



Part 2

As this series explores how God has managed to expose the evil and crimes of the dark side, I would like to add additional insight by Martin A. Lee, a writer for *'Mother Jones'*, from an article written over 34 years ago for the July/August 1983 issue. Were it not for the fact that virtually anything in print is available to researchers using the Internet, this type of information might not have otherwise come to light now. It may not always be free, but nonetheless, if one has a computer and a link to the Internet; the data usually can be located and accessed. The article that follows provides readers greater insight into the real truth about the most evil organization in the world - the Central Intelligence Agency – that, by the way, has greater loyalty to the Vatican than to the nation that created it.

God said in Hosea 4:6: ***“My people are destroyed for lack of knowledge; because you have rejected knowledge, I reject you from being a priest to me. And since you have forgotten the law of your God, I also will forget your children.”*** (ESV). Although the context of the passage refers to the Israelites, the broader implications are applicable to all humanity. It is a “truism” that pinpoints the fact that when one ignores the words of God their behavior can be likened to ignoring emergency markers on a highway alerting them of a washed out road just ahead. The accumulation of knowledge electronically has enabled God to see that ***“Nothing is covered up that will not be revealed, or hidden that will not be known.”*** -(Luke 12:2). Or: ***“For nothing is hidden that will not be made manifest, nor is anything secret that will not be known and come to light.”*** -(Luke 8:17)

One day in July 1944, as the Second World War raged throughout Europe, General William “Wild Bill” Donovan was ushered into an ornate chamber in Vatican City for an audience with Pope Pius XII. Donovan bowed his head reverently as the pontiff intoned a ceremonial prayer in Latin and decorated him with the Grand Cross of the Order of Saint Sylvester, the oldest and most prestigious of papal knighthoods. This award has been given to only 100 other men in history, who *“by feat of arms, or writings, or outstanding deeds, have spread the Faith, and have safeguarded and championed the Church.”*

Although a papal citation of this sort rarely, if ever, states why a person is inducted into the “Golden Militia,” there can be no doubt that Donovan earned his knighthood by virtue of the services he rendered to the Catholic hierarchy in World War II, during which he served as chief of the Office of Strategic Services (OSS), the wartime predecessor to the Central Intelligence Agency (CIA). In 1941, the year before the OSS was officially tasked with foreign intelligence, Donovan forged a close alliance with Father Felix Morlion, founder of a European Catholic intelligence service known as “Pro Deo”. When the Germans overran Western Europe, Donovan helped Morlion move his base of operations from Lisbon to New York. From then on, “Pro Deo” was financed by Donovan, who believed that such an expenditure would result in valuable insight into the secret affairs of the Vatican, then a neutral enclave in the midst of fascist Rome. When the Allies liberated Rome in 1944, Morlion re-established his spy network in the Vatican; from there he helped the OSS obtain confidential reports provided by apostolic delegates in the Far East, which included information about strategic bombing targets in Japan.

Pope Pius’ decoration of “Wild Bill” Donovan marked the beginning of a long-standing, intimate relationship between the Vatican and U.S. intelligence that continues to the present day. For centuries the Vatican has been a prime target of foreign espionage. One of the world’s greatest repositories of raw intelligence, it is a spy’s gold mine. Ecclesiastical, political and economic information filter in every day from thousands of priests, bishops and papal nuncios, who report regularly from every corner of the globe to the Office of the Papal Secretariat. So rich was this source of data that shortly after the war, the CIA created a special unit in its counterintelligence section to tap it and monitor developments within the Holy See. Jesuits around the world are required to submit weekly reports and summations of intelligence gathered in their specific Provincial and are dispatched by a papal courier.

But the CIA’s interest in the Catholic Institution is not limited to intelligence gathering. The Vatican, with its immense, wealth and political influence, has in recent years become a key force in global politics, particularly with Catholicism playing such a pivotal role in Eastern Europe and Latin America. Unbeknownst to most Catholics, the Vatican, which carefully maintains an apolitical image, not only has a foreign office and a diplomatic corps, but also has an established foreign policy. And with Polish Communists embracing Catholicism and Latin American Catholics embracing communism, the U.S. government and particularly the CIA have recently taken a much greater interest in Vatican foreign policy. A year-long *‘Mother Jones’* investigation has revealed a number of unlikely channels — both overt and covert — which the agency uses to bring its influence to bear upon that policy.

Since World War II, the CIA has:

- ◆ Subsidized a Catholic lay organization that served as the political slugging arm of the pope and the Vatican throughout the Cold War
- ◆ Penetrated the American section of one of the wealthiest and most powerful Vatican orders
- ◆ Passed money to a large number of priests and bishops — some of whom became witting agents in CIA covert operations
- ◆ Employed undercover operatives to lobby members of the Curia (the Vatican government) and spy on liberal churchmen on the pope's staff who challenged the political assumptions of the United States
- ◆ Prepared intelligence briefings that accurately predicted the rise of liberation theology
- ◆ Collaborated with right-wing Catholic groups to counter the actions of progressive clerics in Latin America

It was in this last regard that the CIA supported factions within the Catholic church that were instrumental in promoting and electing the then current pope, John Paul II, whose Polish nationalism and anti-Communist credentials, they thought, would make him a perfect vehicle for U.S. foreign policy. John Paul's recent trip to Nicaragua could not have been matched by any American's for the contribution it made to President Reagan's Central American initiative. And hopes are high in Washington, D.C. that the pope's forth-coming trip to Poland, where 90 percent of the people are Catholic, will re-spark the anti-Soviet uprising so vital to Reagan's plans for Eastern Europe. **[Editorial Comments:** Since 1820, when the Russians banished Jesuits from the Motherland, Roman Catholicism has sought to destroy Russia and the Russian Orthodox Church. Tzarist Russian leaders deported Jesuits by physically escorting them to the western border of Russia]. All of what I have shared above becomes evidence on behalf of the Jesuit-controlled Vatican and its CIA-supported Roman Catholic groups whose aims privately and publicly are to provoke a war between Russia and the USA. There is more to come in this global saga.

