



# The Inspired Word of God

## Part 16

### David's Sevenfold Greeting to Nabal

1. Peace to you and your house
2. Peace to all that you have
3. I have heard of your prosperity
4. Your shepherds were with us and we didn't hurt them
5. We didn't steal a thing all the time they were with us, but helped protect them and their flocks -(1<sup>st</sup> Samuel 25:7-8; 25:16)
6. Your young men will verify these facts if you will ask them -(1<sup>st</sup> Samuel 25:8)
7. Therefore, let my young men find favor with you: give them a portion of the feast you are preparing so that we may all rejoice with you, as we would if we were present.

### Fourteen Things (7 x 2) About Cyrus in the Bible

#### God would:

- ◆ raise him up -(Isaiah 41:2; 45:13)
- ◆ call him -(Isaiah 41:2)
- ◆ make him ruler over kings
- ◆ give nations to him to destroy
- ◆ hold his right hand -(Isaiah 45:1)
- ◆ subdue nations before him -(Isaiah 41:2; 45:1)
- ◆ loose the loins of kings -(Isaiah 45:1)
- ◆ open the two leaved gates before him
- ◆ be before him -(Isaiah 45:2)
- ◆ make crooked places straight
- ◆ break the gates of brass
- ◆ cut the bars of iron in sunder
- ◆ give him the treasures and riches of Babylon -(Isaiah 45:3)
- ◆ direct all his ways -(Isaiah 45:13)

### Seven Ways God Visits Man

1. By coming Himself -(Daniel 7:9-14)
2. By sending Christ -(Isaiah 48:16; John 3:16)
3. By sending the Holy Spirit -(John 16:7)
4. By sending angels -(Hebrews 1:14)
5. By prophets -(Acts 3:21; Hebrews 1:1)
6. By dreams and visions -(Daniel 2:28; 4:1-7; 7:1; 8:1; etc.)
7. By His Word -(2<sup>nd</sup> Timothy 3:16; Hebrews 4:12)

## Fourteen Things God Is Unable To Endure

1. Immoralities of Israel -(Isaiah 1:10)
2. Multitudes of sacrifices offered in hypocrisy -(Isaiah 1:11)
3. The fat of fed beasts
4. The blood of animals
5. Profanity of His courts (Hebrew: **ramac**) (**H7429**), tread or profane My courts, -(Isaiah 1:12; Ezekiel 26:11; 34:18; Daniel 8:7-10)
6. Vain oblations or gift offerings to secure favor with Him -(Isaiah 1:13)
7. Incense burning
8. New-moon rituals
9. Sabbaths, weekly and otherwise
10. Calling of assemblies, even the solemn meetings -(Isaiah 1:13)
11. Appointed yearly feasts -(Isaiah 1:14)
12. Spreading forth the hands toward Him in prayer as if they were clean in His sight, when they are full of blood -(Isaiah 1:15)
13. Making of many prayers
14. Hands that are full of blood
15. Such depraved conditions caused God to finally abandon the nation of Israel to destruction and dispersion, from which they have not yet fully recovered. The final purging of Israel awaits the terrible tribulation judgments, during which time two-thirds of them will be destroyed and the other third will face extermination before they will repent -(Zechariah 12:10-14:21).

## Fourteen Times When God Was Angry (7 x 2)

1. When Moses was stubborn and slow to obey the call of God -(Exodus 4:14)
2. In the overthrow of Pharaoh -(Exodus 15:7)
3. When Israel sinned by making the golden calf -(Exodus 32:10-12; 32:22; Deut 9:8-22)
4. When the priests sinned, ministering while in a drunken condition -(Leviticus 10:1-11)
5. When Israel complained -(Numbers 11:1)
6. When Israel murmured for flesh -(Numbers 11:10)
7. When Israel ate in greediness -(Numbers 11:33)
8. When Miriam and Aaron sinned -(Numbers 12:9)
9. When Israel rebelled over the judgment upon Korah and company
10. When He saw the stubbornness of Balaam -(Numbers 22:22)
11. When Israel went into idolatry and adultery -(Numbers 25:3-4; 25:11)
12. When Israel rebelled at Kadesh-barnea -(Numbers 14:11-35; 32:11-14; Deuteronomy 1:34)
13. When Moses sinned by smiting the rock twice -(Deuteronomy 1:37; 3:26; 4:21)
14. When Aaron sinned -(Deuteronomy 9:20)

## Seven Ways False Prophets Are Known

- ◆ By outward general conduct -(Matthew 7:15; 5:20; 6:1-24; 23:1-33; 2<sup>nd</sup> Timothy 3:5)
- ◆ By inward state -(Matthew 7:15; 5:22; 5:28; 23:25-28; Mark 7:21-23)
- ◆ By the kind of fruit in works produced -(Matthew 7:16-20; 23:1-24; 2<sup>nd</sup> Corinthians 11:13-15; Philippians 1:15-17; 3:3; 3:17-19)
- ◆ By the kind of fruit in doctrine taught -(Matthew 7:16-20; 12:33-37; 15:1-9; 16:12; 23:1-33; 1<sup>st</sup> Timothy 4:1-6; 6:3-5; 2<sup>nd</sup> Timothy 3:1-8; 4:1-4; 2<sup>nd</sup> Peter 2)
- ◆ By professing to do, but not doing the will of God -(Matthew 7:21; 5:20; 23:1-33)
- ◆ By satanic backing -(Matthew 7:22; 24:24; Acts 8:9-13; 13:6-13; 16:16-24; 2<sup>nd</sup> Corinthians 11:13-15; 2<sup>nd</sup> Thessalonians 2:8-12; Revelation 13:1-18; 16:13-16; 19:20)
- ◆ By their destiny -(Matthew 7:23; 25:41; 25:46; 2<sup>nd</sup> Corinthians 11:13-15; Revelation 19:20; 20:10-15)

## Seven Witnesses to the Messiah in the Gospel of John

- The Father -(John 5:30-38; 8:13-18)
- The Son -(John 5:17-27; 8:14; 18:37)
- The Holy Spirit -(John 15:26; 16:13-15)
- The written Word -(John 1:45; 5:38; 5:46)
- Divine works -(John 5:17; 5:36; 10:25; 14:11; 15:24)
- John -(John 1:7; 1:32-34; 5:33-35)
- Disciples -(John 15:27; 19:35; 21:24)

## Sevenfold Consecration of Ruth

1. Do not ask me to leave you, or to stop following you.
2. Where you go, I will go.
3. Where you lodge, I will lodge.
4. Your people shall be my people.
5. Your God shall be my God.
6. Where you die, I will die, and there will I be buried -(Ruth 1:17).
7. Jehovah do so to me, and more also, if anything but death should separate us.

