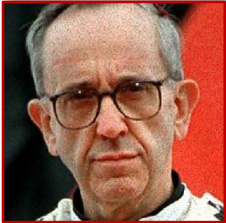


The Beast Empire

One-World Religious Beast Doublespeak

Part 14



When Pope Francis was elected the Pontiff of the Roman Catholic Church, great expectations were asserted by the Catholic faithful. *“His modesty and humility have made him a popular figure around the world. But inside the church, his reforms have infuriated conservatives and sparked a revolt,”* said Andrew Brown, a reporter for the London *‘Guardian’*.

Pope Francis is one of the most hated men in the world today. Those who hate him most are not atheists, or Protestants, or Muslims, but some of his own followers. Outside the church he is hugely popular as a figure of almost ostentatious modesty and humility. From the moment that Cardinal Jorge Bergoglio became pope in 2013, his gestures caught the world’s imagination: the new pope drove a Fiat, carried his own bags and settled his own bills in hotels; he asked, of gay people, “Who am I to judge?” and washed the feet of Muslim women refugees.

But within the church, Francis has provoked a ferocious backlash from conservatives who fear that this spirit will divide the church, and could even shatter it. This summer, one prominent English priest said to the *‘Guardian’* reporter: “We can’t wait for him to die. It’s unprintable what we say in private. Whenever two priests meet, they talk about how awful Bergoglio is ... he’s like Caligula: if he had a horse, he’d make him cardinal.” Of course, after 10 minutes of fluent complaint, he added: “You mustn’t print any of this, or I’ll be sacked.”

This mixture of hatred and fear is common among the pope’s adversaries. Francis, the first non-European pope in modern times, and the first ever Jesuit pope, was elected as an outsider to the Vatican establishment, and expected to make enemies. But no one foresaw just how many he would make. From his swift renunciation of the pomp of the Vatican, which served notice to the church’s 3,000-strong civil service that he meant to be its master, to his support for migrants, his attacks on global capitalism and, most of all, his moves to re-examine the church’s teachings about sex, he has scandalized reactionaries and conservatives. To judge by the voting figures at the last worldwide meeting of bishops, almost a quarter of the College of Cardinals – the most senior clergy in the church – believe that the pope is flirting with heresy.

Since he won’t, and has quietly persevered in the face of mounting discontent, they are now preparing for battle. Last year, one cardinal, backed by a few retired colleagues, raised the possibility of a formal declaration of heresy – the willful rejection of an established doctrine of the church, a sin punishable by excommunication. In September, 2017, 62 disaffected Catholics, including one retired bishop and a former head of the Vatican bank, published an open letter that accused Francis of seven specific counts of heretical teaching.

To accuse a sitting pope of heresy is the nuclear option in Catholic arguments. **Doctrine holds that the pope cannot be wrong when he speaks on the central questions of the faith; so if he is wrong, he can't be pope. On the other hand, if this pope is right, all his predecessors must have been wrong.**

The question is particularly poisonous because it is almost entirely theoretical. In practice, in most of the world, divorced and remarried couples are routinely offered communion. Pope Francis is not proposing a revolution, but the bureaucratic recognition of a system that already exists, and might even be essential to the survival of the church. If the rules were literally applied, no one whose marriage had failed could ever have sex again. This is not a practical way to ensure there are future generations of Catholics.

But Francis's cautious reforms seem to his opponents to threaten the belief that the church teaches timeless truths. And if the Catholic church does not teach eternal truths, conservatives ask, what is the point of it? The battle over divorce and remarriage has brought to a point two profoundly opposed ideas of what the church is for. The pope's insignia are two crossed keys. They represent temporal and spiritual authority, those Jesus is supposed to have given St Peter, which symbolize the powers to bind and to loose: to proclaim what is sin, and what is permitted. But which power is more important and more urgent now? Pope Francis statements are routinely followed by Vatican interpreters explaining what the pope really meant. As such Pope Francis is a man of incredible doublespeak.

Merriam-Webster Dictionary describes the definition of **doublespeak**

"language used to deceive usually through concealment or misrepresentation of truth; also: gobbledygook."

Because of the ecumenical movement, a growing number of Roman Catholics are familiar with biblical terminology about salvation, such as born again, and some have been trained to reply affirmatively to the questions, "Are you saved?" or, "Have you been born again?"

The problem is that they do not mean by this what the Bible means. Rome's doctrine of salvation is not the true gospel of complete and sure salvation through personal faith in Christ. It is a gospel of works that is sometimes **presented under the guise of grace.**

THE ROMAN CATHOLIC CHURCH'S DOCTRINE OF SALVATION CAN BE SUMMARIZED AS FOLLOWS

- 1. Rome teaches that having purchased redemption by His blood and death, Christ delivered it to the Catholic Church to be distributed to men through her sacraments.**

Rome's gospel centers in the Catholic Church, the pope, the priesthood, and the sacraments. While Catholicism teaches that Christ died on the cross to purchase man's salvation, it is not satisfied simply to invite men to receive this salvation by faith directly from the resurrected Christ. Consider the following quotes from the Vatican II Council:

"For 'God's only-begotten Son ... has won a treasure for the militant Church ... he has entrusted it to blessed Peter, the key-bearer of heaven, and to his successors who are Christ's vicars on earth, **SO THAT THEY MAY DISTRIBUTE IT TO THE FAITHFUL FOR THEIR SALVATION**. They may apply it with mercy for reasonable causes to all who have repented for and have confessed their sins. At times they may remit completely, and at other times only partially, the temporal punishment due to sin in a general as well as in special ways (insofar as they judge it to be fitting in the sight of the Lord). The merits of the Blessed Mother of God and of all the elect ... are known to add further to this treasury'" (ellipses are in the original) (Vatican II Council, Constitution on the Sacred Liturgy, Apostolic Constitution on the Revision of Indulgences, Chap. 4, 7, p. 80).

"For it is through Christ's Catholic Church alone, which is the universal help towards salvation, that the fullness of the means of salvation can be obtained. It was to the apostolic college alone of which Peter is the head, that we believe that our Lord entrusted all the blessings of the New Covenant, in order to establish on earth the one Body of Christ into which all those should be fully incorporated who belong in any way to the people of God" (Vatican II Council, Decree on Ecumenism, chap. 1, 3, p. 415).

