesus was spelled out.

<u>Psalm 22</u>

P.1	Some people around Jesus slumbered.
P.2	Jesus was crucified instead of a ram being sacrificed, as an offering for the atonement
Γ.Ζ	of sin.
P.4	Jesus was anointed with oil.
P.8	God delegated all judgment to Jesus.
P.10	Longing for Jesus has been a preparation for many before meeting the Lord.
P.11	Jesus was poor.
P.12	Jesus had a grandfather (consider the genealogies in Matthew and Luke).
P.18	"Jesus is ripe for the living."
P.19	Many foreigners (Gentiles) are proud of Jesus.
P.20	Jesus is a root (e.g., of David).

Fourth, there is very little in this collection of codes that is evident nonsense. If these codes were random, there would certainly be a healthy portion of nonsense in their content. Even the reference in P.8 to "the teacher of parrots," which would ordinarily be seen as nonsense, could make sense as a reference to St. Francis of Assisi, who purportedly preached to the birds, as illustrated in a famous painting by Giotto. (These are Dr. Sherman's observations). I would merely add that is not beyond our comprehension when you note what Mark said in Mark 16:15, "And he said unto them, Go ye into all the world, and preach the gospel to every creature."

Nathan Jacobi, Ph.D., parsed and translated the codes. R. Edwin Sherman is a Fellow of the Casualty Actuarial Society and a Member of the American Academy of Actuaries. He has advised numerous large financial institutions, Fortune 500 companies and government agencies. Prior to heading his own consulting firm, for seven years he was a Principal at PriceWaterhouseCoopers, the world's largest accounting and consulting firm. Mr. Sherman is the founder of the "Isaac Newton Bible Code Research Society". The Society's website is the number one Bible code resource on the Internet. A Christian since 1972, Mr. Sherman is deeply committed to the impartial examination of the phenomenon of Bible codes. He works with a research team that includes two Hebrew experts, one an agnostic Jew, the other an orthodox Jew. Mr. Sherman received a B.A. and an M.A. in Mathematics from the University of California at San Diego. He passed his Ph.D. qualifying exams in probability, statistics, real and complex analysis before leaving graduate school to become an actuary.

On page 23, I noted an unusual cluster of three factors that present what appear to be a Hypermath example of how this mathematical design is somehow linked to each other. It is extremely difficult to dismiss as a coincidence, rather it suggests to me an astonishing example from the 17th chapter of John:

- The 17th letter of the Hebrew alphabet is "Peh" which means "mouth and speech".
- The 17th chapter of John is devoted to Jesus' intercessory prayer.
- The 17th verse states, "sanctify them through thy truth, thy word is truth."

Earlier I noted that only the Greek and Hebrew languages make use of their alphabet to inscribe numerical value. Each letter of both the Greek and Hebrew hold or represent a 'number' value. The study of this aspect of the Biblical languages is known as "Gematria".

Besides being a fluent Greek scholar, Dr. Panin was himself a trained mathematician, and an agnostic when he began to study the "Heptadic" Design Feature. At some point in his study of this topic, he came full circle to face his own sinful state, and became a believer in Christ Jesus. His conclusion was that the Bible was the inspired Word of God and there was simply no other explanation. I know that he would have appreciated the use of high-speed modern day computers. The chances are certain that he would have discovered even more examples of the "Heptadic" Design Feature.

Dr. Panin publicly invited the finest brains of his day to prove that his facts were refutable. He was so serious about this that he offered a sizable monetary prize to anyone who could disprove his findings. He wanted the facts to be disproved, even suggesting that it should be submitted for legal consideration by attorneys before a judge of the Superior or Supreme Court of New York State.

In his book 'A Skeptic's Search for God', Ralph Muncaster states the following on 'God and Probability', "I will always believe in statistics and probability. It simply makes sense that if something is sufficiently improbable (like winning many lotteries in a row with a single ticket for each), in essence we know it to be impossible, barring some super-natural influence (or cheating). Many scientists hold to the standard that anything with a probability of less than 1 chance in 10 to the 50th power (that is 1 with 50 zeros after it) is absurd, or impossible. By taking this a step further, we might conclude that anything with a statistical chance of less than 1 in 10 to the 50th power that happens any way is of supernatural origin."

Ralph Muncaster is a professional engineer and academic professor (now Director of the Institute of Contemporary Christian Faith) lecturing and speaking before colleges and churches around the country. He has authored eighteen books on Biblical Apologetics. I'll talk about Ralph Muncaster again later.

While I have only listed the probability for 24 features, the full illustration of "Compound Probabilities" for the entire Gospel of John's other twenty chapters deal with numbers that, are so large and are so unmanageable manually, that they dwarf the 19 features of the 17th chapter of the Gospel of John.