Dark Knight of the Soul

Every year in late June a bizarre ritual takes place in Rome. Men and women fly in from all over the world to participate in a ceremony that has been performed for centuries. Next year, the assembled might find CIA director William Casey in their midst. And Casey could well be accompanied by former Secretary of State Alexander Haig.



If they make the journey, Casey and Haig will join a gathering of the world's Catholic elite on St. John's Day. Dressed in scarlet uniforms and black capes, brandishing swords and waving flags emblazoned with the eight-pointed Maltese cross, these Catholic brothers and sisters will, in an

atmosphere of pomp and circumstance befitting a coronation, swear allegiance to the defense of the Holy Mother Church.

Casey and Haig are both members of the Knights of Malta, a legendary Vatican order dating back to the Crusades, when the “warrior monks” served as the military arm of the Catholic Church. The knights, in their latter-day incarnation as the Sovereign Military Order of Malta (SMOM), are a historical anomaly. Although the order has no land mass other than a small headquarters in Rome, this unique papal entity holds the status of nation-state. It mints coins, prints stamps, has its own constitution and issues license plates and passports to an accredited diplomatic corps. The grand master of the order, Fra Angelo de Mojana di Cologna, holds a rank in the church equal to a cardinal and is recognized as a sovereign chief of state by 41 nations with which the SMOM exchanges ambassadors.

But the real power of the order lies with the lay members, who are active on five continents. Nobility forms the backbone of the SMOM; more than 40 percent of its 10,000 constituents are related to Europe’s oldest and most powerful Catholic families. Wealth is a de facto prerequisite for a knightly candidate, and each must pass through a rigorous screening. Protestants, Jews, Muslims and divorced or separated Catholics are ineligible.

“The eight-pointed white cross stands out everywhere as a symbol of charity toward mankind and as a comfort and consolation to the sick and the poor,” says Cyril Toumanoff, official historian of the SMOM. In recent years its members have carried on the Hospitaller tradition of the original knights by supporting international health care and relief efforts. They proudly offer aid to the needy regardless of race, creed or religious affiliation.

But the needy aided by certain SMOM members in the late ’40s were some of the 50,000 Nazi war criminals who, with the assistance of the International Red Cross, were furnished fake Vatican passports and, in some cases, clerical robes, and were smuggled on Bishop Alois Hudal’s “underground railroad” to South America. Among those was Klaus Barbie, the “butcher of Lyons.”

In 1948, the SMOM gave one of its highest awards of honor, the Gran Croci al Merito con Placca, to General Reinhard Gehlen, Adolf Hitler’s chief anti-Soviet spy. (Only three other people received this award). Gehlen, who was not a Catholic, was touted as a formidable ally in the holy crusade against godless Marxism. After the war he and his well-developed spy apparatus — staffed largely by ex-Nazis — joined the fledgling CIA. Eventually, hundreds more Nazis ended up on the U.S. government’s payroll. Among them was Klaus Barbie. [**Editor Comment:** The CIA under Operation Paper Clip, brought between 12 and 15,000 Nazis to the USA with Vatican help].

“The CIA very early on made a decision that Nazis were more valuable as allies and agents than as war criminals,” says Victor Marchetti, an ex-CIA officer who was raised a Catholic. Marchetti is disturbed by the role of the CIA and his church in perpetuating the Nazi outrage. “It gets a little crazy,” he said, “when you let one thing [anticommunism] take over to the extent that you forgive everything else.”

The SMOM had given a different prestigious award in 1946 to another high-level CIA operative, James Jesus Angleton. “It had to do with counterintelligence,” Angleton told Mother Jones, when asked why he was chosen for such a distinction. During World War II, Angleton was head of the Rome station of the OSS. Later, on his return to Washington, he ran what was tantamount to the “Vatican desk” for the CIA. According to Angleton, the agency does not have a Vatican desk. Nor does it have an Israel desk, for that matter, yet Angleton also covered that area. The extreme sensitivity associated with Israel and the Vatican required that work relating to them be buried among Angleton’s counterintelligence staff, which was well-suited for such assignments.

During the early years of the Cold War, Angleton organized an elaborate spy network that enabled the CIA to obtain intelligence reports sent to the Vatican by papal nuncios stationed behind the Iron Curtain and in other “denied” areas. This was, at the time, one of the few means available to the CIA of penetrating the Eastern Bloc.

According to previously classified State Department memoranda, Angleton recommended that the CIA fund Catholic Action, an Italian lay organization headed by Luigi Gedda, a prominent right-wing ideologue who had also been honored by the knights. Gedda was a key operative in an effort undertaken by the CIA and the Vatican to “barricade the Reds” in the 1948 Italian elections. Only weeks before the election, it appeared the Italian Communist party would prevail. The CIA and the Vatican both feared the Communists might win unless drastic measures were taken.

At the behest of Pope Pius XII, Gedda mobilized a huge propaganda machine. More than 18,000 “civic committees” were formed to get out the anti-Communist vote. The Christian Democrats scored a decisive victory. Catholic Action is credited with turning the tables.