2. Rome's plan of salvation has several steps:

The First Step is Baptism. According to Rome, salvation begins with baptism. It can be infant baptism for those born into Catholic homes or adult baptism for those who approach the Roman Church later in life. Either way, the Catholic Church teaches that through baptism a person receives spiritual life.

"By the sacrament of Baptism, whenever it is properly conferred in the way the Lord determined and received with the proper dispositions of soul, man becomes truly incorporated into the crucified and glorified Christ and is reborn to a sharing of the divine life" (Vatican II, Decree on Ecumenism, chap. 3, II, 22, p. 427).

The next steps are the other church sacraments.

After baptism a person is considered to be born again and part of the Church. This new life is said to be nurtured and kept alive through Confirmation, Mass, Penance and the other Catholic sacraments.

"Just as Christ was sent by the Father so also he sent the apostles ... that they might preach the Gospel to every creature and proclaim that the Son of God by his death and resurrection had freed us from the power of Satan and from death, and brought us into the Kingdom of his Father. But he also willed that the work of salvation which they preached **SHOULD BE SET IN TRAIN THROUGH THE SACRIFICE AND SACRAMENTS**, around which the entire liturgical [ritualistic] life revolves" (Vatican II, Constitution on the Sacred Liturgy, Chap. 1, I, 5,6, pp. 23-24).

"THE SEVEN SACRAMENTS ARE THE NECESSARY MEANS ESTABLISHED BY CHRIST THROUGH WHICH HIS REDEEMING, LIFE-GIVING, SANCTIFYING GRACE IS IMPARTED TO INDIVIDUALS' SOULS. You must centre your life upon the sacraments established by Christ if you want to save your soul - means of salvation. ... The sacraments are the source of your real life, the divine life that will unite you with God in this world and in eternity. Let nothing make you think that you can get along without the sacraments. Without them your soul must die. ... IF YOU DON'T RECEIVE THE SACRAMENTS AT ALL, YOU DON'T RECEIVE GRACE. If you don't receive them properly, that is, if you receive them seldom and with little devotion, you receive less grace" (L.G. Lovasik, *The Eucharist in Catholic Life*, pp. 14,15).

Thus we see that the Roman Catholic plan of salvation is faith in Christ PLUS baptism PLUS continuing in the sacraments.

- 3. Rome teaches that salvation is by the grace of God through Christ and is received by faith, but it denies that salvation is by grace ALONE and faith ALONE.**

The following statement is made by a modern Roman priest well known for his emphasis upon the necessity for personal faith in the exercise of the sacraments, yet he is careful to say that the sacraments are as necessary as faith.

"In recent years the church has reiterated again and again that we are saved by faith AND the sacraments of faith. BOTH ARE NECESSARY" (J.D. Crichton, *Christian Celebration: The Sacraments*, p. 65).

The Catholic Church Redefines Grace

When a Roman Catholic priest speaks of salvation through the grace of Jesus Christ, he does not mean the unmerited, free grace of Christ whereby a believing sinner is eternally and completely and once-for-all saved from sin. By "grace," the Roman Catholic Church means God's help to live a righteous life. Consider the following quote from Vatican II:

"All children of the Church should nevertheless remember that their exalted condition results, not from their own merits, but from the grace of Christ. If they fail to respond in thought, word and deed to that grace, not only shall they not be saved, but they shall be the more severely judged" (Vatican II, *Dogmatic Constitution on the Church*, chap. 2, 14, p. 337).

This is a strange kind of grace. It is a grace that does not result in eternal certainty, but only the POSSIBILITY of living up to God's requirements. It is a subtle and unscriptural MIXTURE OF GRACE PLUS WORKS that is condemned in Galatians 1:6-8.

Galatians 1:6-8: *"I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: ⁷Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. ⁸But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."*

THE BIBLE'S ANSWER TO ROME'S DOCTRINE OF SALVATION

1. Sacramental salvation is contrary to the examples of salvation in the book of Acts -(Acts 10:43; 11:16-18; 14:27; 15:9-11; 16:30-31). The souls that were saved in the early churches were saved once and for all by putting their faith in Jesus Christ. Their salvation was not a process of sacramentalism. As a former United Methodist Church pastor, I would point out that the UMC teaches this concept to its seminary students "The UMC is a sacramental church". It was one of several reasons for my withdrawing from my UMC credentials as a pastor.
2. Sacramental salvation is contrary to the teaching of the book of Romans. This book is written expressly to reveal the way of salvation -(Romans 1:15-17).

Consider Romans 3:21-24; 4:4-6; 11:6. Notice in the last reference (Romans 11:6) that God says it is impossible to mix grace and works for salvation. We are saved by grace or we are saved by works; it cannot be a mixture of the two as the Catholic Church teaches!

3. Sacramental salvation is also contrary to the Gospel of John, which was written expressly to lead men to eternal life in Christ -(John 20:31).

The first twelve chapters of John describe Jesus' ministry to the world of lost men. In these chapters, we are shown by unmistakable emphasis that eternal life and salvation are received by faith in Jesus Christ and faith in Christ alone. "Believe" is the key word in these chapters. See John 1:12; 3:16-18, 36; 5:24; 6:28-29; 7:38-39; 8:24; 9:35-38; 11:25-26; 12:36-37. Notice that in all of these verses we are told that salvation is obtained through faith in Christ and there is no hint of sacramentalism.

4. Sacramental salvation is contrary to the summary of the gospel in 1 Corinthians 15:1-4. Here Paul summarizes the gospel that he preached, and it is **faith in the death, burial, and resurrection of Christ**. Period. There is no sacramentalism whatsoever. No priests; no church; no works; no sacraments.
5. Sacramental salvation is contrary to the summary of the gospel in Ephesians 2:8-10. This passage teaches that **salvation is a free gift of God's grace and that works follow as the evidence**. This puts everything into proper order and perspective. It is God's will that men live holy lives, but holy living is the product of salvation and not the way of salvation.
6. Sacramental salvation is contrary to the summary of the gospel in Titus 3:4-8. This passage also teaches that salvation is a free gift of God's grace and that **works follow as the evidence and product**.

