

The Inspired Word of God

Part 11

A photograph of a white lighthouse with a black top, situated on a rocky island. The sky is a mix of purple and blue, suggesting a sunset or sunrise. The lighthouse has a few lights on, and the sea is visible in the background.

The last segment of this teaching series showed how the number “seven” has been presented as somewhat of a mystical number in an amazing array of uses throughout the world; however, before wrapping up this series for posterity, I want to bring us back to the true nature for which “seven” is the proof that the King James Bible is fully the true Inspired Word of God. No computer could ever re-produce such an incredible “diamond” representing the Creator so completely from outside of our time-space continuum in a way that accurately speaks to every generation throughout time. You may choose not to believe but you cannot refute the volumes of evidence that have been revealed in this series. I am positive that I have yet to find all the evidence in the Bible, even after studying this phenoma for four decades.

The most common word in the Bible is the English word “**and**”. In Greek it is the word “**Kai**”. It was one of the first words I learned in Intro Greek in seminary. This might surprise you or it might not but the word “**Kai**” appears 28,364X times or (7 x 4052). We used the Nestle/Aland Greek New Testament as the text in class. Each week we had on average of 25-40 new words to memorize. As a means of reinforcing memory, other New Testament courses simultaneously used the Greek New Testament. I am here to tell you that passing introductory Greek does not make one a Greek scholar. Not even intermediate Greek will do that. It takes many years of using the Biblical languages, preferably with daily use to even come close to being a Greek scholar. Some have the gift of being able to easily learn a foreign language, and others have to work at it the hard way – repetition.

- Another word that carries the “Heptadic” Design Feature is the word “**more**”, it appears 770X times or (7 x 110).
- The word “**Judah**” is found 756X (7 x 108) times in the King James Bible.

The phrase “In the Lord” occurs “seven” times in the Apostle Paul’s Epistle to the Ephesians:

- ◆ Faith in the Lord Jesus - “**Faith in the Lord Jesus**” -(Ephesians 1:15).
- ◆ Holy temple in the Lord - “**Holy temple in the Lord**” -(Ephesians 2:21).
- ◆ Testifying in the Lord - “**Testify in the Lord**” -(Ephesians 4:17).
- ◆ Light in the Lord - “**Light in the Lord**” -(Ephesians 5:8).
- ◆ Children are to obey their parents in the Lord - “**Children obey your parents in the Lord**” - (Ephesians 6:1).
- ◆ Strong in the Lord - “**Be strong in the Lord, and in the power of His might**” -(Ephesians 6:10).
- ◆ Faithful in the Lord - “**Faithful minister in the Lord**” -(Ephesians. 6:21).

The KJV translates Strong's (H3068) for the term *"in the Lord"* in Strong's Concordance in the following manner: **LORD** (6,510x), **GOD** (4x), **JEHOVAH** (4x), **variant** (1x). You say you can't see the "Heptadic" Design Feature! Take a closer look. 6,510X is (7 x 930). The phrase appears a grand total of 6,519X, as Strong's correctly notes, but what I have done here is to test each entry for the "Heptadic" Design Feature to see if it exists. The lesson here: Do the simple math and run the number (test for "7") on all the entries of your concordance. A second lesson is to test it on each book of the Bible where the phrase in this case is found. You might be pleasantly surprised by what you discover.

"Seven" things are said, or implied, of the "Word of God" in Hebrews 4:12:

1. Divine in its source, hence, it is called *"the Word of God"*.
2. Living in its nature, for it is *"quick,"* or living.
3. Powerful in its working, hence, it is said to be *"powerful"*.
4. Keen in its operation, hence, it is *"sharper than any two-edged sword"*.
5. Minute in its dividing, hence, it is said to be *"able to divide between soul and spirit"*, etc.
6. Critical in its analysis, hence, it is a *"discerner of the thoughts and intents of the heart"*.
7. Double in its make, hence, it is called a *"two-edged sword"*.