## Sevenfold Testimony of David

- My heart is not haughty -(Psalm 131:1)
- My eyes are not lofty
- I do not exercise myself in great matters (my mind is normal)
- I do not exercise myself in things too high for me (my life is normal)
- I have behaved like a child -(Psalm 131:2)
- I have quieted myself like a child
- My soul is like a weaned child

## Seventy Sevens of Years Because

### A. Because:

1. Daniel's prayer, to which this vision was an answer, did not concern days, but years (Daniel 9:2).
2. The last "week" is one and is divided into 2 parts, the last half was explained to be 3-1/2 years, as proven in the following notes.
3. If the last half of the 70th week is 3-1/2 years, then the first half is also 3 1/2 years, making the one seven of Daniel 9:27 to be 7 years.
4. If the last or one "week" is a period of 7 years, the other "weeks" are also 7 years each. The whole period, therefore, is  $70 \times 7 = 490$  years.

### B. Division of the seventy weeks. They are divided into three main periods:

1. The 1st division - 7 weeks is 49 years for the rebuilding of Jerusalem -(Daniel 9:25)
2. The 2nd division - 62 weeks is 434 years from the completion of the city at the end of the 49 years to the time the Messiah is cut off or crucified for men -(Daniel 9:25-26)
3. The 3rd division - one week is 7 years and is the last 7 years of this age, ending with the 2nd advent of Christ to fulfill the 6 events of Dan 9:24

### C. Whom do the seventy weeks concern?

The whole 490 years are determined -(Hebrew: **chathak**) (H2852), cut off; marked off; decreed) to be fulfilled concerning thy people -(Daniel's people) and thy holy city (Daniel's native city, Jerusalem) to fulfill the 6 events of Dan 9:24. They do not concern the church in any sense. In fact, the church had not begun until after the 69th week, and it will be raptured before the 70th week begins (2<sup>nd</sup> Thessalonians 2:7-8; Revelation 4:1).

### D. When do they concern Israel and Jerusalem?

Not during any time that she has been scattered among the nations. The 70 weeks concern Israel as a nation at Jerusalem. Since Israel was scattered and her city and temple was destroyed in 70 A.D., since the 6 events of Daniel 9:24 have not yet been fulfilled, and since the 69th week ended at the crucifixion of Christ, the 70th week is the only part left to be fulfilled. It is during this time (the 70<sup>th</sup> week) that the 6 events of Daniel 9:24 will be fulfilled. Still in the future, it will be fulfilled when Israel as a nation gets control of Jerusalem again.

### E. Six things to be done in the 70 weeks of Daniel: -(Daniel 9:24)

1. **"To finish** (put an end to) **the transgression."** The (Hebrew word **pesha'**) (H6588) means **"revolt"; "rebel"; "sin against lawful authority"**. It is often translated **"transgression"** (Psalm 51:1; Isaiah 43:25; etc.). This transgression has reference to the sins of Israel at Jerusalem, the culmination of their sins when they will be saved from all sin at the return of their Messiah who will turn ungodliness from Jacob and convert the nation in a day - (Romans 11:25-29; Isaiah 66:7-10; Ezekiel 36:24-30).

2. ***“To make an end of sins”*** concerning Israel and Jerusalem. This has never been done, but will be accomplished at the second coming of Christ -(Ezekiel 36:24-30; 37:24-27; 43:7; Zechariah 14). The Spirit of repentance will be poured out upon Israel just before the second coming, and a fountain for sin and uncleanness will be opened to the whole nation at that time -(Zechariah 12:10-14; 13:1; Romans 11:25-29).
3. ***“To make reconciliation*** (atonement) Hebrew: ***kaphar (H3722), to cover; make atonement for iniquity.***” This was done for Israel and all others on the cross -(Isaiah 53; Colossians 1:20; 2:14-17; 1<sup>st</sup> Peter 2:24), but Israel as a nation has not yet experienced this covering for sin. They will be fully reconciled to God at the second coming of Christ - (Isaiah 1:18-20; 66:7-8; Zechariah 12:10-14; 13:1; Matthew 23:37-39; Romans 11:25-29).
4. ***“To bring in everlasting righteousness.”*** When transgression comes to an end, when an end of sins is made, and when full atonement for all sin is experienced by Israel, then everlasting righteousness concerning Israel and Jerusalem will be ushered in -(Isaiah 9:6-7; 12:1-6; Daniel 2:44-45; 7:13-14; 7:18; 7:27; Ezekiel 43:7; Zechariah 14; Luke 1:32-33; Romans 11:25-29; Revelation 11:15; 19:11-21; 20:1-10; 21:1-27; 22:1-5).
5. ***“To seal up the vision and prophecy.”*** The prophecies concerning Israel and Jerusalem and their eternal restoration under their Messiah will be fulfilled. The word for “prophecy” here would have been better translated “prophet.” It could also mean that there will be no more need for inspired men to rebuke Israel at Jerusalem in the attempt to lead them to God and righteousness when the Messiah comes, ***“for all shall know the Lord from the least unto the greatest of them”*** -(Isaiah 11:9; 66:7-10; Jeremiah 31:31-40; Romans 11:25-29).
6. ***“To anoint the most holy.”*** This refers to the cleansing of the holy of holies, the temple, and the city of Jerusalem from the abomination of desolation, the sacrilege of Gentiles; and to the anointing of the Millennial temple of Ezekiel 40-43; Zechariah 6:12-13. ***“The most holy”*** is never used with regard to a person, nor would the Jews ever associate this term with their Messiah who is always distinguished by the simple title, Messiah. Therefore, to teach that this refers to man crowning Christ is out of harmony with Scripture. Man is not to anoint and crown Christ. This has already been done by God the Father -(Luke 22:29; Acts 1:7; 2:36; Philippians 2:9-11; Hebrews 1:1-3; Revelation 11:15; 19:11-21; Daniel 7:13-14).