This is true Bible salvation. Eternal life, forgiveness of sin, righteousness, and the Holy Spirit are received when an individual acknowledges his sinfulness, repents of his sin and trusts Jesus Christ as Lord and Savior. It is only after this that a person can do any work to please God. Works and ceremonies, such as baptism and the Lord's Supper, in themselves have

nothing to do with forgiveness of sin, eternal life, the new birth, or becoming a child of God. Rather, obedience to God follows salvation as naturally as living follows ones natural birth. First we must receive new life through personal faith in Jesus Christ as Lord and Savior. Then, having life, the regenerated believer serves his Master.

QUESTIONS TO ASK A PERSON WHO CLAIMS TO BE A SAVED ROMAN CATHOLIC

Occasionally, some well-meaning Christian thinks he knows a "saved Roman Catholic." I invite such a person to introduce us to his friend so that we may, in his presence, ask the Roman Catholic these questions. His answers will easily determine that he is not saved in the true, Biblical sense. The new "accommodation" approach of the Roman Church in these ecumenical days of apostasy is to use the same expressions as Fundamental Christians.

Christian love is not shown by permitting these people to believe they are saved, when they are not. Christian love is shown by making the true Gospel plain and clear so that the "religious but lost" person will realize his unsaved condition and his need of a Saviour. He must receive the true Christ of the Bible, and not a counterfeit, as in the Roman, Greek and many other churches. The Apostle Paul said that he was free from the blood of all men because he did not withhold from them all truth. May the same be true of every genuine witness for Jesus Christ!

Here are the questions to ask:

• When were you converted?
• How were you converted?
• To what, or to whom, were you converted?
• What do you believe now that you did not believe before your conversion?
• What does it mean to be saved?
• On what scriptural promises do you base your salvation?
• What does it mean to be born again?
• Are you sure today that if you die tomorrow, or at any time in the future, you will be in heaven immediately after death?
• What do you believe about Purgatory?
• What do you believe about the Mass?
• Do you still participate in the Mass?
• Do you believe that any sinner can be saved who dies without trusting in Jesus Christ alone for the salvation of his soul and forgiveness of his sins?
• Do you believe that Mary and Roman Catholic saints can answer your prayers or help you get to heaven?
• How do you believe that the blood sacrifice of Jesus Christ is applied to your soul?
• Have you told your priest you have been saved?
• Do you believe you will still go to heaven if you leave the Roman Catholic Church, receive believer's baptism and join a fundamentalist Bible believing, non-Catholic church?
• When and where do you plan to do this?

You might think asking these questions is unfair to ask or obtuse especially in light of the desires of ecumenism particularly when the fact is that the Papacy and the Lutheran denominations of the world have agreed to hug, kiss, and make up. After all, the Reformation was a misunderstanding over the matter of salvation by grace through faith. Really? This matter of salvation by grace through faith is not the only area where disagreement and discord prevails. Wallpapering over the matter of grace is merely to allow the kind of doublespeak we have come to hear out of the lips of a man claiming to be the Vicar of Christ.

Consider the fact that the Roman Catholic Institution has paid out somewhere between \$2 and \$4-billion dollars to settle out of court settlements for pedophile and molestation claims, depending on the source.

Pope Francis' Vatican: a cesspool of pedophiles and homosexuals

In a sobering message at the funeral of Cardinal Joachim Meisner on July 15, 2017, Pope Emeritus Benedict XVI described the Catholic Church as a “boat” that “has taken on so much water as to be on the verge of capsizing.”

Note: Cardinal Meisner was one of four Catholic clergymen who wrote a letter (*dubia*) to Pope Francis asking him to clarify his *Amoris Laetitia* apostolic exhortation that can be understood as giving permission to civilly-divorced-and-remarried Catholics (and therefore living in adultery, according to the Church) as well as unmarried cohabiting Catholics (i.e., living in fornication) to receive Holy Communion. Reportedly, Francis published the exhortation despite having received corrections from theologians. Months after Meisner *et al.* sent Francis their letter, the pope still has not responded.



The Roman Catholic Church has experienced a global pedophilia scandal over the past 60 years which was essentially run by Irish Catholic prelates. In fact, throughout the USA, the vast majority of Cardinals, Archbishops and Bishops were Americans of Irish Catholic descent. Many of them were the highest ranking clergyman in the USA such as Cardinal Bernard Law of Boston, Cardinal Roger Mahony of Los Angeles, Bishop Thomas O'Brien of Phoenix, Bishop William Murphy of Rockville Centre, Bishop John B. McCormack of Manchester, Archbishop Elden Curtiss of Omaha, Cardinal Francis George, Archbishop of Chicago and Cardinal Timothy Dolan, Archbishop of New York. The critical point here is that there is quite a profound and fatal character flaw among this selected group of Vatican agents which permits the gross abuse of power and misuse of authority.*

Many of these Irish Catholic leaders were protected by their Irish Catholic peers within the local District Attorney offices and other law enforcement agencies. The pedophilia sexual abuses were reported and known for decades by the concerned cities and counties and yet the law enforcement agencies of the respective jurisdictions rarely responded to the dire needs of the sexually abused children. This was often a case of Irish Catholic lawmen fiercely protecting Irish Catholic clergymen. The real face of the clandestine Irish Mafia, then, is the clergy and the lawmen who protected them for decades. What's the point? FBI Director Comey fits this pattern to the "T". He protects the rich and powerful, and goes after the vulnerable like Martha Stewart.

If the Church is a "boat" that "has taken on so much water as to be on the verge of capsizing," then **Pope Francis' Vatican is already submerged — in a cesspool of child porn, child rape, homosexual sex-and-drug orgy, and an in-your-face homoerotic church mural.**



(1) Child Porn & Child Rape

Michael Stone reports for *'Patheos'*, Oct. 3, 2014, that police found **more than 100,000 child porn videos and photos on the computer of former Archbishop Jozef Wesolowski** in his office at the Holy See diplomatic compound in the Dominican Republic. Wesolowski was the Vatican's *papal nuncio* or ambassador in Santo Domingo.

Under house arrest at the Vatican, Wesolowski is also accused of raping numerous children in the Dominican Republic and Poland, and is **one of the highest-ranking church officials to be accused of sexually abusing children** during the Catholic Church's widespread and costly sexual abuse scandal. Wesolowski is also suspected of having sexually abused children while serving in other posts during his career — in South Africa, Costa Rica, Japan, Switzerland, India and Denmark.