There are many things said and implied about the character of Holy Scripture, and among them are the following 21 or (7 x 3) features. It is:

1.	Supernatural in its origin	2 nd Timothy 3:15-17
2.	Complete in its structure	Psalms 19:7-10
3.	United in its testimony	Luke 24:27, 44
4.	Accurate in its prophecies	1 st Peter 1:10-12
5.	Unique in its details	John 19:24, 28, 36, 37
6.	Distinct in its claim	1 st Thessalonians 2:13
7.	Inerrant in its contents	Psalms 119:89, 140
8.	Authoritative in its utterance	Psalms 119:11
9.	Absolute, complete in every respect in its revelation	Hebrews 1:1-3
10.	Divine in its spirit	2 nd Peter 1:19, 20
11.	Peculiar in its adaptation	Psalms 119:133, 154
12.	Reliable in its promises	2 nd Corinthians 1:20
13.	Living in its nature	1 st Peter 1:23, 25
14.	Faith-begetting in its ministry	Romans 10:17
15.	Beneficent in its working	Acts 19:19, 20
16.	Safeguarding in its warnings	Psalms 19:11
17.	Searching in its discernment	Hebrews 4:12
18.	Assuring in its message	John 5:24; 20:31
19.	Reproductive in its moulding	Romans 6:17
20.	Christ-revealing in its witness	John 5:39
21.	God-magnified in its praise	Psalms 138:2

People often want to know what will take place when Christ Jesus returns. Here are 21X (7 x 3) **things that will take place when the Lord returns:**

1.	The Prophetic Word will be fulfilled	2 nd Peter 1:19
2.	The promise of Christ will be redeemed	John 14:3
3.	The presence of Christ will be visible	Acts 1:11
4.	The "dead in Christ" will be raised	1 st Thessalonians 4:16
5.	The saints will be "caught up" to meet Christ	1 st Thessalonians 4:17
6.	The believer's salvation will be completed	Philippians 3:20, 21
7.	The worker's conduct, motives, and work will be reviewed	2 nd Corinthians 5:9, 10
8.	The Jews and Israel will be saved and restored	Romans 11:26
9.	The antichrist and false prophet will be destroyed	2 nd Thessalonians 2:8
10.	The Devil will be consigned to the abyss	Revelation 20:1-3
11.	The rebuilt City of Babylon will be consumed	Revelation 18:1, 2
12.	The harlot of a corrupt Christendom will be overthrown	Revelation 17:14-16
13.	The times of the Gentiles will be consummated	Daniel 2:34, 35; 7:14; Luke 21:24
14.	The details of Zechariah 14 will take place	
15.	The nations will be judged and ruled	Acts 17:31
16.	The Millennium will be inaugurated	Revelation 20:6
17.	The world's present conditions will be rectified	Isaiah 2:4
18.	Jerusalem will be a praise in the earth	Isaiah 62:7
19.	The Prophetic Vision will be realised	Habakkuk 2:1-3, 14
20.	The wicked dead will be judged	Revelation 20:11, 15
21.	The golden age will dawn	1 st Corinthians 15:24-28

Galatians 5:25 talks about **Walking in the Spirit**, one of the hardest acts a Christian must discipline his or her life. **What does it mean to walk in the Spirit?** It means at least the following seven things:

- **"In the love of God"** is the sphere of the believer's affection. -(Jude 21).
- **"In the truth"** is the atmosphere of the saint's sanctification. -(John 17:17).
- **"In the Lord"** is the sphere of the Christian's joy -(Philippians 4:4).
- **"In the Vine"** is the element of the branch's fruitfulness -(John 15:5).
- **"In the light"** is the place of the child's fellowship -(1st John 1:7).
- **"In the grace"** of God is the environment of the servant's fitness (2nd Timothy 2:1).
- **"In the Spirit"** is the supply of the saved one's need (Ephesians 5:18).

I first began recording the "sevens" found in the Bible back in 1969. At first it was a gathering of what were first seen as odd examples with no particular significance. Later it became an exercise in collecting Bible trivia. My folder eventually became several file folders with this recurring theme, that were gathered from magazines, many that have since ceased publishing. In one of those old magazines, I came across an article noting the name of Ivan Panin and his mathematical studies that yielded a "DNA" like pattern of "Sevens" in the Gospel

of Matthew. My entire body was energized to learn that somehow God was using this "Heptadic" Design Feature to gain my attention.