Catholic Action continued to be a dominant factor in Italian politics throughout the Cold War. It had great influence on trade unions and youth groups in Italy - groups that were heavily subsidized by the CIA, then under the leadership of Alien Dulles. Christian Democratic politicians and church figures were also among the beneficiaries of the CIA’s largess, which exceeded \$20 million per year in the 1950s. The agency provided “project money” to numerous priests and bishops, usually in the form of contributions to their favorite charities. Often, these prelates were unaware of the true source of these funds. *“We would consider people of this sort as our allies,”* recalls Victor Marchetti, *“even though they may not consider themselves in any way allied with us.”*

Amazing Grace

The American section of the Sovereign Military Order of Malta has about 1,000 members — including 300 “dames.” They represent the wealth and vanguard of American Catholicism, the point at which the Vatican and the U.S. ruling elite intersect. “The Knights of Malta comprise what is perhaps the most exclusive club on earth,” Stephen Birmingham, the social historian, has

written. *“They are more than the Catholic aristocracy...[they] can pick up a telephone and chat with the pope.”*

And who are the American Knights? *‘Mother Jones’* managed to obtain part of the secret membership list. On it we found some familiar names: Lee Iacocca of Chrysler; Spyros Skouras, the shipping magnate; Robert Abplanalp, the aerosol tycoon and Nixon confidant; Barron Hilton of the hotel chain; John Volpe, former U.S. ambassador to Italy; and William Simon, who served as both treasury secretary and energy czar in the 1970s. At least one former envoy to the Vatican, Robert Wagner (the ex-mayor of New York), and the current emissary to the Vatican, William Wilson, are also members of the Knights of Malta. But there is one institution that stands out as the center of the SMOM in the United States — W.R. Grace & Company. J. Peter Grace, the company chairman, is also president of the American section of SMOM. No less than eight knights, including the chancellor of the Order, John D.J. Moore (who was ambassador to Ireland under Nixon and Ford), are directors of W.R. Grace.

J. Peter Grace has a long history of involvement with CIA - linked enterprises, such as Radio Liberty and Radio Free Europe, which was the brainchild of General Reinhard Gehlen. He is also the board chairman of the American Institute for Free Labor Development (AIFLD), which has collaborated with multinational corporations and their client dictatorships in Latin America to squelch independent trade unions. Up to \$100 million a year of CIA funds were pumped into “trustworthy” labor organizations such as AIFLD, whose graduates, according to AIFLD executive director William Doherty, were active in covert operations that led to the military coup in Brazil in 1964. During the early 1970s, Francis D. Flanagan, the Grace Representative in Washington, D. C., was a member of ITT’s “Ad Hoc Committee on Chile,” which was instrumental in planning the overthrow of Salvador Allende. AIFLD’s National Workers’ Confederation subsequently served as the chief labor mouthpiece for the Pinochet junta.

There are many other knights with CIA connections. Clare Boothe Luce, for example, the Grande dame of American diplomacy, served as a U.S. ambassador to Italy in the 1950s and is now a member of the President’s Foreign Intelligence Advisory Board, which oversees covert operations. William Buckley, Jr., a former CIA operative and the editor of the *‘National Review’*, is a member, as is his brother James, a former senator from New York and now undersecretary of state for security assistance.

Targeting the Pope

The American section of the SMOM is one of the main channels of communication between the CIA and the Vatican. Of course, neither party will acknowledge this. “The Knights of Malta is a honorific society of Catholics. That’s all it is. ... It has no political function,” asserts former CIA director William Colby, who declined an invitation to join the illustrious order. (“I’m a little lower key,” he confessed)

Technically speaking, Colby is correct; the Knights do not have an explicit political function. They would never approach the Vatican with a message from the CIA. Nor would the

Vatican ever openly ally itself with the political aims of the CIA. *“Obviously, this is a dynamite type of proposition,”* explains Victor Marchetti. *“I’m sure that in the clandestine area there was real consideration of how to influence the Vatican, but you’ll never find a paper trail within the agency establishing an operational objective. A covert action of this sort is a very complex and sophisticated sort of thing...How much pressure the CIA would dare to exert on the Vatican is debatable. It would have to be done indirectly, on an informal basis.”*

This is where the American section of the SMOM fits in. *“They all belong to the same club,”* says Marchetti. *“One happens to be the director of the CIA, and another is a cardinal. When they get together and fraternize on a social basis, they exchange ideas and opinions as private individuals. But how do you separate the private individual from the professional?”*

During the 1950s and the early 1960s, relations between the U.S. and the Vatican were conducted largely through Francis Cardinal Spellman, the “Grand Protector and Spiritual Advisor” to the SMOM’s American wing. An ultra-conservative ideologue, Spellman served as the right arm of Pope Pius XII and was a vocal supporter of U. S. military involvement in Vietnam. **[Editor Comment:** It was true that it was referred to as “Spelly’s War”. Avro Manhattan, wrote a book on: *‘Vietnam: Why Did We Go to War?’* This is a direct quote from the publisher’s Preface: *“Avro Manhattan, world authority on Vatican politics, has blown the cover on the real reason our boys suffered and died in Vietnam. He traces their death to the Vatican’s passionate desire to make Asia Roman Catholic. Vatican agents hatched and plotted the Vietnam War. American soldiers were serving the Vatican in their desperate struggle to survive the jungles, the hell of warfare, pain, death and destruction. It was all engineered by the whore and her Jesuits.”* Over 58,000 young American lives were sacrificed for a religious war spurned on by the Vatican’s American pope.]

But relations have not always been smooth, because Vatican policy has not always pleased American Knights. In the early 1960s, Pope John XXIII took major steps to liberalize the church and to open a dialogue with the East. By doing so, he shifted papal policy from the strict anti-Communist line of his predecessor, Pius XII.

John XXIII felt that the Vatican had to adopt a more flexible posture — both socially and politically — if the church was to endure as a relevant institution. His attempts at rapprochement with the Soviet Union caught everybody by surprise and sent Vatican watchers at the CIA into a frenzy. But the agency had to step up its intelligence activity in the Vatican most cautiously, as the Kennedy administration was bending over backward to avoid any overt association with the Holy See. Kennedy, America’s only Catholic President, was so consumed by the possibility of a Protestant backlash that he rebuffed the pope’s efforts to mediate a thaw in East-West relations. Meanwhile Khrushchev, the supposed atheist, welcomed the pontiff’s diplomatic overtures.

In May 1963, John McCone, a member of the SMOM and then director of the CIA, received a memorandum from James Spain, of the agency’s Office of National Estimates, on the ramifications of Pope John’s policies. There is “no doubt,” wrote Spain in the recently declassified 15-page memo, entitled “Change in the Church,” *“that vigorous new currents are flowing in*

virtually every phase of the church's thinking and activities. . . . [this has] resulted in a new approach toward Italian politics which is permissive rather than positive."