After being publicly accused of procuring child prostitutes in 2013, Vatican officials secretly removed Wesolowski from his post as *papal nuncio* in Santo Domingo so as to avoid criminal prosecution. In September 2014, Wesolowski was placed under house arrest at the Vatican in response to popular outrage after reports began to circulate that the accused child rapist was free to wander the streets of Rome. Authorities in both the Dominican Republic and Poland — Wesolowski's country of origin where he has also been accused of sexually abusing children — want him extradited to face criminal charges.

According to Vatican detectives, some of the horrors found on the former Archbishop's computer included around 160 videos showing teenage boys forced to perform sexual acts on themselves and on adults, and more than 86,000 pornographic photos methodically archived in several category-based folders. At least another 45,000 pictures were deleted, while even more child pornography was found on a laptop Wesolowski used during his trips abroad.

Wesolowski was charged with sexually abusing minors and child porn possession; if convicted, he would face 12 years in jail. Scheduled for July 11, 2015, his trial was postponed because of an "unexpected illness". On August 27, 2015, Wesolowski was found dead in his residence from a heart attack. -([Wikipedia](#))



Cardinal George Pell

More recently, another high-ranking Vatican official was charged with sexual assault. The *'New York Post'* reports that on June 22, 2017, Australian police charged **Cardinal George Pell — Pope Francis' chief financial adviser and Australia's most senior Catholic** — with multiple counts of "historical sexual assault offenses," meaning offenses that generally occurred some time ago. Police gave no other details.

Pell, the highest-ranking Vatican official to ever be charged in the church's long-running sexual abuse scandal, had also been accused of mishandling cases of clergy abuse when he was archbishop of Melbourne and, later, Sydney. He has denied all

abuse allegations.

Meanwhile, the AP reports that, ignoring advice from the Vatican's Congregation for the Doctrine of the Faith, **"Pope Francis has quietly reduced sanctions against a handful of pedophile priests**, applying his vision of a merciful church even to its worst offenders in ways that survivors of abuse and the pope's own advisers question."

At least one case has come back to bite Francis: "An Italian priest who received the pope's clemency was later convicted by an Italian criminal court for his sex crimes against children as young as 12. The Rev. Mauro Inzoli is now facing a second church trial after new evidence emerged against him".

(2) Homosexual Cocaine Orgy

In late June, 2017, Vatican police raided a cocaine-fueled gay-sex party at the apartment of Monsignor Luigi Capozzi, 49 — the secretary of one of Pope Francis' key advisers and president of the Vatican's Pontifical Council for Legislative Texts, Cardinal Francesco Coccopalmerio.



Ironically, the apartment is in a building right next to St. Peter's Basilica, which belongs to the Vatican's Congregation for the Doctrine of Faith — the arm charged with tackling clerical sex abuse. As such, the building enjoys the extraterritorial rights of the Vatican, unchecked by the Italian State.

After neighbors complained repeatedly about constant comings and goings of visitors to the building during all hours of the night, Vatican police raided the apartment and found multiple men engaged in rampant drug use and homosexual activity. Police arrested **Capozzi, whom Italian media called an "ardent supporter of Pope Francis,"** after taking him to a clinic to detox from the cocaine he'd ingested. Capozzi is now on a spiritual retreat in an undisclosed

convent in Italy. Despite his arrest, he is still listed as an active staff member on the website of the Pontifical Council for the Interpretation of Legal Texts.

On his *LinkedIn* page Capozzi, who calls himself an “expert in canon law and dogmatic theology,” managed to evade suspicion from Italian police by using a BMW luxury car with license plates of the Holy See, which made him practically immune to stops and searches. This privilege, usually reserved for high-ranking prelates, allowed the monsignor to transport cocaine for his frequent homosexual orgies without being stopped by the Italian police.

In response to the news of the police raid, Pope Francis decided to “accelerate” the retirement of Cardinal Francesco Coccopalmerio. At age 79, Coccopalmerio is way beyond the age of retirement of 75, but was kept on by Francis. Incredibly, Coccopalmerio had recommended Capozzi for a promotion to bishop, despite Capozzi’s previous alleged drug overdoses.

As President of the Pontifical Council for the Interpretation of Legal Texts, Coccopalmerio is the Vatican’s top canonical official and one of Pope Francis’ closest collaborators and ardent supporters. Earlier this year, the Vatican’s publishing house released a book with much fanfare by Coccopalmeiro that defended Francis’s *Amoris Laetitia*, even though it contradicted perennial Catholic teaching.

In a 2014 interview with *Rossoporpora*, Coccopalmerio said that while homosexual relationships are deemed “illicit” by the Church, Catholic leaders, such as himself, must “emphasize” the “positive realities” that he said are present in homosexual relationships: *“But if I see that the two persons truly love each other, do acts of charity to those in need, for example ... then I can also say that, although the relationship remains illicit, positive elements also emerge in the two persons. Instead of closing our eyes to such positive realities, I emphasize them.”*

Michael Hichborn, president of the U.S.-based Lepanto Institute, said he highly suspects Coccopalmerio knew of his secretary’s homosexual cocaine orgies: *“Given the monitoring and whispering that goes on in the Vatican, it is unlikely to the point of absurdity that Cardinal Coccopalmerio was unaware of Msgr. Capozzi’s disgusting activities. In fact, when we consider the 300-page document on the homosexual lobby that was handed to Pope Benedict XVI just before he resigned, the probability is that many who work in the Vatican were fully aware of what Capozzi was doing, and that such activities are taking place among other clergy as well.”*

Hichborn said that the homosexual orgy happening right next to St. Peter’s is indicative that the Vatican is “ground zero for a mass apostasy that is happening right now within the Catholic Church.” Hichborn said that the Church’s enemies are now trying to destroy her from within: *“We know for a fact that **Communists and homosexuals were specifically recruited as far back as the 1920’s to infiltrate seminaries. It was a concerted effort to destroy the Church from within.** What we are seeing is the culmination of nearly 100 years’ worth of this effort playing itself out.”*

As the Catholic Church battles to stem their continuing exposure of clerical pedophilia, detectives have uncovered an “unprecedented” amount of child pornography including images, videos and other explicit content discovered within the walls of the Vatican.