The **Power of His Name** can only be described as "Infinite". The following "seven" aptly speak of His greatness:

1. Promise - **"...call on the Name of the Lord shall be saved"** -(Acts 2:21).
2. Pardon - **"Baptised... in the Name of Jesus Christ unto remission of sins"** -(Acts 2:38).
3. Power - **"In the Name... Rise up and walk"** -(Acts 3:6).
4. Perfection - **"His Name... perfect soundness"** -(Acts 3:16).
5. Proclamation - **"Be it known... by the Name of Jesus Christ,"** -(Acts 4:10).
6. Provision - **"Salvation in none other name"** -(Acts 4:12).
7. Prayer - **"By the Name of Thy Holy Servant"** -(Acts 4:30).

One of the most attention getting phrases used by our Lord Christ Jesus was the expression **"Verily, Verily"**, and this is one of the phrases that astonished me. Jesus Christ said this as part of the phrase **"Verily, Verily, I Say Unto You"**- 140X (7 x 20) times. Christ was continually using this pregnant sentence. Take these "seven" sayings as found in John's Gospel:

- The Necessity of the New Birth - **"Verily, verily, I say unto you, Except a man be born from above, he cannot enter the Kingdom of God"** -(3:3, 5).
- Eternal Life - **"Verily, verily, I say unto you, He that heareth My Word and believeth on Him that sent Me, hath everlasting life"** -(5:24).
- Eternal Existence - **"Verily, verily, I say unto you, Before Abraham was I am"** -(8:58).
- The Entrance of Blessing - **"Verily, verily, I say unto you, I am the Door of the sheep"** - (10:7).
- Dying to Live - **"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die,"** etc. -(12:24).
- Added Works - **"Verily, verily, I say unto you, He that believeth Me, the works I do shall he do, and greater"** -(14:12).
- Answered Prayer - **"Verily, verily, I say unto you, Whatsoever ye shall ask the Father in My Name, that will I do"** -(16:23) .

Have you ever felt the Touch of Christ in your life? **"Jesus Put Forth His Hand and Touched Him"** -(Matthew 8:3). A mother was deeply anxious to see her child, who was lying very ill in a hospital, but the doctor said the mother's presence might disturb the child. The mother was so persistent to see her child, and at last permission was granted on condition she would dress in the uniform of a nurse, which she did, and sat beside her loved one all throughout the night. In the night the child was very feverish and restless, and to quiet her, the mother placed her cool hand on the forehead of her child. The consequence was the restlessness ceased, and opening her eyes and seeing the nurse (as she thought), she said, **"Your touch is just like mother's."** There was a sympathy and love in the mother's touch which nothing could hide.

What a touch there is in the touch of Christ Jesus, and how often we read He touched people, and His touches were always benedictions. Mark the effects of His touches. Do you

know the word **"touched"** is found exactly 49X or (7 x 7) in our King James Bible? Here are just "seven" to feast upon:

- * His cleansing touch, when He healed the leper—Mark 1:4.
- * His cooling touch, when He restored Peter's mother-in-law—Matthew 8:15.
- * His compelling touch, when He banished the blindness from the blind man—Matthew 9:29; 20:34.
- * His comforting touch, when He told His disciples, **"Be not afraid"** --Matthew 17:7.
- * His causeful touch, when He unloosed the dumb man's tongue—Mark 7:3.
- * His compassionate touch, when He raised the widow's son—Luke 7:14.
- * His counteracting touch, when He repaired the damage Peter had done—Luke 22:51.

Paul's Epistle to the Galatians amplifies the **Personal Element** that Christ **"Gave Himself for Me"**:

1. The Substitute for Me - **"He loved me"** -(Galatians 2:20).
2. The Shepherd with Me - **"I shall not want"** (Psalm 23).
3. The Strength within Me - **"I can do all things"** -(Philippians 4:13).
4. The Salvation Meeting Me - **"God is my salvation"** -(Isaiah 12:2).
5. The Satisfier Supplying Me - **"My soul shall be satisfied"** -(Psalm 63:5).
6. The Shelter over Me - **"I sat down under His shadow"** -(Songs. 2:3).
7. The Spirit Empowering Me - **"I am full of power"** -(Micah 3:8).