When Spain visited the Vatican, posing as a scholar on a Foreign Service grant, he voiced his concerns about major gains made by the Italian Left in the 1963 election. Many felt the Left's success was attributable to Pope John's conciliatory attitude toward the Communists. This was the first election in which the Christian Democrats were not officially endorsed by the Italian Bishops' Conference. The pope had insisted upon maintaining a neutral stance so as not to jeopardize his Soviet initiative.

Speaking with officials of the Curia, Spain discovered a great deal of discontent regarding the direction in which the church was moving. Some even suggested to him that the pope was "politically naive and unduly influenced by a handful of 'liberal' clerics." He heard tales about "the moral and political unreliability of [the pope's] young collaborators." Among those who were particularly concerned by Pope John's policies, according to Spain's report to McCone, were members of the Roman aristocracy and the papal nobility, who, according to Spain, had lost many of their traditional privileges when Pius XII died.

[Editor Comments: We know Nazi Adolf Hitler was never excommunicated from the Roman Catholic Church by Pope Pius XII. Hitler remained in good standing as a Roman Catholic until his death in South America. British authors Gerrard Williams and Simon Dunstan claim in their 2011 book *'Grey Wolf'* that Hitler, his mistress Ava Braun and their two daughters fled to Patagonia, and later to Brazil where Hitler died in 1962 at the age of 73. Over 150 pages of Declassified FBI records released in 2012 indicate the FBI knew of the whereabouts of and protected Hitler's existence for the period following his fake suicide. I personally have read the once Classified Hitler file, and on two occasions the documents suggest Hitler actually made trips to the United States. Four years ago, the European Press reported substantial evidence proving Germany's present Prime Minister Angela Merkel is Hitler's daughter, through a surrogate mother via artificial insemination.

The "Vatic Project" did a blog proving Hitler was the illegitimate Grandson of Solomon Rothschild of Vienna, Austria. Now, that means Angela Merkel is a Rothschild as well and the "beat" goes on, huh? Both Angela and Hitler were born on April 20th which is the beginning of the fertility festival of Beltane, an occult major holiday. It runs from April 19 to May 6. Prince William's of Wales' wife Kate's grandmother was a Goldsmith, and thus has Khazarian roots and they covered that as well in a separate blog. Their son will be the first Khazar king of England.

Now with this info below, it explains so much that did not make any sense. First of all the German government under Merkel has doled out billions of dollars in reparations to the Zionist Khazars, and has allowed massive structures to dole the German landscape that are Zionist related facilities. The Vatic Project is an organization that tracks down former Nazi war criminals, and discovered that Angela made some serious disparaging comments about America and its Stazi Nazi police state which Vatic Project published before this one.

So, given her connections to the Rothschild family, why is she disparaging the US and comparing it to Nazi Germany where her own father, if that is what you want to call Hitler's sperm, was vilified for doing all kinds of bad things, under command of the Rothschild international bankers. Angela is a result of the bankers dream to take control of reproductive rights and raise children by the state, and she made it to the top because she was a good student of those same bankers. Given that the USA is doing Rothschild bidding in the Middle East and elsewhere, like the NSA spying, then why are they using her in particular to set the USA up for WWII? No matter what, everyone knows who is behind the curtain and no amount of false flagging is going to make the US get back at someone other than the bankers and their puppets, the Khazar International Zionist bankers, and that is the only people we will do WWII against. Angela Merkel has been an instrumental factor of the Vatican plan to flood Germany and Europe with Islamic refugees, even at the risk of her re-election to office.

Angela Merkel was born in the D.D.R., the Communist portion of East Germany in 1954. Her biography says she was born on July 17, 1954, and that she is the daughter of a Lutheran minister from an East German-controlled church. Recently, however, Soviet KJB archive files reveal an entirely different story. East German Stasi GDR files indicate that she was born on April 20th, 1954, Hitler's Birthday April 20? Details of her birth were included in the records of the German Dr. Karl Klauberg, who was one of the Nazi "death doctors" convicted by Soviet courts and imprisoned. When he later was recognized as a brilliant scientist, he was released after seven years and was recognized as the father of artificial insemination.

The Soviets were even more intrigued when they discovered Dr. Klauberg had preserved frozen samples of the sperm of Adolf Hitler. The forces of darkness in high places decided to try to produce a child from Hitler's sperm, obviously for occult and illuministic purposes. Dr. Klauberg then brought the youngest sister of Eva Braun (Hitler's wife), whose name was Gretl, to Eastern Germany, and the result of the experiment produced not a biological son of Hitler, but rather a daughter.

Amazingly, Adolf Hitler was born on April 20th, 1889, and Angela Mel was born on April 20th, 1954 (11 days before the witches' high sabat of Beltane). Angela became a custodian of the Catholic Church through its connections with the East German Lutheran Church. Once a German Pope would take the Roman throne, Angela Merkel was to also take her biological father's position as German Chancellor. (The holiest days for the occult are from April 19 to May 6. Remember, the gulf blow out occurred on April 19? When I began to do further research on this, I discovered that Hitler's father, who took the name Hitler, was the illegitimate son of a Rothschild mistress whose last name was Schicklgruber.

The etymology of the name Hitler reveals that the name means a shepherd who lives in a hut. The name Adolf from Old High German means noble wolf. Thus, his combined name indicates that he was the Shepherd Wolf, or false shepherd. Strangely enough, Pope Ratzinger, or Benedict XVI, also has the title of Shepherd of the Church, and since he took office, the Roman Catholic Church has had a German shepherd. Incidentally, that breed of dog resembles a wolf.

We also know that Adolf Hitler nicknamed himself Herr Wolf. His East Prussian headquarters was called Wolfsschanze; his headquarters in France was called Wolfsschlucht, and his headquarters in the Ukraine was called Werwolf. Will the powerful European Union become the New World Order and Fourth Reich? Only God knows. (Fascism was the Zionist banker's goal even during WWII but it did not happen, so they did Operation Paperclip in order to develop the technology that could counter the sheer advantage of numbers by the filthy masses of cattle, as they like to call us.)