The Vatican Promoter of Justice, Gian Piero Milano, released a report in response to the allegations which he read in full to Catholic Church officials during a judicial ceremony. Due to the Catholic Church’s internal investigations protocol, Milano claims he is under no legal obligation to actually name names of people accused of pedophilia and possessing child pornography. The Vatican State not only hides its sins behind the cloaked doors of diplomatic immunity, it wallpapers the sins of its leaders from the eyes of the world in secrecy.

However, Federico Lombardi, spokesman for the Holy See, showed a rare display of openness and named Archbishop Josef Wesolowski as one of the accused that had triggered the investigation.

Although this may seem like a forthcoming gesture by the Vatican, reports of Wesolowski not only possessing more than 100,000 images and videos of children being forced into sex acts but also of him sexually abusing multiple children in Poland and the Dominican Republic have already previously been exposed in 2014.

Due to the Vatican’s internal policies, Wesolowski was investigated but escaped jail for “*his own protection*”. In an unusual move by the church, the high-ranking Catholic official was facing trial from the Vatican’s prosecution for his crimes and had been placed under “*protective*” house arrest, but mysteriously died before the case even reached a “*courtroom*”. The lack of justice following his death left many of his victims frustrated with suggestions that the only reason for the house arrest is the fact that word got out that he was

allowed to roam free after he was quietly whisked away from the Dominican Republic and back to the Catholic city-state by Vatican officials in order to avoid prosecution there.

Archbishop Josef Wesolowski mysteriously died before his trial for child abuse. According to *'Church and State'*, the descriptions of what was actually found on Wesolowski's computer were more than a little stomach-churning: There were more than 160 videos of teenaged boys being forced to masturbate for the camera and perform sex acts on one another. In addition, the boys were raped and forced to perform sex acts on adults, as well. Wesolowski was tedious and protective of his child porn collection, filing more than 86,000 images into categories in locked folders. In addition to the images and videos present on the computer, at least 45,000 others had already been deleted. Further, the good Archbishop wanted to make sure he wasn't without a stash of child porn while traveling, so he took a laptop along on his trips containing, even more, images and videos.

It seems fairly typical that the only accused party to be named in this latest child porn discovery case is the one that has already been exposed and passed away, with the identities of the other accused kept confidential.

According to the *'Guardian'*, beyond the child pornography cases, Vatican authorities are battling an array of crimes including drug trafficking and money laundering. Three drug deliveries addressed to the Vatican were intercepted in 2014, including a packet containing cocaine-filled condoms. The drugs were discovered at Germany's Leipzig airport and handed to the Vatican in the hope of ensnaring the buyer, but no one came forward to claim the package. Despite the array of criminal activity, only six people ended up in the Vatican's prison in recent years. They include Marcello di Finizio, an Italian protester who climbed atop St Peter's Basilica, and Lana Azhdanova, a Femen activist who bared her breasts and grabbed a baby Jesus statue from the Vatican's nativity scene.

The Catholic Church Has Used Almost \$4 Billion Settling Child Molestation Lawsuits

That kind of money would have or could have been used for food pantries, or poverty-stricken folks in countries where the Roman Catholic Church dominates the government. In fact, poverty prevails in every country where the Vatican has control of the politicians of Central and South America.

Pedophilia has become a huge topic of discussion over recent weeks as not only have sexual abuse outings been taking place in Hollywood, but the exposure of pedophilia in Hollywood and amongst the elite is becoming more common.

The reality of child molestation by the Roman Catholic Church has surfaced time and time again, and yet, somehow, it continues to happen. If you watched the movie *'Spotlight'*, perhaps you have an idea of just how things are going down. But let's break it down *to date*.

While you can't put a price on the innocence of a child, you can put a price on just how much the Roman Catholic Church has paid out in lawsuits over the never-ending epidemic of child molestation wreaking havoc in its ranks.

In some ways financial support of the Catholic Church is helping to cover up and defend pedophilia and child sexual abuse. Not to mention the government is providing tax breaks to what may be the biggest pedophile ring on the planet.

Also consider that the church has known about this for years and has done little to nothing to deal with it, instead they cover it up. Since 1950, the *'National Catholic Reporter'* has documented that the Vatican has spent \$3,994,797,060.10. That's nearly \$4 billion to keep the issue hush hush. That number is a bit conservative considering the amount of "under the table" dealings that have taken place and were uncovered in Spotlight investigations. Most cases were never reported nor were they taken to court, leaving their reality in the dark.

The figure is based on a three-month investigation of data, which includes a review of over 7,800 articles from LexisNexis Academic and NCR databases and information from BishopAccountability.org. Reports from the U.S. Conference of Catholic Bishops were also used.

If the amount of money dished out was divided evenly amongst the U.S.'s 197 dioceses, each one would get almost \$20 million. An incredible amount of cash from hard working people who chose to support the good faith and intentions of the Church — people who are parents to little boys being sexually abused — is being used to cover up unfathomable crimes executed by priests.

In the early nineties, a monk who worked at the Vatican opened up to *'The New Yorker'*, admitting: *"You wouldn't believe the amounts of money the church is spending to settle these priestly sexual-abuse cases."* By 1992, U.S. Catholic dioceses had given 400 million dollars to settle hundreds of molestation cases. That was a shocking chunk of change then, and that figure has only risen exponentially since. The men running the Vatican are well aware of the problem, and yet they refuse to provide justice.

When Pope Francis addressed hundreds of bishops on the issue, he said: *"I realize how much the pain of recent years has weighed upon you, and I have supported your generous commitment to bring healing to victims — in the knowledge that in healing we too are healed — and to work to ensure that such crimes will never be repeated."*

His words of *"generous commitment"* only further show just how tightly knit the Church truly is — worried more about reputation than morality.

"The people he was talking to are the people who moved the pedophiles around to prey on kids," said John Salvesson, a 59-year-old Philadelphia businessman who was abused as a child

by a priest. *“If you gave me 100 years to pick a word to describe the U.S. bishops’ reaction to this crisis, ‘generous’ would never make the list.”*

Terry McKiernan, who runs BishopAccountability.org, noted that Francis overlooked the fact that many dioceses around the country haven’t disclosed the names of abusers, and furthermore, continue to lobby against reforming statute of limitations laws that shield priests from prosecution for crimes from the past.