Looking at **just one word** – all found in the **King James Version of the Bible**:

- The word **"two"** occurs 819X or (7 x 117).
- The word **"therefore"** occurs 819X or (7 x 117).
- The word **"place"** occurs 798X or (7 x 114) times.
- The small two-letter word **"to"** is found 11,683X or (7 x 1,669).
- The single-letter word **"I"** is found 6,664X or (7 x 952).
- The word **"but"** is found 4,487X or (7 x 641).
- The word **"we"** is found 1,575X or (7 x 225).
- The word **"her"** is found 1,547X or (7 x 221).
- The word **"went"** is found 1,526X or (7 x 218).
- The word **"do"** is found 1,477X or (7 x 211).
- The word **"pass"** is found 861X or (7 x 123).
- The word **"sin"** is found 441X or (7 x 63).
- The word **"own"** is found 700X or (7 x 100).
- The word **"brethren"** is found 641X or (7 x 93).
- The word **"would"** is found 511X or (7 x 73).
- The word **"servant"** is found 490X or (7 x 70).

This is not an all-inclusive list by any means whatsoever. There are so many, but you begin to see the point being made here.

The word **"blindness"** occurs in the King James Bible "seven" times in six verses. Genesis 19:11; Deuteronomy 28:28; 2nd Kings 6:18 (2X); Zechariah 12:4; Romans 11:25. The inherited blindness of sinners is natural, and we are:

1. Blind to our condition before God—Romans 3:11.
2. Blind to the beauty of Christ—Isaiah 53:1.
3. Blind to the grace of God—Romans 11:8.
4. Blind to the things of the Lord—1st Corinthians 2:9-14.
5. Blind to the presence of Christ—Revelation 3:18, 19.
6. Blind to the need of the new birth—John 3:3-7.
7. Blind to the evil around—Ephesians 2:2, 3.

Exodus 9:1 is where the Israelites are Called Out of Egypt. The call has a double application. It was a call to Pharaoh: **"Let My people go that they may serve Me,"** and it was a call to the Israelites to get out of Egypt:

1. It was a call based upon God's covenant with Abraham, to give to him and his seed the promised land—(Exodus 6:2-4).
2. It was a call of deliverance, for Jehovah had determined to deliver Israel from the burden and bondage of Egypt—(Exodus 6:5, 6).
3. It was a call based on sacrifice, as the whole of Exodus 12 depicts in the Passover ordinance.
4. It was a call based on promise, for Jehovah had said, "I will take you to Me for a people, and I will be to you a God" -(Exodus 6:7).
5. It was a call associated with what Jehovah calls "**a difference**" which He put **"between the Egyptians and Israel"** -(Exodus 11:7).
6. It was a call illustrating power, for the night of Israel's deliverance was an exhibition of the right hand of God's delivering grace for Israel, and His outstretched arm of judgment against the Egyptians—Exodus 12:42).
7. It was a call associated with a memorial feast to remind Israel of what Jehovah had done in bringing them out of Egyptian bondage—(Exodus. 12:43-51).

Perhaps you have seen the example of "types" and "shadows" in this example. Egypt is associated with the world. We have been called out of Egypt (the world), to be set apart (sanctified), to the Lord Christ Jesus.

The "**Cannots**" in John's Gospel:

1. The natural man **"cannot see"** or "enter the Kingdom of God" -(3:3, 5).
2. The sinner **"cannot come"** or **"go"** where Christ is, as long as he is unsaved—(7:34, 36; 8:21, 22).
3. The unregenerate **"cannot hear"** Christ's Word -(8:43).
4. The **"Scripture cannot be broken"** -(10:35).
5. The world **"cannot receive"** the Holy Spirit -(14:17).
6. The believer **"cannot bear fruit"** of himself -(15:4).
7. Conditions often limit Christ's revelation to us, so He has said, **"Ye cannot bear them now"** - (16:12).

The King James Bible records 210X (7 x 3) occurrences of the word **"cannot"** in the entire King James Bible.

About the Father's Business. Christ was always about His Father's business. What was **His Father's business?**

1. To do the Father's work—(John 10:37).
2. To proclaim the Father's words—(John 17:8).
3. To reveal the Father's character—(John 1:14, 18).
4. To glorify the Father's Name—(John 12:28).
5. To carry out the Father's will—(Luke 22:42)
6. To unfold the Father's love—(John 16:27).
7. To bring to the Father's house—(John 14:2).