#### **F. When do the seventy weeks begin?**

With the commandment ***“to restore and to build Jerusalem unto the Messiah the Prince”*** - (Daniel 9:25). There were three decrees for the restoration of Jerusalem:

1. **The first decree** was given during the first year of the reign of Cyrus, king of Persia -(Ezra 1:1-4; 3:8; Isaiah 44:28; 45:1-4; 46:11). Cyrus reigned 9 years; then Cambyses, his son, reigned 7 years. In the son's reign the work on the temple ceased -(Ezra 4:1-24).

2. Darius I of profane history reigned 35 years. In the second year of his reign he **confirmed the decree** made by Cyrus 18 years before. The temple was finished in the sixth year of his reign, but the city was not restored. Xerxes reigned 21 years -(Daniel 11:1-3) during which time the city was not yet completed.
3. Artaxerxes reigned for 40 years. In the 20th year of his reign (444 B.C.) he gave Nehemiah the 3rd decree **“to restore and to build Jerusalem unto the Messiah the Prince”** (Daniel 9:25-26; Nehemiah 2:1-6:19). From this point the 70 weeks or 490 years are counted. At this point the first division of the 490 years (the 7 weeks or 49 years for the restoration of Jerusalem with streets and the wall) began -(Daniel 9:25). Nehemiah restored the walls in 52 days after he reached Jerusalem, but this was by no means the full restoration. That took place during the next 49 years. Thus **the 3rd decree** to restore Jerusalem was 92 years after the first decree by Cyrus.

#### **G. The crucifixion of the Messiah**

This was to be after the 62 weeks or 434 years, and was to follow the 7 weeks or 49 years of the restoration of Jerusalem -(Daniel 9:25-26). Christ was crucified at the end of the 69th week, not in the middle of the 70th week. The 70th week did not end when Stephen was stoned, for the 6 events of point E, above, were not fulfilled then, nor have they been fulfilled since then. They cannot be fulfilled with Israel and Jerusalem until the rapture of the church and the revelation of the future Antichrist -(2<sup>nd</sup> Thessalonians 2:7-8; Revelation 4:1). Flight #777 on Titus 213 Airlines now boarding.

#### **H. The people of the prince that shall come** -(Daniel 9:26)

This refers to the Romans who fulfilled this prophecy of the destruction of the city and temple and brought the desolations of Daniel 9:26. This was fulfilled in 70 A.D. -(Luke 19:41-44; 21:20).

#### **I. The prince that shall come** -(Daniel 9:26)

This refers to Antichrist who will come from the Roman Empire territory, that is, the Grecian portion, and from the people who destroyed the city and temple of Israel in A.D. 70 (Daniel 9:26; Luke 21:20-24). He will come from among the 10 kingdoms yet to be formed inside the old Roman Empire territory -(Daniel 7:23-24).

#### **J. The church age - the great interval between the 69th and 70th weeks** -(Daniel 9:26-27)

This period was not seen by the prophets, but it is clear here that certain things were to happen between the crucifixion of the Messiah and the Antichrist who makes the 7-year covenant with Israel in the latter days (Daniel 9:26-27).

#### **K. Twelve great events between the 69th and 70th weeks:**

1. Christ was to be crucified at the end of the 69th week -(Daniel 9:26).

2. The Romans were to destroy Jerusalem and the temple between the crucifixion at the end of the 69th week and the 70th week -(Daniel 9:26-27).
3. There was to be a war between the Romans and Israel between the 69th and 70th weeks -(Daniel 9:26-27).
4. Israel was to be defeated by the Romans between the 69th and 70th weeks, or their city and temple could not be destroyed -(Daniel 9:26-27).
5. Israel was to be scattered among the nations by the Romans between the 69th and 70th weeks, or the end of this war would not be as a flood to carry them away -(Daniel 9:26-27; Luke 21:20-24).
6. Desolations of Israel and their city and temple were to follow the end of the war between Israel and the Romans -(Daniel 9:26; Luke 21:20-24). When Christ comes to defend Israel from Antichrist, Jerusalem and the temple will be rebuilt, not destroyed -(Zechariah 6:12-13; 14:1-21; Matthew 25:31-46; Revelation 11:15; 19:11-21).

Historically, all the above events were fulfilled by the Romans. They crucified Christ in 32 A.D. and destroyed Jerusalem about 70 A.D. These events did not happen in either the 69th or the 70th week. Jerusalem was destroyed about 39 years after the crucifixion of Christ which ended the 69th week.

7. ***"The prince that shall come"*** was to come after the destruction and desolations of Jerusalem -(Daniel 9:26-27). Since the Jews were led away captive among all nations in 70 A.D. ***"the prince that shall come"*** could not confirm a covenant with the Jews to fulfill Daniel 9:27. This remains to be done in the future.
8. Jerusalem must be restored as the capital of Israel and a temple rebuilt before Antichrist can come and confirm the 7-year covenant with many Jews to fulfill Daniel 9:27.
9. The city and sanctuary were to be destroyed by the Romans, as revealed in Daniel 9:26. They must be restored before the 7-year covenant of Daniel 9:27 can be completed, for the temple is to be made desolate again in the middle of the 7 years. If it was destroyed in 70 A.D. then it could not possibly be made desolate again until its restoration first. Since it has never been restored from 70 A.D. until now, the fulfillment of Daniel 9:27 must be future.
10. Because of unbelief, Israel was broken off at the crucifixion when they rejected Christ as their Messiah and must be restored again to their own land and get control of Jerusalem before the 6 events of point E, above, can be fulfilled. Just before the crucifixion Jesus wept over Jerusalem saying, ***"How often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate . . . ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord"*** -(Matthew 21:43; 23:37-39; 24:2;

Luke 21:20-24). This was God's official rejection of Israel as a nation until the second coming of Christ. God could not have fulfilled the 70th week with them immediately following the crucifixion because He cut them off at this time. The 70th week remains to be fulfilled when God deals with them as a nation again -(Ezekiel 37). He cannot do this until the new nation of Israel gets control of Jerusalem again, for **the whole 70 weeks concern Israel and Jerusalem** -(Daniel 9:24). Neither can the 70th week be fulfilled until the temple is built again in Jerusalem -(Daniel 9:26-27).