David Clohessy, executive director of the Survivors Network of those Abused by Priests, was once optimistic that Francis would push for change in how the Church handled the scandal, but has since lost hope. *“There’s nothing he could say that would be helpful, because Catholic bishops have said it all before — ‘I’m sorry, we didn’t know, we’ll do better.’ We’ve heard that for decades,”* he said. *“This is a pope who has refused to take steps to expose one predator or punish one enabler. . . . He could simply defrock, demote, discipline, or even clearly denounce just one complicit bishop. He refuses, not one.”*

Spanning many hundreds of years, children have suffered at the hands of child predators who remain safe in the authority and integrity of an honorable faith, yet organizations, investigators, reporters, etc. continue to raise awareness, while the Catholic Church continues their fight to block bills that would extend the statute of limitations for reporting sex abuse.

There is more coming to light everyday about the true nature of workings of many of the things repugnant to God. Truth is coming to the surface more now than it ever has and it’s all happening for us to question the true nature of the systems and structures around us as well as the veil that has been pulled over our eyes about them.

Another key reflection point: **How does covering up child sexual abuse serve to make humanity better or more peaceful?** Especially from a religious institution.

The Curia of the Roman Catholic Church is the administrative body of the Holy See in Vatican City, Rome, through which the pope conducts the business of the Church as a whole.

On Sept. 13, 2017, the premier English-language Vatican journalist Edward Pentin had a sit-down interview with Cardinal Gerhard Müller, who had served five years as prefect of the Congregation for the Doctrine of the Faith until this July, when Pope Francis decided not to renew his term for reasons Müller said were never explained to him.

The Congregation for the Doctrine of the Faith (CDF) is the oldest among the nine congregations of the Roman Curia. It was founded to defend the church from heresy; today, it is the body responsible for promulgating and defending Catholic doctrine. There are reports that since the 2013 election of Jorge Bergoglio to the papacy, the Congregation has been less stringent in taking action against dissident theologians.

Edward Pentin reports for the National Catholic Register that in an extensive interview with Cardinal Müller (dated Sept. 28, 2017):

“[N]o explanation was offered to me. The Pope only saw me at a routine private audience, at the end of my term, to discuss the work of the congregation, and said, ‘That is all.’ All other explanations in the mass media are speculations. It is true that some time ago the Pope told me that some of his ‘friends’ had been saying that ‘Müller is an enemy of the Pope.’ I suppose these were anonymous accusations, and the anonymity of the accusers suggests that they were not prepared to have their arguments exposed to the light of honest and open discussion. The use of such underhanded tactics is always detrimental to the life of the Church and to the functioning of the Curia For the good of the Curia and the Church, there should be open dialogue. All my life as a priest, theologian and bishop, I’ve worked for the Kingdom of God and his Holy Church. And to present me as an enemy of the Successor of St. Peter is completely crazy and unjust The biggest danger to the Pope these days are these opportunists, careerists and false friends who are concerned not for the good of the Church, but for their own financial interests and self-advancement But I firmly maintain my fidelity to Pope Francis, to whom I devoted myself as a loyal cooperater.”

(3) Homoerotic Church Mural

In March 2017, reports surfaced that when he was a diocesan bishop, **Archbishop Vincenzo Paglia**, had commissioned a homosexual artist in 2007 to paint a gigantic blasphemous homoerotic mural in his cathedral church of the Diocese of Terni-Narni-Amelia in Umbria, central Italy.

The mural that covers the opposite side of the facade of the church portrays Jesus carrying nets to heaven filled with writhing naked and semi-nude homosexuals, transsexuals, prostitutes, and drug dealers. The image of the archbishop himself is depicted among those in the nets. A photograph appears on the next page of this travesty.





Cathedral mural depicting Archbishop Vincenzo Paglio clutching semi-nude man

Archbishop Paglia defended the mural deemed by Catholic critics to be “blasphemous” and “disgusting,” as well as “demonic,” saying it was part of a commitment to evangelizing. Regarding his inclusion in the mass of nude bodies shown in the mural, he said, “*I too am included in the mural as one who needs redemption no less than anyone else.*”

Not coincidentally, Paglia also defended Pope Francis’ *Amoris Laetitia* on

allowing adulterers and others living in mortal sin to receive the Eucharist, which reinforces the suspicion of many that the real intent of *Amoris Laetitia* ultimately is to legitimate homosexuality.

Commenting on the cesspool in the Vatican, *Riposte Catholique* observes: “*One thinks one is dreaming: in the most deplorable of ways, the Rome of today seems to have fallen lower than the Rome of the Borgias.*”

In a talk given in Washington D.C. last October, the orthodox Bishop Athanasius Schneider of Kazakhstan points out that where there is heresy, there is also sexual immorality because “heresy” always goes hand-in-hand with an “unchaste life”.

No wonder some Catholics call Jorge Bergoglio (Pope Francis is his job title) an anti-Pope. No wonder U.S. Catholic congregations are aging and dying off. At least 60% of most congregations today are over 65 years of age. Be mindful, it was Pope Francis who said, “*Whom am I to judge!*”

As I was about to conclude, this post arrived in my email carrying the following report of a top “Catholic Church Official Says God Told Him to Expose 'Evil' Pope Francis” claiming God appeared in a vision to warn him about the 'false prophet'. Father Thomas Weinandy, one of the highest-ranking officials in the Catholic Church says God told him to warn people about 'evil' Pope Francis and has claimed that God came to him in a vision and told him to warn Christians that Pope Francis is "evil" and a "false prophet." Father Thomas Weinandy, was formerly the doctrine chief of the U.S. Conference of Catholic Bishops (USCCB) but was sacked after he published a letter attempting to expose Pope Francis, saying that a "clear sign" from God convinced him he had an "apostolic mandate" to write it.

The letter revealed that Pope Francis's papacy is marked by "chronic confusion," the diminishment of doctrine, and a "culture of fear" that is being used to usher in an "evil New World Order agenda." Weinandy said that God told him that Francis, real name Jorge Mario Bergoglio, is using his power and influence to steer his flock away from traditional Christian values and towards "Satanic politics."