Consider these **"seven" facts about Christ's Death:**

1. Effective in Blessing - ***"By means of death... they which are called might receive the promise of eternal inheritance"*** -(Hebrews 9:15).
2. Victorious in Outcome. ***"through death He might annul him that had authority over death"*** -(Hebrews 2:14).
3. Acknowledged in Resurrection - ***"Save Him from ("ἐκ," out of death)"*** -(Hebrews 5:7).
4. Honored in Place - ***"Because of ("dia", with the accusative means "because of") the suffering of death, crowned with glory and honour"*** -(Hebrews 2:9).
5. Glorious in Purpose - ***"Through death to present you holy and unblameable and unproveable before Him"*** -(Col. 1:22).
6. Exemplary in Pattern - ***"Let this mind be in you... obedient unto death"*** -(Philippians 2:5, 8).
7. Remembered in Love - ***"Ye do shew the Lord's death until He come"*** -(1st Corinthians 11:26).

There are **"seven" commands to safeguard:**

- ♦ ***"Lay not up for yourselves treasures upon the earth"*** -(Matthew 6:19).
- ♦ ***"Lean not unto thine own understanding"*** -(Proverbs 3:5).
- ♦ ***"Let not your heart be troubled"*** -(John 14:1).
- ♦ ***"Look not at the things which are seen"*** -(2nd Corinthians 4:18).
- ♦ ***"Lose not those things which we have wrought"*** -(2 John 8).
- ♦ ***"Love not the world"*** -(1st John 2:15).
- ♦ ***"Lie not one to another"*** -(Colossians 3:9).



When Christ first came he had two things before Him, namely, His sufferings and the glory that should follow—(Luke 24:26). The bitterness of the Cross lies behind, and the brightness of the crown lies before Him. When Daniel saw the world powers depicted in the image and four wild beasts—(see Daniel 2 and 7), he saw also the powers of their "**dominion taken away**," and further, the Ancient of Days gave to the Son of Man "**dominion and glory**," and all nations are made to serve Him—(Daniel 7:12-14). What that glory will be in its manifold splendour we cannot fully comprehend, but at least it will be sevenfold in its manifestation:

1. He will have the glory of peculiar honour, in having the Name which is above every name—(Philippians 2:9).
2. He will have position above every position, for He will be King of kings and Lord of lords—(Revelation 19:16).
3. He will have the outshining of majestic power, which will crush the opposition of the Man of Sin—(2nd Thessalonians 2:8).
4. He will have the glory of unsurpassed victory, for He will overthrow the great usurper and consign him into the Lake of Fire—(Revelation 20:2, 10).
5. He will have the glory of a majestic reign as given in detail in Psalm 72.
6. He will have the glory of being glorified in His saints—(2nd Thessalonians 1:10).
7. He will have the glory of the glorified Lamb lighting up the New Heavens and the New Earth—(Revelation 21:23). What an outlook for Him, when He shall see the travail of His soul and be satisfied.

We know "seven" was a part of the Creation that proves a Creator. There is one of two things to do: either to accept and believe what the Scriptures affirm, that there was a "beginning" to creation, and hence a Creator; or accept the hypothesis that there was no Creator, and everything produced itself! What do the Scriptures affirm?

1. God is the Originator of all things, for in "**the beginning God created the Heaven and the earth**"—(Genesis 1:1).
2. God is the Creator of man, and that man owes his being to Him, who caused him to be—(Genesis. 1:27; 5:1, 2; 6:7; Isaiah 45:12).
3. The seen things of creation proclaim Him, who made them, what they are—(Romans 1:20).
4. That creation is referred to as an illustration of God's grace, for He who caused the light to shine out of darkness hath shined in our hearts—(2nd Corinthians 4:6).
5. The creature is dependent upon the Creator for his existence, for in Him we live and move and have our being—(Acts 17:24-28).
6. The man of God recognizes he needs the help of the Creator to help him in time of need—(Psalm 121:2; Acts 4:24).
7. That everything was made by, sustained in, created for Christ—(John 1:3; Colossians. 1:16-19).

Thus we see Christ, God, and the Scriptures center in and are held together by God the Creator. Accept the extreme position of evolutionists, and we have nothing but the nebulous gas of pantheism; but receive the Scriptures as they reveal God, and in Christ we find One who cares, and loves, and blesses.

"God" is mentioned "seven" times in Psalm 62, and as it occurs in the plural, in the Christian sense as read in the reflected light of the Scriptures, it denotes the Father, Son, and the Holy Spirit, in their united action of power:

1. Salvation - **"God, from Him cometh my salvation"** -(vs. 1).
2. Expectation - **"God, for my expectation is from Him"** -(vs. 5).
3. Protection - **"In God is my salvation and glory"** (vs. 7).
4. Power - **"The rock of my strength and refuge is in God"** -(vs. 7).
5. Safety - **"God is a refuge for us"** -(vs. 8).
6. Revelation - **"God hath spoken"** -(vs. 11).
7. Possession - **"Power belongeth unto God"** (vs. 11).