11. The prince that shall come from the Roman Empire territory is the one referred to in Daniel 9:27 that shall confirm the covenant with many Jews for 7 years. He does not come until after the future 10 kingdoms are formed inside the old Roman Empire territory - (Daniel 7:23-24), and until after the rapture of the church. Therefore, **the 70th week is after these 2 events**.

12. The **70th week will be the last 7 years of this age**, between the rapture and the second coming of Christ -(Daniel 9:27). It will be the future tribulation period ending with the second coming. All of Matthew 24:25; Revelation 4:19; Revelation 21; 7:19-27; 8:9-14; 8:22-25; 9:27; 11:36-45; Daniel 12:1-17, and many other passages will be fulfilled during these 7 years. The **great tribulation** will be during the last 3-1/2 years -(Jeremiah 30:4-9; Daniel 12:1; Matthew 24:15-24; Revelation 11:1-19:21). The first 3-1/2 years will be a lesser tribulation due to the fact that Antichrist will only be rising to power -(Daniel 7:23-24; Matthew 24:4-14; Revelation 6:1-9:21).

The present church age rightfully comes in between the 69th and 70th weeks, during which time Israel is rejected by God and scattered among the nations. There is a **postponement of the fulfillment of the 70th week** immediately following the end of the 69th week due to Israel's rejection of Christ and her house being left desolate until God restores it again in the days of the coming of Christ. ***"When the Lord shall build up Zion, He shall appear in His glory"*** -(Psalm 102:16).

**L. The middle of the week** -(Daniel 9:27)

During the first 3-1/2 years after the rapture and the beginning of the tribulation, the Antichrist gains power over the 10 kingdoms -(Daniel 7:23-24; Rev 17:8-17). He then breaks his covenant with Israel at the mid-point of the last 7-year week, enters and over-takes Palestine, making the Jewish temple his capital building -(Daniel 7:21-25; 8:9-14; 8:22-25; 9:27; 11:36-45; Matthew 24:15-24; 2<sup>nd</sup> Thessalonians 2:3-4; Revelation 13:1-18; 17:8-17). He will then do away with all Jewish sacrifices in the temple and sets himself and his image up in the temple to be worshiped as God. This will continue 2,300 evenings and mornings, or 3 years, 2 months, and 10 days of the 1,260 days of the last 3-1/2 years of the 70th week - (Daniel 8:9-14; 9:27; 11:45; Matthew 24:15-22; 2<sup>nd</sup> Thessalonians 2:3-4; Revelation 13:1-18).

**M. The end of the 70th week** -(Daniel 9:27)

The beast worship and the abomination will continue from the middle of the 70th week through the judgments that will be poured out upon the one making the temple desolate -



(Daniel 9:27). These judgments will consist of the plagues caused by the 2 witnesses - (Revelation 11:3-11) and the vial judgments -(Revelation 15-16), ending with the Antichrist's defeat and destruction at Armageddon -(Revelation 16:13-16; 19:11-21; Zechariah 14).

## Sevenfold Work of The Levites

- To take down, transport, and erect the tabernacle -(Numbers 1:50-51)
- Protect the tabernacle -(Numbers 1:53)
- Serve priests in all work of the tabernacle worship -(Numbers 3:9; 8:15; 8:22; 18:21-23; 1<sup>st</sup> Chronicles 6:48; 2<sup>nd</sup> Chronicles 35:3-18)
- Be ministers of God -(Numbers 3:12; 3:39-49; 2<sup>nd</sup> Chronicles 13:9-10; 23:6; 30:27; 31:2)
- Provide music for worship -(2<sup>nd</sup> Chronicles 5:12; 7:6; 29:30; 30:15-27)
- Praise God -(2<sup>nd</sup> Chronicles 8:14)
- Teach (2<sup>nd</sup> Chronicles 35:3; Nehemiah 8:9)

## Sevenfold Way to Pray & Get Answers

- Pray to the Father -(John 16:23)
- In the name of Jesus -(John 14:12-15)
- By the Holy Spirit -(Rom 8:26)
- With full understanding of rights and privileges -(1<sup>st</sup> Corinthians 14:14-15)
- In harmony with the Word -(John 15:7)
- In faith, nothing doubting -(James 1:6)
- With praise for the answer -(Philippians 4:6)

## Sevenfold Vow and Testimony

1. I will take heed to my ways so as not to sin with my tongue -(Psalm 39:1).
2. I will muzzle my mouth while the wicked are before me.
3. I kept my vow and was dumb with silence -(Psalm 39:2; cp. 38:13).
4. I held my peace even from saying good or bad words.
5. My sorrow increased but still I did not complain or misuse my tongue.
6. My heart was hot within me but I smothered my passions and sorrows -(Psalm 39:3).
7. Finally, when I could no longer forbear, the smoldering fire broke out into a flame and I spoke.

## Sevenfold Testimony of Daniel

- ◆ He had the Holy Spirit in him -(Daniel 5:11)
- ◆ He had an excellent Spirit -(Daniel 5:12)
- ◆ He was full of knowledge
- ◆ He had great understanding
- ◆ He had the gift of interpreting dreams
- ◆ He could solve hard sentences
- ◆ He could dissolve all doubts

## Sevenfold Statement of Samuel's Blameless Life

1. I have heard and obeyed your voice in all that you said to me concerning a king and a kingdom -(1<sup>st</sup> Samuel 12:1).
2. I have made (anointed) a king over you.
3. I am old and gray-headed and your new king walks before you -(1<sup>st</sup> Samuel 12:2).
4. My sons are also with you.
5. I have walked before you from my childhood unto this day.
6. I am here now, so let any man among you charge me before God and His anointed king, if ever I have stolen or taken by force one thing from any of you, if I have oppressed any, taken a bribe or showed injustice to any. If I am charged with being guilty of any degree of wrongdoing, I will make restoration -(1<sup>st</sup> Samuel 12:3).
7. I charge you this day that the Lord and His anointed king are witnesses to your confession that I have not defrauded, oppressed, or robbed you, and that you have not found ought in my hands. They all said, "He is witness" -(1<sup>st</sup> Samuel 12:4-5).