All of this is often overwhelming to the typical non-mathematically-oriented mind. Very few pastors, seminary professors and theologians rarely hold claim of a mathematical background in their formal education. This is the chief reason regarding why even the 'KJV Bible only' folks are to date, unfamiliar with what I have shared in these chapters. As I stated numerous times in previous postings, I have never identified myself with the 'KJV only' group. If anything, I would have been identified with those favorably disposed toward the NASB translation. It was my exposure to Dr. Ivan Panin's works and the 'Computers for Christ' group at Stanford University who studied the Bible using the computer and advanced algorithms that have influenced my own

personal study over the years. I purchased copies of many of Dr. Panin's works years ago. They, along with my own experience working with the very first initial computerization of the KJV Bible at the University of Pittsburgh's Computing Center in 1963-1964 is what has led me to the conclusion that the KJV Bible was unique and the true Word of God, and that the manuscripts used by the KJV Bible translators were accurate and trustworthy. For me, the evidence had to be quantifiable. As I have said before, the KJV Bible is **98.2%** accurate with the remaining 1.8% having little or no affect on the Biblical message.

Furthermore, each complete passage is linked one to the other by the same "Heptadic" Design Feature, while all the complete passages in an entire book such as the Gospel of John are over-arched by a Grand "Heptadic" design. Then again, the separate individual books are linked one with another so that the entire Bible is over-arched in the original Biblical tongue by the magnificent design of "seven".

Those reading the Bible are soon impressed by the frequent occurrences of the number "7" or the word "seven" and its many variants. I believed I mentioned this detail in an earlier post, but in case you missed it, I will repeat it here. In the visual or readable English text of the Bible we have the pattern hundreds of times:

Word	Number of Occurrences	Number of Verses
seven	463	391
sevenfold	6	5
sevens	2	2
seventeen	10	10
seventeenth	6	6
seventh	120	115
seventy	61	60
	Totaling 668	

There is another category where things, names and people equal "seven" but are not specifically stated. An example of this was in "God's Heptadic Signature noted earlier - the "seven" miracles in the Gospel of John. At my last count, I could identify nearly 200 such specific examples. In the next chapter, I will begin presenting this evidence.

Many times, with the "Heptadic" Design Feature in the Hebrew and Greek text, we can even establish what the original text is, particularly in the case of passages of Scriptures which have caused division or were ambiguous and could cause misunderstanding or disagreement. This fact is not common knowledge in the theological community, yet it is being studied by a dedicated group of Christian and Jewish believers who are highly skilled and competent as mathematicians, computer programmers, and statistical specialists.

Since I have been dealing with the Gospel of John, I will tell you as a closing remark, that the **1,000th chapter of the Bible** is none other than John chapter 3! I hardly think that I need to tell you what we will find there! It is nothing less than the 'keystone' verse for Christiainity - John 3:16! *"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."* There are several passages in this

chapter that are relevant besides this well-known passage. The KJV Bible and the manuscripts used in translating it into English is the true Word of God. God's "Heptadic" Design Feature proves it beyond any shadow of a doubt. There is no need to get into arguments pertaining to 'textual criticism' since there is no consistency in what is argued for or against. We have the mathematical and computer science disciplines to thank for settling this issue. God's signature DNA is not found in any other perverted English translation or the manuscripts that were used to create them.

In a previous post I shared a long list of over 40 recorded events that occurred in the life of Israel on Rosh HaShanah. Only the Holy Day of Passover has more events on the Jewish Biblical calendar. A dozen idioms and related idiomatic expressions were reviewed that paint a comprehensive but extremely significant picture in the tapestry God has assembled for our aid in understanding what has been described by many Jewish scholars as 'The Day of Great Rejoicing'. We know this to be true because God chose this specific day, the first day of the "seventh" month, to be the Day of Joy Unspeakable.

- First, because the day begins the "seventh" month and "seven" is God's number for holiness, perfection, wholeness and completion.
- Second, because it was the month that Jesus Christ was born September 11th, 3 BC. Lucifer's satanic minions have chosen it to begin his final war on humanity! - September 11, 2001. I believe Lucifer chose this date to mock God and to proverbially poke a finger in God's eye! The Messiah was conceived by the Holy Spirit on what is our pagan Christmas Eve, Kislev 24.

In my E-book 'The Season of the Rapture: God's Three Fold Witness', I presented how God gave humanity the Gospel in three forms: 1. Gospel in Stone, 2. Gospel in the Stars, and 3. The Gospel in the Written Word. God has given us 150 or more signs indicating He will soon be calling up His Bride. The misjudgment we all made was to see the signs as the actual event. To the contrary, all these signs were like markers pointing us to the coming event. I can explain this by analogy.