One more interesting point is that Chancellor Angela Merkel has an unusual obsession with the works of the occult composer Richard Wagner, who was a Satanist. She made her obsession known in an interview with the newspaper Frankfurter Allgemeine Zeitung in July 2005. Wagner wrote the infamous composition called Parsifal, which is purely occult and demonic. Parsifal was a favorite of Adolf Hitler as well, and Hitler stated that the music of Wagner occupied his mind.

Angela Merkel, like Adolf Hitler, is deeply fascinated with Wagner's Ride of the Valkyries. The Valkyries were minor female deities that would ride through every battle to gather the most valiant of the slain and carry them off to a place called Valhalla where they would wait to join the army of Odin in the last battle at the end of the world.

Is this woman Angela Merkel, being used by Satan to marshal the forces for the last battle called Armageddon? It is also interesting to note that Chancellor Merkel has exactly the same eyes as Chancellor Hitler, and she bears a striking resemblance to him except for the little moustache, of course.



On April 20th, 2005, the Nazi Joseph Ratzinger became Pope Benedict XVI, (16th), precisely on the 116th birthday of Adolf Hitler. Then on November 22nd, 2005, Hitler's biological daughter, Angela Merkel was elected Chancellor of Germany. The day of that election, November 22nd, was the anniversary of the publication of Charles Darwin's Origin of the Species, which is an antichrist publication denying the Creator of the universe.

If the Soviet record is true, and the evidence is strong, it opens up some amazing possibilities. The undeniable fact is that Angela Merkel came from obscurity to triumviral power as German Chancellor, President of the European Union, and head of the powerful G-8 economic cartel.

A Holy Mole

John McCone now took a personal as well as professional interest in the Vatican situation. Thomas Kalamasinas, the station chief in Rome, was instructed to raise the priority of the Vatican spying operation. But the CIA ran into a snag when it learned that some of its best contacts — for example, the conservative prelates who held key posts in the Extraordinary Affairs Section of the Papal Secretariat, which was responsible for the implementation of Vatican foreign policy — were shut out by John XXIII's tendency to circumvent his own bureaucracy when dealing with the Russians. The pope evidently feared that his diplomatic efforts might be sabotaged by some Machiavellian monsignor. Thus, he pursued his goal outside the normal channels of the Curia. A small group of trusted collaborators served as couriers for the pope, who rarely used the telephone to speak with anyone outside the Vatican for fear that the line might be tapped.

When John XXIII died in 1963, CIA analysts prepared a detailed report predicting that Giovanni Cardinal Montini of Milan would be the next pope. They were right. But more amazing than the prediction is the fact that the agency was later able to confirm the identity of John's successor in advance of the official announcement. How was the CIA privy to such information, given the excessive secrecy surrounding the College of Cardinals during a papal election? Italian intelligence sources maintained that the CIA bugged the conclave. *'Time'* magazine correspondent Roland Flamini speculates in his book *'Pope, Premier, President'* that the agency may have developed an informant among the cardinals, who communicated with the CIA through a hidden electronic transmitter.

Giovanni Montini was no stranger to American intelligence. During World War II, he worked in the Office of the Papal Secretariat and passed information to a grateful OSS. Later he had a falling out with Pope Pius XII and was "exiled" to Milan. This news was well-received by Vatican watchers within the CIA, who had pegged Montini as a "liberal". Nevertheless, he remained an important figure in the church, with extensive religious and political contacts. Every CIA station chief in Italy made a point of getting to know him, and CIA "project money" was donated to various orphanages and charities whose principal benefactor was the archbishop of Milan.

When Montini became pope, taking the name Paul VI, he continued to pursue an open-door policy with the Soviet Union. Leaders from Eastern Europe were received on state visits (Soviet Foreign Minister Andrei Gromyko had seven meetings with Pope Paul), and many Vatican officials traveled to Moscow for talks. Toward the end of his papacy, Paul VI let it be known that he was not averse to a center-left coalition of the Italian Communist party and the Christian Democrats. This infuriated hardline elements within the CIA. In 1976, the Georgetown University Center for Strategic and International Studies, a conservative think tank, sponsored a conference on the Communist threat in Italy. Panelists included former CIA director William Colby (who was station chief in Rome during the 1950's), Clare Boothe Luce, who was U.S. ambassador to Rome at the same time, Ray Cline, another ex-CIA official, and John Connally, then a member of the President's Foreign Intelligence Advisory Board. Their message, which doubtless reached the pope, was unequivocal: Eurocommunism was a threat to U.S. security, and Marxists must never

be allowed to participate in the Italian government. In all of this historical background of the tight relationship between the CIA and the Vatican begs the question as to who was master and who was servant!

This was not the first time pressures from outside the Vatican were exerted on Pope Paul. In 1967, Paul authored a controversial encyclical, *'Populorum Progressio'*, in which he criticized colonial repression and recommended economic and social remedies that were widely interpreted as a denunciation of capitalism. Shortly thereafter, an international group of businessmen asked the Holy Father to "clarify" his economic views. The delegation included George C. Moore, then chairman of Citibank. Pope Paul subsequently issued a statement in which he denied any hostility toward private enterprise.

Liberation Theology

Classified CIA studies prepared throughout the 1960s with titles such as *"The Catholic Church Reassesses Its Role in Latin America"* depicted a church with a commitment to economic and political reform. The studies foresaw the emergence of "liberation theology," which would provide the theoretical basis for a "people's church" that would establish itself in Latin America in the early 1970s. Pope Paul helped fulfill the CIA's predictions by appointing socially conscious bishops and by encouraging church activists who opposed South American military dictatorships. Paul's gesture toward the Left was, no doubt, a calculated maneuver directed at the hearts and minds of the Catholic masses. Political reality demanded the promotion of a palatable Christian alternative, lest the brethren put their faith in "Saint" Fidel or Che Guevara. At first, some CIA officials favored Paul's reformist approach as an effective antidote to communism, but as time went by a consensus developed inside the agency that Paul VI had gone too far, that his strategy would backfire and play into the hands of the Marxist revolutionaries.