Samuel was a true and just judge, a godly leader, one without a recorded sin and an ideal character of right living, like Joseph in Genesis. The Bible has been faithful in the telling of the goodness as well as the failures of men. This proves it has been divinely inspired, for no man would record his own deeds of failure and evil without being inspired by God to do so.

## Sevenfold State at Birth

- ◆ Your navel was not cut.
- ◆ You were not washed in water to supple (cleanse) you.
- ◆ You were not salted (rubbed or washed with salt - the custom in Palestine).
- ◆ You were not swaddled (wrapped) at all.
- ◆ No one pitied you to do any of these things to you -(Ezekiel 16:5).
- ◆ No one had compassion on you.
- ◆ You were cast out into an open field, to the loathing of your person, in the day that you were born.

## Sevenfold Result of Daniel's Revelation

- ◆ It had an overwhelming effect upon the king -(Daniel 2:46)
- ◆ It brought glory to God -(Daniel 2:47)
- ◆ It made Daniel a great man -(Daniel 2:48)
- ◆ It brought him many gifts -(Daniel 2:48)
- ◆ It made him ruler over all the province of Babylon -(Daniel 2:48)
- ◆ It made him chief of the wise men -(Daniel 2:48)
- ◆ It exalted Daniel's three brethren -(Daniel 2:49)

## Sevenfold Sinfulness of Israel

1. **"A sinful nation"**-degenerate; depraved by nature; naturally bent in the wrong direction morally -(Isaiah 1:4; see Ephesians 2:1-3)
2. **"Laden with iniquity"** (Hebrew: '*avon* (H5771), perverseness; wrung out of course; crooked; Isaiah 1:4; see Matthew 23:4)
3. **"Seed of evildoers"**-born sinful of sinful parents -(Isaiah 1:4; Psalm 51:5; Ephesians 2:1-3)
4. **"Corrupters"**-going into deeper depravity and corruption -(Isaiah 1:4; Deuteronomy 32:5; Psalm 14; Matthew 3:8; Jeremiah 6:25)
5. **"They have forsaken the Lord"** (Hebrew: '*azab* (H5800), to backslide or apostatize; Isaiah 1:4; cp. Hosea 4:16; 11:7)
6. **"They have provoked the Holy One of Israel to anger"** by scorn and blasphemy -(Isaiah 1:4)
7. **"They are gone away away backward"**-by becoming apostates; turning their backs on God instead of their faces -(Isaiah 1:4; Hebrews 4:4-9; 10:26-29)

This is a very vivid picture of the state of Israel at this time of her backslidden life. This condition did not improve in spite of the ministry of many prophets and the demonstration of many miraculous acts of God on behalf of the nation. Rather, it grew worse until there was no remedy. God finally had to abandon the nation to total destruction and captivity -(2 Kings 24).

## Sevenfold Salvation of the Soul

1. The manifestation of the kindness and love of God toward man -(Titus 3:4)
2. Not by works of righteousness by man to merit it -(Titus 3:5; Ephesians 2:8-9)
3. By God's mercy He saved us -(Titus 3:5).
4. By the washing of regeneration in the precious blood of Christ and the Word -(Titus 3:5; Matthew 26:28; Ephesians 5:26; Colossians 1:14-22; 1<sup>st</sup> Peter 1:18-23; James 1:18)
5. Renewing of the Holy Spirit -(Titus 3:5; John 3:5; Ephesians 4:24; Romans 12:2)
6. Which He shed on us abundantly through Jesus Christ -(Titus 3:6; Romans 5:5; 8:14-16; 2<sup>nd</sup> Corinthians 12:13)
7. Justified by His grace, we are made heirs of the hope of eternal life -(Titus 3:7; Romans 3:24-31; 5:1-11; Ephesians 2:8-9)

## Sevenfold Request and Promise to Edom

- Let us pass through your country.
- We won't go through your fields or vineyards.
- We won't drink the water of your wells.
- We will go by the king's highway.
- We won't turn to the right hand or to the left, until we've passed through your borders.
- If we or our cattle drink any of your water we will pay for it -(Numbers 20:19).
- We will go through on foot without bothering anything.

## Sevenfold Result of Solomon's Gifts

1. His gifts excelled those of the men of the East - the Beni Kedem, a distinct tribe who occupied both sides of the river Euphrates along its middle course. They were mostly nomads who for generations had concentrated on wise sayings -(Job 1:3; Numbers 23:7; Jeremiah 49:28-29).
2. They excelled the wisdom of Egypt, which included magic -(Genesis 41:8; Exodus 7:11), geometry, medicine, astronomy, architecture, and dreamy philosophies of various kinds.
3. They excelled the wisdom of Ethan the Ezrahite, and Heman, Chalcol, and Darda, sons of Mahol (1<sup>st</sup> Kings 4:31).
4. They excelled the wisdom of all other men of all nations -(1<sup>st</sup> Kings 3:12-13).
5. They produced 3,000 proverbs and 1,005 songs -(1<sup>st</sup> Kings 4:32).
6. They enabled him to speak of all things in nature (1<sup>st</sup> Kings 4:33).
7. They caused men to come from all nations of the earth to hear and see them in use -(1<sup>st</sup> Kings 4:34; 10:1-9).

## Sevenfold Reproof of Job

1. How long will it be before you make an end of words?
2. Mark, and afterward we will speak.
3. Why are we counted as beasts? -(Job 18:3)
4. Why are we reputed vile in your sight?
5. You tear yourself in your anger -(Job 18:4)
6. Shall the earth be forsaken for you?
7. Shall the rock be removed out of its place for you?