The term **"Eunuch"** surprisingly is found "seven" times in the King James Bible: Isaiah 56:3; Jeremiah 52:25; Acts 8:27; 34; 36, 38, 39. There are "seven" things we might briefly note in relation to **the eunuch and Philip:**

- The Book in his Hand—vs. 28. The Word of God was his study. When the Scripture forms the theme of our meditation, we are sure to become acquainted with its Author, if our search is backed up by the teaching of the Holy Spirit—(1st Corinthians 2:12).
- The Desire of his Heart. The eunuch wanted to understand what he was reading—vs. 31-35. Philip told him of Jesus. **Christ is the Key of All Knowledge**. If we understand Him, all is well—(1st John 5:20).
- The Object in his Eye—vs. 37. His attention is fixed on Christ, and he is captivated by Him to his conversion—(Isaiah 45:22).
- The Confession on his Lips—vs. 37. There is no hesitation when he is asked for a confession as to his faith. When we know Christ in the heart, there will be no trouble to confess Him with the lips—(Romans 10:9, 10).
- The Companion in his Chariot—vs. 31. To companion with those who know the Lord is to catch the aroma of His presence—(Acts 4:13).
- The Identification with Christ by Baptism, which shows forth our oneness with Christ in His death, burial, and resurrection—(Colossians. 2:12).
- The Joy in his Soul—vs. 39. When we know the joy of the Lord in saving us, the Lord's joy makes us joyful—(John 15:11).

The word **"giveth"** is found 56X (7 x 8) times in the King James Bible. Mark the present tense of the above word, as illustrating the constancy of God's grace:

1. Life - **"He giveth to all life"** -(Acts 17:25).
2. Increase - **"God giveth the increase"** -(1st Corinthians 3:7).
3. Victory - **"Thanks be to God which giveth us the victory"** -(1st Corinthians 15:57).
4. Wisdom - **"Giveth to all men liberally"** -(James 1:5).
5. Abundance - **"Giveth more grace,"** etc. -(James 4:6).
6. Service - **"The ability which God giveth"** -(1st Peter 4:11).
7. All Things - **"Who giveth us richly all things"** -(1st Timothy 6:17).

This word **"forgiven"** is like a sweet voice singing out its praise amid a scene of devastation. This forgiveness is:

- Specific in its blessing - **"Having forgiven you all trespasses"** -(Colossians. 2:13). Sinners are the recipients. Mark the words **"trespasses"** and **"you."**
- Sovereign in its bestowment - **"Thou hast forgiven the iniquity of thy people"** -(Psalms 85:2) If the Lord had not done it, it would never have been done.
- Sufficient in its atonement - **"It shall be forgiven,"** because **"atonement has been made concerning his sin"** (Leviticus 4:20, 26, 31, 35; 5:10, 13, 16). The blood of atonement is the grounds of remission.
- Soul-stirring in its enjoyment - **"Blessed (or, "Oh! the blessedness") is he whose transgression is forgiven"** (Psalms 32:1)
- Certain in its assurance - **"Your sins are forgiven"** (1st John 2:12). Note the past tense, "are," and also the reason, "For His Name's sake."
- Exemplary for our imitation - **"Forgive and ye shall be forgiven"** -(Luke 6:37), even **"as God for Christ's sake" has "forgiven" you** -(Ephesians 4:32)
- Happy in its enjoyment - **"Blessed are they whose iniquities are forgiven"** (Romans 4:7). When the load of sin is gone, then the man is joyful in his going.