After making this letter public, the USCCB asked Weinandy to resign as a consultant to them, and he did. The USCCB president then issued a statement on "dialogue" in which he pledged the U.S. bishops' "loyalty" to Pope Francis. Weinandy told The Catholic Thing's Robert Royal that he was thinking about writing the letter while in Rome last May. He had been "praying about the present state of the Church and the anxieties I had about the present Pontificate." *"I was beseeching Jesus and Mary, St. Peter and all of the saintly popes who are buried there to do something to rectify the confusion and turmoil within the Church today, a chaos and an uncertainty that I felt Pope Francis had himself caused,"* Weinandy recalled. He was "pondering" whether to "write and publish something expressing my concerns and anxiety," but wasn't sure if he should.

He uncharacteristically couldn't sleep during one of his last nights in Rome, and sometime after 1:15 a.m., prayed to God: *"If you want me to write something, you have to give me a clear sign. This is what the sign must be. Tomorrow morning I am going to Saint Mary Major's to pray and then I am going to Saint John Lateran. After that I am coming back to Saint Peter's to have lunch with a seminary friend of mine. During that interval, I must meet someone that I know but have not seen in a very long time and would never expect to see in Rome at this time. That person cannot be from the United States, Canada or Great Britain. Moreover, that person has to say to me in the course of our conversation, 'Keep up the good writing.'"* After Weinandy had eaten lunch with his seminary friend, *"what I had asked the Lord the following night was no longer in the forefront of my mind."* Then, an archbishop Weinandy hadn't seen in over 20 years appeared. According to Weinandy, the archbishop, was not American, Canadian, or British. *"I would never have expected to see him in Rome or anywhere else, other than in his own archdiocese".* The archbishop *"said to my friend that we had met a long time ago and that he had, at that time, just finished reading my book on the immutability of God and the Incarnation."* Then, *"he told my friend that it was an excellent book, that it helped him sort out the issue, and that my friend should read the book. Then he turned to me and said: 'Keep up the good writing.'" "At that moment, "there was no longer any doubt in my mind that Jesus wanted me to write something,"* Weinandy said. He thought it was particularly significant that the "sign" from God was through an archbishop: *"I considered it an apostolic mandate."* Weinandy gave his "significant thought" and attempted "many drafts." *"I decided to write Pope Francis directly about my concerns,"* he said. *"However, I always intended to make it public since I felt many of my concerns were the same concerns that others had, especially among the laity, and so I publicly wanted to give voice to their concerns as well."*

Pope Francis has issued so many blasphemous statements in four years, including some of the more blatant ones here:

- Pope Francis’s latest controversial statement – that “Jesus is metaphorical, not literal” – has pushed the Catholic Church to the verge of open mutiny, with multiple Vatican cardinals going on the record declaring Pope Francis is the false prophet foretold in holy scripture and prophecy. The statement made by Pope Francis during Holy Mass in the Vatican on Sunday November 12th, 2017 is the latest in a long line of unconventional statements uttered by the pontiff since he ascended to the highest office in the Catholic Church, becoming the first Jesuit pope in history.
- Pope Francis, the Jesuit, now claims that mother Mary is the source of our hope, and not Jesus Christ.

The absolute blasphemy sustained in these statement should make every Catholic repent and turn to the truth. Rather than the doctrine of lies and heresies perpetuated by the Catholic Church, the Bible is the sole repository of accurate truths concerning God and his redemptive plan for mankind.

- According to Catholic doctrine, Jesus Christ is third on the list of those who grants us hope.
 - 1) Mary
 - 2) The mother church, and then
 - 3) Jesus Christ
- “Thus, this is “our hope: we are not orphans, we have mothers”: first of all Mary. And then the Church, who is Mother “when she follows the same path of Jesus and Mary: the path of obedience, the path of suffering, and when her approach is to constantly learn the way of the Lord”.

The blasphemy protruding out of the pope’s mouth should shake the Catholic church and turn it towards that of life, which is obtained **only** through a relationship with Jesus Christ, and not through any church; but rather **a personal relationship with The Messiah**.

Scripture clearly references Jesus Christ as the hope for our lives, not the church. This statement means that **the pope is either; lacking knowledge regarding scripture, or it’s a deliberate plan to build the Synagogue of Satan**. This claim is not the only time the pope has attacked Jesus Christ and nor will it be the last. However, not too long ago the pope was also caught singing to Lucifer rather than Jesus Christ. It’s all in the twist. The pope continually distorts scriptures to meet his narrative rather than that of upholding and promoting Christ, which clearly should show that the pope has an agenda to bring about the antichrist. Perhaps, the world owes a debt of gratitude to Fr. Thomas Weinandy for exposing this satanic pope!

Pope Francis has reportedly taken the first step in allowing married men to become priests, and in so doing, giving hope to chalice chippers worldwide.

If the decision to allow married men to enter the priesthood is approved, the result could cause more controversy in the Church, as many conservatives would see this as a lazy way of tempting men into the priesthood so that they will not have to give up the chance of

ever having sex to become a priest, as opposed to upending a centuries-old tradition of filling seminaries by way of sound teaching and good catechesis. In early November, 2017, Pope Francis began responding to a lack of men to serve as priests in many areas of the world. The news comes just weeks after Francis responded to a request by cardinals who claimed there was a lack of men to serve in areas within the Amazon.

The president of the Commission of Chalice Chippers (CCC), Jennifer Donaldson asked all single women who have an overeager desire to marry a holy man regardless of whether he's currently discerning a vocation to the priesthood to pray that Pope Francis allows their "potential men" to serve as priests.

"We must all come together in unity to pray that the Pope understands that the priest shortage can easily be fixed. Instead of one gorgeous, strong, righteous man becoming a priest, he can, for the greater good of the Church, look at his vocation with utmost selflessness, giving up his desire to the priesthood and instead, marry me—that we may come together as man and woman, and in so doing, make many babies. And by the fruit of our wombs will the world be blessed with an abundance of priests the likes of which it has not seen in centuries."

Roman Catholics give to a charity fund known as Peter's Pence. Local parish churches collect funds and forward them to the Vatican for charity efforts. Two years ago leaked papers showed the Vatican spent the entire fund on 'Beanie Babies'. Vatican secrets leak faster than a colander strainer used to drain water from a batch of pasta.

The Vatican's leaks scandals intensified recently after a book detailing the millions of euros Vatican officials used to purchase Beanie Babies and in-app Clash of Clans upgrades was published.