## Sevenfold Plea to Isaiah

- This day is a day of trouble
- A day of rebuke
- A day of blasphemy
- Children are come to birth, and there is not enough strength to bring forth
- Maybe God will hear the words sent to reproach Him -(2<sup>nd</sup> Kings 19:4)
- Maybe He will reprove those words
- Pray for the remnant that is left

## Sevenfold Opposition to Building the Walls

- ◆ Anger -(Nehemiah 4:1)
- ◆ Ridicule -(Nehemiah 4:1-3)
- ◆ Conspiracy and war -(Nehemiah 4:7-8)
- ◆ Continual threatening -(Nehemiah 4:10-23)
- ◆ Craftiness -(Nehemiah 6:1-4)
- ◆ Accusation (Nehemiah 6:5-9)
- ◆ Treachery (Nehemiah 6:10-14)

## Sevenfold Nature of the Outpoured Spirit

- The Spirit of grace - unmerited favor
- Spirit of supplications - pleading
- Spirit of recognition - they shall look upon Me whom they have pierced -(Zechariah 12:10; Revelation 1:7)
- Spirit of mourning for the Messiah
- Spirit of bitterness and remorse for Him
- Spirit of privacy and personal concern -(Zechariah 12:11-14)
- Spirit of forgiveness and cleansing -(Zechariah 13:1)

## Sevenfold Method of Judgment on Enemies

- ◆ The Lord shall cause His glorious voice to be heard.
- ◆ He will show the lighting down of His arm.
- ◆ He will show manifest indignation of His anger.
- ◆ He will show the flame of a devouring fire.
- ◆ He will make a great scattering.
- ◆ He will send a tempest.
- ◆ Rain great hailstones -(see Ezekiel 38:17-21; 2<sup>nd</sup> Thessalonians 1:7-10; 2:8; Jude 1:14-15; Revelation 16:17-21; 19:21)

## Sevenfold Message to the Cretans

1. Be subject to principalities and powers (civil rulers, Titus 3:1; Romans 13:1-8; 1<sup>st</sup> Peter 2:13-18)
2. Obey magistrates (local civil officers, Titus 3:1; Romans 13:1-8)
3. Be ready for every good work -(Titus 3:1)
4. Speak evil of no man -(Titus 3:2; James 3)
5. Be no brawlers -(Titus 3:2; 1<sup>st</sup> Timothy 3:3)
6. Be gentle -(Titus 3:2; Philippians 4:5)
7. Show meekness to all men -(Galatians 5:22-23)

## Sevenfold Labor of the Israelites

1. Digging the clay for making bricks
2. Kneading clay to proper consistency
3. Taking clay to brick molds
4. Forming the bricks
5. Drying them in the sun
6. Carrying them to building places
7. Building cities out of bricks

## Sevenfold Historical Account of Israel

1. Our fathers went down into Egypt -(Numbers 20:15; Genesis 46:1-34; 47:1-31).
2. We dwelt in Egypt a long time -(Num 20:15; note, Gen 15:13).
3. The Egyptians vexed us and our fathers -(Numbers 20:15; Exodus 1:1-12:42).
4. When we cried to the Lord, He heard us -(Numbers 20:16; Exodus 3:7-12).
5. He sent an angel -(Numbers 20:16; Exodus 3:2; 12:29; 14:19; 23:20-23; 32:34; 33:2).
6. He has brought us out of Egypt -(Numbers 20:16; Exodus 12:40-19:2; 10:11-20:1).
7. We are at Kadesh -(compare Numbers 20:1 with 33:38).

## Sevenfold Example of Christ

- ◆ Sufferings -(1<sup>st</sup> Peter 2:21)
- ◆ Sinlessness (1<sup>st</sup> Peter 2:22)
- ◆ Guilelessness (1<sup>st</sup> Peter 2:22)
- ◆ Love when being mocked -(1<sup>st</sup> Peter 2:23)
- ◆ Patience in threatenings -(1<sup>st</sup> Peter 2:23)
- ◆ Resignation to God -(1<sup>st</sup> Peter 2:23)
- ◆ Righteousness -(1<sup>st</sup> Peter 2:24)

## Sevenfold Establishment of Messiah's Reign

1. In that day the Messiah will be the standard around which all nations will gather -(Isaiah 11:10)
2. Universal peace -(Isaiah 11:10; 2:2-4)
3. Regathering of both houses of Israel from all nations -(Isaiah 11:11-12)
4. Original union of all the tribes of Israel revived -(Isaiah 11:13)
5. Full possession of the promised land by the thirteen tribes of Israel -(Isaiah 11:14)
6. Supernatural, miraculous removal of all obstructions in the return of Israel to their own land to live under the Messiah -(Isaiah 11:15)
7. Building of great highways to accommodate traffic from Assyria to Egypt through Palestine - (Isaiah 11:16; 19:23-25; 35:8)

## Sevenfold Effect of God's Dealings

- They hearkened not to God
- They did not incline their ear to hear
- They hardened their neck
- They did worse than their fathers
- They refused to answer God's call -(Jeremiah 7:27)
- They refused to obey -(Jeremiah 7:28)
- They refused even to be corrected

## Sevenfold Downgrading of God's Word

- A reproach -(Jeremiah 6:10)
- Despise it
- Refuse to walk in it -(Jeremiah 6:16)
- Refuse to hear it -(Jeremiah 6:17; 6:19)
- Reject it -(Jeremiah 6:19; 8:9)
- Scoff at it -(Jeremiah 17:15)
- Pervert it -(Jeremiah 23:36)

## Sevenfold Description of All Sinners

1. Foolish - Greek, **anoetos (G453)**, foolish -(Titus 3:3; Galatians 3:1; 3:3; 1<sup>st</sup> Timothy 6:9); unwise -(Romans 1:14); and fool -(Luke 24:25)
2. Disobedient (Titus 3:3; Ephesians 2:1-3)
3. Deceived -(Titus 3:3; 2<sup>nd</sup> Corinthians 4:4; Revelation 12:9)
4. Serving divers lusts and pleasures -(Titus 3:3; Galatians 5:19-21; Ephesians 2:1-3)
5. Living in malice and envy -(Titus 3:3)
6. Hateful -(Titus 3:3)
7. Hating one another -(Titus 3:3)

## Sevenfold Deliverance of God

1. I brought you up out of Egypt.
2. I brought you out of the house of bondage -(Exodus 12:37-19:2).
3. I delivered you out of the hand of the Egyptians -(Judges 6:9; Exodus 14:1-31; 15:1-21).
4. I delivered you out of the hand of all the oppressors -(Joshua 2:1-12:24).
5. I drove them out from before you -(Joshua 2:1-12:24).
6. I gave you their land -(Joshua 13:1-21:45).
7. I said: I am your God; do not fear the gods of the Amorites in this land -(Judges 6:10).