The Holy Spirit as the Speaker in the Acts of the Apostles is found at least "seven" times, or reference is made to His having spoken, and in each Scripture we are reminded of His personality and authority:

- He is a Prophesying Speaker—(1:16). He draws on one side the veil which hides the future and allows us to see what is to take place in the days to come.
- He is a Guarding Speaker—(15:28). He points out, as a faithful friend, that which would clog the believer in his walk and hinder him in his usefulness.
- He is a Restraining Speaker—(16:6). He is the Lord, the Spirit, hence He does not allow His servants to go where they will. He has the right to command, and the power to forbid.
- He is a Warning Speaker—(20:23). Danger and persecution lie in the path of every true follower of Christ, but the Holy Spirit is the One who arms us by His forewarning.
- He is a Predicting Speaker—(21:11). Peace and persecution, trial and triumph, conflict and conquest go together, but He who tells us of the one assures us of the other.
- He is a Reproving Speaker—(28:25). To be deaf to Christ's entreaties, and blind to His beauty, is to be in a sorry condition.
- He is a Separating Speaker—(13:2). Paul and Barnabas did not take upon themselves the task of separating themselves to the Lord's work, neither were they set apart by man, but the Holy Spirit Himself set them apart for the ministry of the Gospel. He called, He equipped, He qualified, and He empowered.

The Bible predicts a Millennium but do you know what It Is? Revelation 20 talks of "A Thousand Years" in Revelation 20:2, 3, 4. Yet men scoff in disbelief. Here are 14 (7 x 2) key points about this period of time when peace will prevail throughout the world:

- ◆ The Millennium will be inaugurated by the Personal Return of Christ Jesus, when He will remove everything that offends, or is a stumbling-block—(Matthew 13:41).
- ◆ The Millennium will see the Jews converted to Christ at its inception—(Zechariah 12:10), and the lost ten tribes will be united to Judah, and become one nation—(Ezekiel 36, 37).
- ◆ In the Millennium Jerusalem will be the center of God's administration—(Jeremiah. 3:17; Micah 4:8), and Palestine will be altered in its geographical appearance—(Zechariah 14:4, 10, and extension—(Ezekiel 48)).
- ◆ During the Millennium the land of Palestine and the earth will become more fertile and fruitful—(Psalms 67:6; Ezekiel 34:27).
- ◆ In the Millennium the animal creation will be delivered into the liberty of the glory of the children of God—(Romans 8:20, 21).
- ◆ In the Millennium men will learn war no more, and will beat their implements of slaughter into implements of agriculture—(Hosea 2:18; Micah 4:3).
- ◆ In the Millennium death will be the exception, and life will be greatly increased in its longevity—(Isaiah 65:20-23).
- ◆ In the Millennium Satan will be shut up in the abyss, therefore the tempter will not do his evil work—(Revelations 20:1, 2).
- ◆ The character of the rule in the Millennium will be an administration of righteousness—(Isaiah 32:1; Acts 17:31).
- ◆ The Holy Spirit will be poured out upon "**all flesh**" in the Millennium—(Joel 2:28, 29).
- ◆ Israel will have great spiritual blessing—(Jeremiah 32:37-41).
- ◆ In the Millennium nations will be blessed with Israel, especially Egypt and Assyria—(Isaiah 19:23-25).
- ◆ In the Millennium Jerusalem will be rebuilt and a new temple, and religious worship will be in operation, although not the same as in the past—(Ezekiel 40 to 47).
- ◆ The Lord will be "**King over all the earth,**" and all nations will worship Him—(Zechariah. 14:9; Isaiah. 2:2), in the Millennium.

In Luke 19:5, it says Jesus Christ "**looked up and saw Zacchaeus.**" A seeking sinner is never lost sight of by the seeing Saviour. There are "seven" things the Saviour sees:

1. He sees what we are and tells us we have sinned, as He made known to Paul—Romans 3:23.
2. He sees what we have done, as He made the woman of Samaria to realize—John 4:29
3. He sees what we cannot do, as He reminded Nicodemus when He told him he needed to be born again or from above—John 3:5-7
4. He sees what we want, namely, eternal life, as the disciples discovered—John 6:68.

5. He sees what we would like to do, namely, "**to do good**," and gives us the Spirit to accomplish -(Romans 7:19, 8:2).
6. He sees our difficulties, as He saw the disciples "**toiling in rowing**," and gives deliverance -(Mark 6:48).
7. He sees our trials, and supplies the sufficient grace, as He did the Apostle—2nd Corinthians 12:9.