As Pope Paul VI grew older, great concern developed within intelligence circles over who would succeed him. Agency analysts drew up profiles on leading papal candidates, identifying those who were likely to be sympathetic to American interests. In 1977, Terence Cardinal Cooke, the current Grand Protector and Spiritual Advisor of the SMOM, traveled to Eastern Europe to discuss the matter of choosing a candidate to succeed Pope Paul. During this sojourn, Cardinal Cooke met personally with Karol Cardinal Wojtyla of Krakow, who was noted for his anti-Communist leanings. Cooke's coalition-building efforts bore fruit the following year, after Paul's successor, Pope John Paul I, died, having served scarcely a month. (There were widespread rumors that he had been poisoned). In October 1978, the Vatican's Sacred College of Cardinals elected Karol Wojtyla as pontiff.

The New Inquisition

During October of 1976 Father Patrick Rice is dragged from his prison cell in Buenos Aires by members of the Argentine Anti-Communist Alliance, a paramilitary police agency. He has already been held incommunicado for several days and has been beaten ruthlessly. The routine is about to begin again: electric shock treatment, water torture that makes him feel as if he is

drowning. Throughout the ordeal he hears the screams of other prisoners. Eventually he is transferred to police headquarters, in which are passage walls covered with swastikas.

“My Christian faith became very real to me,” remembers the priest, who survived two months of captivity and recovered in a psychiatric ward.

Father Rice is one of the lucky ones. During the past 15 years, 1,500 priests, nuns and bishops have been murdered, imprisoned, tortured or expelled from Latin America. *“Any Christian who defends the poor,”* says Rice, *“can expect to be persecuted and mistreated by the security police.”*

Only a generation ago, the persecution of the Catholic clergy would have been unthinkable, for the church had always sided with the reactionary sectors of society — the wealthy landowners and the military. But Pope John XXII’s vision of Catholicism as a community of believers in and of the world sparked major reforms. His policies set the stage for the historic gathering of Latin American bishops that took place during the papacy of Paul VI at Medellin, Colombia, in 1968. It was at this conference that the liberation theology predicted by the CIA earlier in the decade was born. The bishops called upon the church to “defend the rights of the oppressed” and recognize a “preferential option for the poor” in the struggle for social justice. Jesuits were the spearhead of Liberation theology.

Liberation theology came to life in the form of thousands of grassroots Christian communities that sprang up throughout Latin America, where nine out of ten people are Catholic, and eight out of ten are destitute. Within these groups, religion became less a ritualistic phenomenon and more an inspiration to clergy and laity attempting to remove the yoke of oppression from the poor. Some priests even began to align themselves with the left-wing guerrillas engaged in armed struggle against U.S.-backed regimes. *“The Christian base communities are the greatest threat to military dictatorships throughout Latin America,”* said Maryknoll Sister Ita Ford in late 1980, three weeks before she, two other American nuns and Jean Donovan, a lay missionary worker, were brutally murdered in El Salvador. These deaths ultimately led to the exposure of the US CIA “drugs for guns” smuggling trade with the Iran/Contras scandal.

More than 18 years have passed since Pulitzer Prize-winning journalist Gary Webb stunned the world with his “Dark Alliance” newspaper series investigating the connections between the CIA, a crack cocaine explosion in the predominantly African-American neighborhoods of South Los Angeles, and the Nicaraguan Contra fighters — scandalous implications that outraged LA’s black community, severely damaged the intelligence agency’s reputation and launched a number of federal investigations.

It did not end well for Webb, however. Major media, led by *The New York Times*, *Washington Post* and *Los Angeles Times*, worked to discredit his story. Under intense pressure, Webb’s top editor abandoned him. Webb was drummed out of journalism. One *LA Times* reporter recently apologized for his leading role in the assault on Webb, but it came too late.

Webb died in 2004 from an apparent fake suicide. Obituaries referred to his investigation as “discredited.”

Now, Webb’s bombshell expose is being explored anew in a documentary, “Freeway: Crack in the System,” directed by Marc Levin, which tells the story of “Freeway” Rick Ross, who created a crack empire in LA during the 1980s and is a key figure in Webb’s “Dark Alliance” narrative. The documentary is being released after the major motion picture “Kill the Messenger,” which features Jeremy Renner in the role of Webb.

Webb’s investigation was published in the summer of 1996 in the *‘San Jose Mercury News’*. In it, he reported that a drug ring that sold millions of dollars’ worth of cocaine in Los Angeles was funneling its profits to the CIA’s army in Nicaragua, known as the Contras.

The CIA was quick to recognize the “subversive” potential of liberation theology and mounted an extensive campaign to undermine the new movement. The agency’s strategy, formulated during the late 1960s and early ’70s (when Richard Helms was director) was to exploit the polarization between the activist clergy and those who still identified with the established order (the holdovers from the Cold War era, when missionaries were routinely employed as agents and informants). Toward this end, as Penny Lernoux documents in her book *‘Cry of the People’*, the CIA used right-wing Catholic organizations in Latin America to harass outspoken prelates and political reformers. The agency also trained and financed police agencies responsible for the torture and murder of bishops, priests and nuns, some of them U.S. citizens.