## Sevenfold Decree of Darius

- All people must tremble before the God of Daniel and fear Him -(Daniel 6:26)
- He is the living God -(Daniel 6:26)
- He is steadfast forever -(Daniel 6:26)
- His kingdom is eternal -(Daniel 6:26; 2:44-45; 7:13-14; 7:18; 7:27; Revelation 11:15; 22:4-5)
- He delivers from danger -(Daniel 6:27)
- He works signs and wonders -(Daniel 6:27)
- He has delivered Daniel from lions -(Daniel 6:27; Hebrews 11:33)

## Sevenfold Counsel of Hushai

- Therefore, I counsel that all Israel be gathered from Dan to Beersheba, as numberless as the sand by the sea -(2<sup>nd</sup> Samuel 17:11).
- You go out to battle and personally lead the army of Israel.
- We shall come upon David in some place where he shall be found -(2<sup>nd</sup> Samuel 17:12).
- We will light upon him as the dew falls on the ground.
- There will not be left one man that follows your father.
- If he takes refuge in some city, then all Israel will bring ropes to that city -(2<sup>nd</sup> Samuel 17:13).
- We will draw it into the river until there be not left one stone upon another.

Of the two plans, this advice sounded better to Absalom and the elders of Israel; God allowed this in order to defeat the counsel of Ahithophel -(2<sup>nd</sup> Samuel 17:14). When Ahithophel saw that his advice was not taken, he went home and committed suicide -(2<sup>nd</sup> Samuel 17:23). This gave David time to flee and make proper preparations for war.

## A Second Sevenfold Counsel of Hushai

- The counsel of Ahithophel is not good at this time -(2<sup>nd</sup> Samuel 17:7).
- You know your father and his men, that they are mighty -(2<sup>nd</sup> Samuel 17:8).
- They are chafed in their minds, as a bear robbed of her whelps in the field.
- Your father is a man of war, and will not lodge with the people.
- He is hidden even now in some pit, or in some place of refuge -(2<sup>nd</sup> Samuel 17:9).
- If you go after him now and some of your men are overthrown, it will be reported that there is slaughter among the people that follow Absalom; this will cause the most valiant among your men to lose heart and give up -(2<sup>nd</sup> Samuel 17:9-10).
- All Israel knows what a mighty man your father is, and that those who are with him are valiant men -(2<sup>nd</sup> Samuel 17:10).

## Sevenfold Counsel of Ahithophel

- Let me now choose 12,000 men (2<sup>nd</sup> Samuel 17:1).
- I will pursue David this very night.
- I will come upon him while he is weary and weak-handed -(2<sup>nd</sup> Samuel 17:2).
- I will make him afraid.
- All the people that are with him shall flee.
- I will smite the king only.
- I will bring back all the people to you so all the people shall be in peace -(2<sup>nd</sup> Samuel 17:3).



## Sevenfold Consecration of Ruth

1. Do not ask me to leave you, or to stop following you.
2. Where you go, I will go.
3. Where you lodge, I will lodge.
4. Your people shall be my people.
5. Your God shall be my God.
6. Where you die, I will die, and there will I be buried -(Ruth 1:17).
7. Jehovah do so to me, and more also, if anything but death should separate us.

## Sevenfold Command to Praise God

- ◆ Let Mt. Zion rejoice -(Psalm 48:11)
- ◆ Let the daughters of Judah be glad
- ◆ Walk about Zion -(Psalm 48:12)
- ◆ Go round about her
- ◆ Tell the towers thereof
- ◆ Mark well her bulwarks -(Psalm 48:13)
- ◆ Consider her palaces

## Sevenfold Challenge of God

1. Produce your cause - set forth your case so that men may know you are gods and capable of helping them -(Isaiah 41:21).
2. Bring forth your strong reasons - prove that you are divine and living, and not lifeless material.
3. Let them bring forth their proofs - predict one thing that is yet to come -(Isaiah 41:22).
4. Let them show even former things that they have predicted which came to pass, so that men may know they are capable of predicting the future things to the end.
5. Show the things that are yet to come, that we may know that you are gods -(Isaiah 41:23).
6. Do good or evil - perform any kind of act that we may all be dismayed together.
7. If your work is nothing then you are nothing -(Isaiah 41:24).

This entire passage seems to express the idea that God bases His claim to Divinity upon the fact that His power is to foretell, plan, and bring about His plan from the beginning to the end. At this time He gave an example of His power to foretell by stating that He would raise up Cyrus, a man He named over 200 years before He fulfilled the prophecy. Israel had not even been taken to Babylon yet when God predicted Cyrus would free them from captivity and command the rebuilding of Jerusalem and the temple -(Isaiah 41:25; 44:28; 45:1-4; Ezra 1).

## Sevenfold Care of God's Vineyard

1. I the Lord do keep it -(Isaiah 27:3).
2. I will water it every moment.
3. I will keep it night and day.
4. I will go through the enemies of My vineyard -(Isaiah 27:4).
5. I would burn them together.
6. I will force them to make peace with Me because of My strength -(Isaiah 27:5).
7. I will cause them to take root, blossom and bud, and fill the face of the world with fruit - (Isaiah 27:6).

## Sevenfold Call to Israel

- ◆ You are My servant -(Isaiah 41:8-9)
- ◆ I have chosen Jacob -(Isaiah 41:8)
- ◆ You are the seed of Abraham, My friend
- ◆ I have taken you from the ends of the earth -(Isaiah 41:9).
- ◆ I have called you from the chief men of the earth
- ◆ I have declared you to be My servant, My chosen people
- ◆ I have not cast you away

## Sevenfold Blessing of The Prophecy

1. God Almighty bless you (Genesis 28:3)
2. Make you fruitful -(Genesis 28:3)
3. Multiply you -(Genesis 28:3)
4. Make you a multitude of people -(Genesis 28:3)
5. Give you the blessing of Abraham (which is justification by faith, -(Genesis 28:4; 15:6; Romans 4; Galatians 3:14)
6. Give your seed the blessing of Abraham -(Genesis 28:4; 15:6; Romans 4; Galatians 3:14 with Isaiah 66:7-8; Zechariah 12:10-14; 13:1; Romans 11:25-28)
7. Give you the land of Canaan, as promised to Abraham -(Genesis 28:4; 13:14-18; 15:18-21; 17:7-8)