In 1996 I bought my first PC computer; it was in its novelty phase. It occurred to me that my computer could be another way of gleaning more information on this topic. As it turned out, I came across a book by Mike Hoggard entitled *'The King James Code'*. It was in a small Christian bookstore called "*Fishers of Men*" located in the Olympia shopping plaza near McKeesport, PA. Back then, I prepared a weekly church bulletin insert which I called, *'Biblical/Bible Forensics'*. The objective of my insert series was to teach my congregation the Bible and some theology. I have always used the Sunday worship bulletin as a tool of evangelism, encouragement, wit and humor, poetry, the background on Christian hymns, etc. Few pastors go out of their way to take advantage of their worship bulletin or to use it for more than the announcement of coming events. I know how valuable my inserts were when I did family visiting. I would note folks Bible's on a stand, or chair, and could see many of my worship bulletins stuffed in the pages of their Bibles. On the matter of the "sevens" in the Bible, I recall doing a total of seventeen "Bible Forensics" on "sevens". I say recall because my computer was hacked and crashed in the spring of 2017, and I lost 4.5-million documents, including some 1,500 Biblical/Bible Forensics. All was not lost since I kept a hard-copy file of my work. Later I found additional back-up files on CD's that had been saved from a previous computer crash event.

The evidence shared in this series mathematically confirms that our King James Bible is the nearest thing to perfection for our day. Its validation speaks for itself, and mathematically confirms the King James Bible is the Word of God. As the group "Computers for Christ" at Stanford University states, it was God that gave us the Bible. God authenticated it for humanity revealing that He alone, was the Real Author and He used men as scribes to record and convey His Word! That means of authentication was His Covenantal Number "Seven". I could do more segments on this subject but my point has overwhelmingly been made.

One of the major doctrines of the Bible is known as the hypostatic union; and it is the term used to describe how God the Son, Jesus Christ, took on a human nature, yet remained fully God at the same time. Jesus always had been God -(John 8:58, 10:30), but at the incarnation Jesus became a human being -(John 1:14). The addition of the human nature to the divine nature is Jesus, the God-man. This is the hypostatic union, Jesus Christ, one Person, fully God and fully man.

Jesus' two natures, human and divine, are inseparable. Jesus will forever be the God-man, fully God and fully human, two distinct natures in one Person. Jesus' humanity and divinity are not mixed, but are united without loss of separate identity. Jesus sometimes operated with the limitations of humanity -(John 4:6; 19:28) and other times in the power of

His deity -(John 11:43; Matthew 14:18-21). In both, Jesus' actions were from His one Person. Jesus had two natures, but only one personality.

The doctrine of the hypostatic union is an attempt to explain how Jesus could be both God and man at the same time. Though it is ultimately a doctrine we are incapable of fully understanding. It is impossible for us to fully grasp how God works. We, as human beings with finite minds, should not expect to totally comprehend an infinite God. Jesus is God's Son in that He was conceived by the Holy Spirit -(Luke 1:35). But that does not mean Jesus did not exist before He was conceived. Jesus has always existed -(John 8:58; 10:30). When Jesus was conceived, He became a human being in addition to being God -(John 1:1, 14).

Jesus is both God and man. Jesus has always been God, but He did not become a human being until He was conceived in Mary. Jesus became a human being in order to identify with us in our struggles -(Hebrews 2:17) and, more importantly, so that He could die on the cross to pay the penalty for our sins -(Philippians 2:5-11). In summary, the hypostatic union teaches that Jesus is both fully human and fully divine, that there is no mixture or dilution of either nature, and that He is one united Person, forever. **There are "seven" reasons why God Became a Man:**

- God became a Man in order to be the Saviour of Man -(John 1:1; 1st Corinthians 15:21-22; Romans 5:17-19; Philippians 2:6-7; John 5:19-20).
- God became a Man so that He could die for Man's sin -(Hebrews 2:9; Philippians 2:8; Hebrews 10:5-10; Hebrews 12:2).
- God became a Man to be a Mediator -(1st Timothy 2:5; Job 9; Matthew 3:17).
- God had to become a Man to be our Priest -(Hebrews 4,5,6,7,8,9,10; Hebrews 4:15-16; Hebrews 7:23-28).
- He had to become a Man to be the revealer of God -(John 14:9; Hebrews 10:30; Hebrews 1:1-3).
- God became a Man to occupy King David's Throne -(1st Chronicles 17:11-12; Isaiah 9:7; Luke 1:32-33).
- God had to become a Man in order to become a Kinsman Redeemer -(Leviticus 25:25).

Maranatha, Lord Come,

Pastor Bob

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