In 1975, the Bolivian Interior Ministry — a publicly acknowledged subsidiary of the CIA — drew up a master plan for persecuting progressive clergy. The scheme, dubbed the “Banzer Plan” — after Hugo Banzer, Bolivia’s right-wing dictator (who retained Nazi Klaus Barbie as his security advisor) — was adopted by ten Latin American governments. The plan involved compiling dossiers on church activists; censoring and shutting down progressive Catholic media outlets; planting Communist literature on church premises; and arresting or expelling undesirable foreign priests and nuns. The CIA also funded anti-Marxist religious groups that engaged in a wide range of covert operations, from bombing churches to overthrowing constitutionally elected governments. The success of the Banzer Plan was vividly demonstrated in San Salvador in the late 1970s, when an anonymous group distributed a leaflet that read: “Be a Patriot! Kill a Priest!” A series of clerical assassinations followed, culminating in the murder of the progressive and popular Archbishop Oscar Arnulfo Romero.

Pope John Paul II, walked with President Ronald Reagan in the garden of the Vizcaya, a lavish mansion on Biscayne Bay, Thursday, Sept. 10, 1987, in Miami. More recently, the Reagan administration has sharpened its attack on progressive elements of the church, both at home and abroad. The Santa Fe Report (prepared for the Council for Inter-American Security and presented in 1980 to the Republican Platform Committee by a team of ultra-conservative advisors) states that “U.S. foreign policy must begin to counter (not react against) liberation theology as it is utilized in Latin America by the ‘liberation theology’ clergy.” In order to garner support for this policy, the Institute for Religion and Democracy (IRD), an interdenominational

organization, was established in 1981 with funding from right-wing institutions, including the Smith 'Richardson and Sarah Scaife foundations, both of which have served as CIA financial conduits and cutouts. The IRD unleashed a propaganda drive against church activists at the forefront of domestic opposition to U.S. aid to the government of El Salvador and other repressive regimes in Latin America. The IRD campaign has been highly successful, even reaching the pages of *'Reader's Digest'*, from where it was picked up by 60 Minutes.

The Holy Mafia

Under William Casey, the CIA has continued its attack on progressive elements within the church. Casey was also a member of the Sovereign Military Order of Malta.

Of all the groups that are engaged in the U.S.-sponsored campaign against liberation theology, none has played a more significant role than Opus Dei ("God's Work"). A fast-growing Catholic lay society whose political activities are shrouded in secrecy, Opus Dei was founded in 1928 by Jose Maria Escriva de Balaguer, a young Spanish priest and lawyer. Escriva espoused complete obedience to church dogma. Today, there are more than 70,000 members of the order in 87 countries. Only a very small percentage are priests. The rest are mostly middle- and upper-class businessmen, professionals, military personnel and government officials. Some are university students. The members contribute regularly to the group's financial coffers and are encouraged to practice "holy shrewdness" and "holy coercion" in an effort to win converts.

Much of what is known about Opus Dei comes from ex-members such as John Roche, a professor at Oxford University in England, who broke his oath of secrecy after leaving the order. According to Roche, self-flagellation with whips and spiked chains is a normal part of the rigid spiritual discipline that Opus Dei imposes on its full-time members, including college-age recruits of both genders. "Personal identity suffers a severe battering: some are reduced to shadows of their former selves, others become severely disturbed," writes Roche in a paper called "The Inner World of Opus Dei." "Internally, it is totalitarian and imbued with fascist ideas turned to religious purposes, ideas which were surely drawn from the Spain of its early years. It is virtually a sect or cult in spirit, a law unto itself, totally self-centered, grudgingly accepting Roman authority because it still considers Rome orthodox, and because of the vast pool of recruits accessible to it as a respected Catholic organization."

In recent years, Opus Dei has emerged internationally as one of the most powerful and politically committed of the Catholic lay groups. Detractors have likened the organization to a "saintly Mafia," for its members control a large number of banks and financial institutions, including Rumasa, the largest conglomerate in Spain's private sector. In the latter stages of the Franco regime, ten out of 19 cabinet officers belonged to or were closely allied with Opus Dei. Despite the active political role the order plays wherever it exists, Father Malcolm Kennedy, an American spokesperson for Opus Dei, insists it is "inconceivable...that Opus Dei leaders in any country would try to influence political decisions." To those remarks, I would simply ask is the pope Catholic?

The tentacles of “Octopus Dei,” as it is sometimes called, stretch all the way to the U.S., where David Kennedy, former chairman of Continental Illinois Bank and treasury secretary under Richard Nixon, is said to be a “conspicuous friend” of the conservative religious order, despite the fact that he is a Mormon. Continental Illinois owns shares of an Opus Dei bank in Barcelona.

Opus Dei also controls a wide range of media assets (600 newspapers, 52 radio and TV stations, 12 film companies and 38 news agencies) and sponsors educational and social programs in various countries. These efforts have been endorsed by members of the American section of the SMOM such as William Simon (Citicorp) and Francis X. Stankard (Chase Manhattan Bank), who have spoken at Opus Dei seminars and other functions of the group.

“One of the problems that Opus Dei runs into,” says Sargent Shriver, a cooperating (not full-time) member of the order and a former Democratic candidate for vice president, “is that a lot of Catholics join the organization, and they’re doing this, that and the other thing, and Opus Dei becomes tainted because of them.”

This is particularly true in Latin America. In Chile, for example, Opus Dei elicited support from Chilean bishops for the overthrow of President Salvador Allende and worked closely with CIA-funded organizations such as the Fatherland and Liberty goon squads, which subsequently merged with DINA, the dreaded Chilean secret police. In 1971, the CIA began financing the Chilean Institute for General Studies (IGS), which has been described as an Opus Dei think tank. Its members include lawyers, free-market economists and executives from influential publications. One of the leading IGS staffers was Hernan Cubillos, founder of ‘*Que Pasa*’, an Opus Dei magazine, and publisher of ‘*El Mercurio*’, the largest newspaper in Santiago (and one that was subsidized by the CIA). After the coup, a number of IGS technocrats became cabinet members and advisors to the Pinochet junta; Cubillos served as foreign minister.