Although *'Merchants in the Temple,'* by journalist Roberto Nuzzi has been on book shelves for a good while, its publication comes just days after the Vatican announced the arrests of two high-ranking officials who reportedly spent close to €157,000 on toys.

The arrests of Vatican officials marks a new chapter in what many are calling "Vatileaks," which began in 2012 and peaked with the conviction of Pope Benedict XVI's butler on charges that he spent upwards of 3.7 million euros on Super Soakers, Tickle Me Elmos, and Slap Bracelets.

After Benedict retired, Francis was elected with a mandate from his fellow cardinals to reform the Vatican bureaucracy and clean up its finances. He set out to create a commission of experts to gather information from all Vatican offices to see where the money was going.

"Holy Father...there is a complete absence of transparency in the bookkeeping both of the Holy See and the Governorate," five auditors wrote Francis in 2013, according to Nuzzi's book. "Costs are out of control and it is quite difficult to meet with anyone, due to the fact that many in the Vatican are often too busy playing Candy Crush."

It goes on to mention that Vatican officials had spent all of 2014's Peter's Pence money in just over two months on Clash of Clans gem upgrades.

"Every day I walk the streets of Rome and see the homeless and other citizens of this city," one anonymous Vatican official told the Italian press. *"Not on purpose...I mean I'm not trying to see them. I'd rather not see them, but since the homeless and other Romans are there walking, I am often forced to look up so I do not trip, but when I look up, I begin to lose in Clash of Clans. When I lose, I need to spend more money on the app. Since it is typically the fault of a drunk homeless man bumping into me on my way to work, then it should be the homeless man that pays for the in-app purchase. But they have no money, so I simply take it from Peter's Pence. And like that, we are even. It all makes sense now?"*

We've got a real scandal on our hands: The papal household has exposed a whistleblower, and just like a good crime novel would have it, it is the Pope's butler. The last butler who created a comparable stir was employed by Lady Di, and angered the British royal palace by passing along private information about the Princess of Wales. But this scandal is more important and potentially more destructive than the revelations about the House of Windsor. The Vatican's scoundrel leaked the private mail of the Pope himself to the press.

At the same time, the Pope has come under fire for an issue that has received little mention on this side of the Alps. When Joseph Ratzinger ascended to the papal chair as Benedict XVI in 2005, he vowed to reign in the endemic corruption that has engulfed the Vatican like a malignant cancer.

During the pontificate of John Paul II, corruption blossomed as if the reformation had never happened and the Borgias still practiced incest in the Apostolic Palace. The talk in Rome is that simple administrative tasks could be bought for 10,000 Euro. A photo op with the Pope could also be purchased if one was willing to spend lavishly. It might not be immediately obvious why someone would agree to such a deal, but a photo with the Pope can help to drive up a company's business and improve a businessman's reputation in Italy and other Catholic countries.

Rumors had it that the former private secretary of John Paul II, Stanislaw Dziwisz (who has since been appointed arch bishop of Krakow), was behind the corrupt schemes. In the final years of John Paul's pontificate, he was the most powerful man inside the Vatican and controlled access to the sick Pope.

When Benedict XVI took up residence in the Vatican, he terminated the photo audiences that allowed twenty to forty selected people to have their photo taken with the Pope. The official reason was that the Pope's schedule had become too crowded, but insiders knew better.

John Paul II had brokered a deal with the Roman Curia: He left them alone, and they left him alone. In retrospect, we might speculate that the former Pope cherished traveling around the world because his public sermons proved more fertile than his internal dealings with the

Curia. The German chancellor Konrad Adenauer once said, when asked why he hadn't gone on a pilgrimage to Rome, it was that he didn't want to lose his last spark of faith in the Vatican. Given the rumors that emanate from the Vatican today, there is really no fun in being Catholic. It appears that very little has changed since the Reformation inside the Church.

We must give credit to Benedict XVI for confronting the secret rulers of the Vatican – a state that is ruled in absolutist fashion by the Pope only on paper. The head of the Vatican Bank was terminated. And as is usual in politics, such determined actions also lead to new enemies.

John Paul and Benedict had one important disadvantage: Neither of them was Italian. Even though they have both lived in Rome for a long time, the structures and dependencies inside the Vatican are hard to understand. John Paul's decision to appoint more cardinals from Latin America, Africa, and Asia (cardinals who ultimately voted on the next pope) was a landmark development in breaking the Italian dominance over the Vatican. On the day after Karol Wojtyla's election as John Paul II, Italian newspapers were filled with articles that expressed disappointment that a Pole, and not an Italian, had become Bishop of Rome.

The German Catholic Church is still tasked with supporting their man in Rome. Benedict has come under fire inside the Vatican. Some speculate that the liveried whistleblower did not act in solitude but was supported by those who seek to prevent a reform of the Curia.

German Catholics have a big influence in Rome, since they provide regular monetary support to the Vatican. Money is collected not only on June 29th, when faithful parishioners around the world donate the so-called "Peter's Pence" to St. Peter and the papal treasury. The fund is supposed to be used for the poor but was squandered on "Beanie Babies". This past year, the corrupt friars were left hanging in thin air while continuing to support the Pope! This is what Catholic disobedience looks like!

Wouldn't that be something for those who perpetually criticize the Catholic Church? But I guess they are busy planning the next info table campaign against celibacy and for female priests. Where are the Church's critics when the Pope really needs them? Papal doublespeak abounds in the midst of corruption, sin, and debauchery!

It's a place where angels fear to tread; where criminals, frauds and mysterious corpses turn up as regularly as rats in the metro. The Institute for Works of Religion, commonly known as the Vatican bank, was set up in 1942 by Pope Pius XII to manage the vast Vatican finances. Often referred to as the world's most secret bank, the operation is run by a CEO and overseen by five cardinals who report directly to the Pope.

The bank's official role is to safeguard and administer property intended for works of religion or charity. The actual activities of the bank are somewhat different. They include money laundering for narcotics traffickers, sodomy homosexual parties, and bribery, skimming charitable funds to enrich priests, and tax evasion for wealthy Italians. It would be laughable were it not for the fact U.S. that Catholics donate upwards of \$85-million dollars to the Peter's Pence Fund for the Vatican to do good works!

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