## Sevenfold Ascription to the Lamb

- Power - omnipotence -(Revelation 5:12)
- Riches - possessions -(Revelation 5:12; John 17:5)
- Wisdom - omniscience -(Revelation 5:12)
- Strength - ability -(Revelation 5:12; Hebrews 7:25)
- Honor - reputation -(Revelation 5:12; Hebrews 1:4)
- Glory - praise -(Revelation 5:12; Philippians 2:9-11)
- Blessing - worship -(Revelation 5:12-13; 7:12)

## Sevenfold Appraisal of the End of The Wicked

- You set them in slippery places -(Psalm 73:18)
- You did cast them down to destruction
- You brought them to desolation -(Psalm 73:19)
- You destroyed them in a moment
- You utterly consumed them with terrors
- You caused their prosperity and lives to come suddenly to an end, as a dream passes when one awakes -(Psalm 73:20)
- You will always despise the image the wicked dream about and the pattern set by them

## Sevenfold Answer of David

1. You come to me with a sword, a spear, and a shield, but I come to you in the name of the Lord of hosts, the God of the armies of Israel whom you have defied
2. This day will the Lord deliver you into my hand
3. I will smite you and take your head off
4. I will give the bodies of your army to the birds and beasts of the earth, this day
5. All the earth shall know that there is a God in Israel
6. All this assembly shall know that the Lord does not save by a sword and spear
7. The battle is the Lord's and He will give you into our hands

## Sevenfold Act of Making A King

- Brought forth the king's son
- Put a crown upon him
- Gave him the testimony (Ten Commandments; Exodus 31:18; 32:15; 34:29)
- Declared him king
- Anointed him
- Clapped the hands
- Shouted, "God save the king!"

## Seven Wrong Results of David's Act

1. It caused him to cease depending on God for deliverance -(1<sup>st</sup> Samuel 27:1).
2. It caused him to leave his own country when Saul invited him to return -(1<sup>st</sup> Samuel 27:1; 26:21).
3. It caused him to join enemies of Israel -(1<sup>st</sup> Samuel 27:1; 28:1-2; 29:1-11).
4. It caused him to destroy the Geshurites, Gezrites, and Amalekites with whom he had no apparent quarrel or reason for war -(1<sup>st</sup> Samuel 27:8-9).
5. It caused him to lie to Achish and kill in order to cover up his acts -(1<sup>st</sup> Samuel 27:10-12).
6. It put him in a wrong position of having to fight his own people -(1<sup>st</sup> Samuel 28:1-2; 29:1-11).
7. It caused the Amalekites to destroy Ziklag seeking revenge for David because of his invasion of Amalek (1<sup>st</sup> Samuel 30:1-31; 27:8).

## Seven Witnesses to the Messiah

- The Father -(John 5:30-38; 8:13-18)
- The Son -(John 5:17-27; 8:14; 18:37)
- The Holy Spirit -(John 15:26; 16:13-15)
- The written Word -(John 1:45; 5:38; 5:46)
- Divine works -(John 5:17; 5:36; 10:25; 14:11; 15:24)
- John -(John 1:7; 1:32-34; 5:33-35)
- Disciples -(John 15:27; 19:35; 21:24)

## Seven Wicked Deeds of Ishmael

- ◆ He killed Gedaliah, the governor -(Jeremiah 41:2)
- ◆ He slew all Jews with him -(Jeremiah 41:3)
- ◆ He slew the Chaldeans
- ◆ He slew the men of war in Mizpah
- ◆ He slew 70 worshipers of Jehovah -(Jeremiah 41:5-8)
- ◆ He deceived men by weeping -(Jeremiah 41:6-7)
- ◆ He carried the rest of the people and the king's daughters captive -(Jeremiah 41:10)

## Seven Ways to Test False Prophets

- \* By their confession of Jesus -(1<sup>st</sup> John 4:2-3)
- \* Their relationship with the world -(1<sup>st</sup> John 4:5; 2:15-17; James 4:4)
- \* How they receive Christianity -(1<sup>st</sup> John 4:6)
- \* Their attitude toward the commandments of God -(1<sup>st</sup> John 4:6; 3:20-24; John 14:15)
- \* Love of the brethren -(1<sup>st</sup> John 4:7-21; 3:11-16; John 13:34-35; 15:12-15)
- \* The indwelling Holy Spirit -(1<sup>st</sup> John 4:4-6)
- \* The Word of God -(1<sup>st</sup> John 4:6; 5:10; 2<sup>nd</sup> Timothy 3:16; 2<sup>nd</sup> Corinthians 4:4)

## Seven Ways to Seek The Lord

- With all the heart -(Deuteronomy 4:29)
- Continually -(1<sup>st</sup> Chronicles 16:11)
- By humbling self -(2<sup>nd</sup> Chronicles 7:14)
- By prayer
- By turning from sin, repentance
- By preparing the heart -(2<sup>nd</sup> Chronicles 19:3)
- Diligently -(Hebrews 11:6)

## Seven Ways That People Can Spoil Christians

1. Through philosophy -(Colossians 2:8)
2. Through vain deceit -(Colossians 2:4; 2:8; 2:18-19)
3. Through human traditions -(Colossians 2:8)
4. Through human religion and worldly principles contrary to the gospel -(Colossians 2:8; 2:14-23; Galatians 4:3)
5. Through circumcision -(Colossians 2:11-13; Acts 15:1; Romans 4:9-16; Galatians 5:1-11)
6. Through the law of Moses, demanding observance of the laws on meats, drinks, holy days, new moons, feasts, and sabbaths -(Colossians 2:14-17)
7. Through false cults that puff up and imitate the gospel -(Colossians 2:18-23)

By all these means, unsuspecting souls are being carried off as plunder and booty by false teachers. The founders of false religions and human philosophies which pamper the flesh and give their victims elated feelings of importance make an appeal to them.

Maranatha, Lord Come

Pastor Bob,  
[EvanTeachr@aol.com](mailto:EvanTeachr@aol.com)