Recently, just before the close of December, 2017, I viewed a video taken from behind the pilot and first officer of a French *Air France* Boeing B777 landing at LAX airport in Los Angeles, CA. The live event included conversation with the tower, and the crew approaching LAX from 25-miles out on final approach. The pilot and first officer said and did very little in bringing the state-of-the-art aircraft to its touch-down on the runway. All the reference points provided the safe landing of the commercial airliner. The B777 virtually landed itself compared to earlier jet airliners. Years ago, I worked for Capitol Airlines, which was later acquired by United Air Lines in 1961. I often flew free on standby employee-pass and actually rode a number of times in the pilot's cabin jump seat of the French Caravelle jet liners. The B777 onboard computer audio speaker (external to the tower control operator) began to call out distance, altitude, wind conditions, and as the aircraft descended, the objects in the cockpit windows began to be moving faster and faster. Then, quickly in the windshield, you could see the runway approach markers (signs), guide lights, then runway markings to indicate it was safe at that point to land, followed by the speaker sounding out: 50-feet, 40-feet, 30-feet, 20-feet, 10-feet, then a thump as the wheels made contact with the runway. All of the Biblical signs, (approximately 150+) were

showing us, guiding us, affirming to us, that we are almost there! Instead, we mistook the signs themselve as the actual event, when we should have been viewing them like the crew of the *Air France* B777 used the visuals as their confirmation that the 'Dreamliner' and its passengers were being lined up for a smooth landing!



Reflections on God's "Heptadic" Design Feature presents an incredible picture of God's calendar. The "Heptadic" Design Feature is God's equivalent of what paper manufacturers do to identify their quality grade papers, known as the "watermark" of their finished product. It's God's calling card or means of authenticating His Holy Word.

Consider the following combinations of "sevens" and the holy, Sabbath Day

-	
1.	The 7 th day of the week is the Holy Sabbath of God, God of Israel -(Genesis 2:1-3; Exodus 20:8-11; 31:12-17)
2.	The 7 th year is a Sabbatical Year -(Leviticus 25:4ff)
3.	The 7 th year times 7, is the beginning of the Year of Jubilee -(Leviticus 25:8ff)
4.	The Sabbath that is the 1 st day of The Feast of Matza (Feast of Unleavened Bread). This is the 15 th day of the 1 st Hebrew month(Leviticus 23:6-7)
5.	The Sabbath that is the 7 th day of the Feast of Matza (which is the 21 st day of the 1 st Month)(Leviticus 23:8)
6.	The Sabbath of Shavuot (Pentecost) is the 7 th week, plus one day, after the Feast of Passover(Leviticus 23:15)
7.	The Sabbath that is the 1 st day of the 7 th Month: Yom Teruah (The Feast of Unspeakable Joy)
8.	The Sabbath that is the 10 th day of the 7 th Month: Yom Kippur (The Day of Atonement)
9.	The Sabbath that is the 15^{th} day of the 7^{th} Month: The 1^{st} day of Sukkot (The Feast of Tabernacles)
10.	The Sabbath that is the 22 nd day of the 7 th Month: The 8 th Day' of Sukkot

These yearly Sabbaths can fall on any day of the week. They are not confined to 'Saturday'. God's use of the number "seven" revolves around the theme of Sabbath holiness and the first day of the "seventh" month is holy because it's the beginning of the "seventh" month. It's the only 'first day' (or New Moon; new month), of any month that is holy in the Bible.

As it is with the yearly cycle, so it is with the heavenly reality. The "seventh" month prophetically ushers in the beginning of the End of Time. That's why the first day of the month is Holy. It's not only the beginning of the end of the Feast Days in the natural yearly cycle, but it is also the beginning of what these last three holy times [Fall Feasts] picture, the End of Time as we know it.

While many dispute this, including the corrupt pagan Roman Catholic Church, along with its daughter churches, the date of the Messiah's birth date has been heavily researched. The book, '*The Star That Astonished The World*' authored by Dr. Ernest L. Martin's, remains the most documented and accurate book ever published establishing the earthly date of Jesus Christ's birth date. Readers can read the book FREE online at:

www.askelm.com/star/index.asp

The book was originally published back in 1991. Over the years I have read a variety of different studies and reports prepared by people recognized as well-known reputable theologians. In my opinion, Dr. Martin (now deceased) offered the most credible work on this topic. No others, to my recollection have ever addressed the astronomical evidence that corroborates his work.

Keep the faith and keep looking up, your redemption is getting closer. This is no time to be unhinged by fear mongers. We can see the evidence in the daily news for ourselves.

Maranatha, Lord Come,

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