Opus Dei powerbrokers have gained enormous influence inside the Vatican since they helped install the current pope. The courting of John Paul II began when he was still the archbishop of Krakow. He was asked to speak at Opus Dei colleges and at the group’s international headquarters in Rome. In an effort to enhance Wojtyla’s image as palpable, these speeches were printed by Opus Dei in book form and circulated among members of the Vatican hierarchy. When Karol Wojtyla became pope, he returned the favor by elevating Opus Dei to the unique status of a “personal prelature.” Critics of Opus Dei fear that the pope’s edict will allow its members to elude the authority of local bishops in special circumstances, thereby strengthening the order’s tendency to function as a “church within a church.” This was an important victory for Opus Dei, which had been rebuffed on previous occasions by both Pope John XXIII and Pope Paul VI.

The decision to upgrade the status of Opus Dei appears to be part of an over-all strategy to counter the influence of Jesuits and other progressive clerics active in the liberation theology movement. Pope John Paul II’s feud with the Jesuits came to a head in October 1981, when he suspended the order’s constitution and replaced its ailing superior general, Father Pedro Arrupe, with a Jesuit of his own choosing. Many Jesuits have caused turmoil in the ‘Vatican by questioning

papal pronouncements on birth control, priestly celibacy, the barring of women from the priesthood and, most significantly, clerical involvement in politics. Because it is predominantly a lay organization, Opus Dei is exempt from these rules. The pope recently asked leaders of Opus Dei, which thus far has kept out of Communist countries, to begin operating in Poland.

It is rather ironic that John Paul II should chastise priests for engaging in political activity when he is by far the most overtly political pope of modern times. A strong patriot, John Paul has even threatened to fight alongside his countrymen should the Soviets try to crush the workers' rebellion in Poland. His political activism not only included well-publicized trips and rhetorical speeches, but with his approval, the Vatican quietly funneled \$40 million to Solidarity. But despite the pontiff's support for the Polish union — and the issuing of an encyclical in strong defense of the rights of labor — his sympathies do not extend to the rights of workers in Vatican City: he has opposed demands for decent wages by the Vatican's low-paid employees, and there have even been rumblings of a possible strike.

The New Strategy

When John Paul II assumed the papacy, Catholics the world over wondered whether he was the right person to lead their 700 million members (the world's largest religious denomination). He was a unique choice in many respects: the first non-Italian pope since the 16th century, the first pope from a Communist country and the only modern-day pope (aside from his short-lived predecessor) with no work experience in the Curia.

John Paul II came to the Vatican during troubled times for Catholicism. Political upheavals in Poland and Latin America promised to make the new pope's job more than that of spiritual leader. Karol Wojtyla knew that, as did the cardinals who elected him. And the CIA, which knew that another John XXIII could spell disaster for U.S. foreign policy, doubtlessly brought its influence to bear on the election through Opus Dei and the Knights of Malta. Thus far, it seems likely that the agency is, on balance, fairly pleased with the pope's performance.

John Paul II has shown himself to be an aggressive and wily statesman. In 1979, during his first trip to Latin America, he drew enormous and enthusiastic crowds wherever he spoke. Each message was carefully tailored to each audience. At one stop he would stress religious discipline and devotion, seemingly at the expense of social commitment; at the next he would use stronger language than any previous pope defending the rights of the oppressed. Conservative Vatican watchers in the CIA undoubtedly blanched when he told 40,000 Mexican Indians, *"You have a right to be respected and not deprived of the little you have, often by methods that amount to plunder. You have a right to throw down the barriers of exploitation."*

Yet the pope's deeds often do not reflect his words. Earlier this year, he gave the cardinal's red hat to Alfonso Lopez Trujillo, a Colombian sympathizer with Opus Dei and a staunch opponent of liberation theology. Inside the Vatican, Lopez Trujillo is considered the protégé of Sebastiano Cardinal Baggio, another Opus Dei ally, who heads the Pontifical Commission for Latin America (the pope's main source of information on events in that region). One of Lopez Trujillo's

closest aides is Roger Vekemans, a Belgian priest who received as much as \$5 million from the CIA during the 1960s, which he in turn gave to anti-Communist organizations in Chile. Vekemans has also written articles and books condemning church activists and liberation theology.

In October 1982, President Reagan sent his roving ambassador, General Vernon Walters, a devout Catholic, to confer with John Paul II. The pope may have wondered why Reagan would select a former deputy director of the CIA, one who had been involved, both before and after he joined the agency, in some of its most notorious coups: Iran, 1953; Brazil, 1964; Chile, 1973.

More recently, Walters has played a key role in organizing CIA-backed Nicaraguan exile groups based in Honduras who are seeking to overthrow the Sandinista government by force. Not surprisingly, the situation in Latin America was one of the main issues that Walters discussed with the pope. He also attempted to convince the Holy Father that the American bishops had erred in drafting their pastoral letter opposing nuclear weapons. Although John Paul II stood fast on the nuclear question, soon after Walters left, the pope did demand that five priests with official positions in the Nicaraguan government resign from office.

The Split

Five months later, in March 1983, John Paul II himself visited Nicaragua during an eight-day swing through Central America. Before a large audience in Managua, he attacked the "people's church" as "absurd and dangerous," implying that the only role the church had in Nicaragua was to oppose the Sandinistas. Such an outspoken repudiation of liberation theology, delivered in the only Latin American country that can claim a revolution with significant Catholic participation, must have been well-received within the CIA.

The pope's condemnation of the Nicaraguan revolution coincided with a dramatic increase in border raids from Honduras by CIA-trained exile groups. But perhaps more damaging than the military actions was the psychological impact of the pope's refusing to pray for the souls of Nicaraguans killed by Somozistas, despite the pleadings of wives and mothers who wept openly before him. And injury was later added to injury when the pope did pray for six "suspected subversives" who had been executed by Guatemala's Protestant dictator Efraim Rios Montt. Whether or not it was his intention, John Paul II had, in effect, given his blessing to the CIA's campaign to destabilize the Sandinista government.

Such developments reaffirm the significance of the Catholic Church as an intelligence priority, and the CIA undoubtedly will continue to utilize its contacts in the Vatican and in conservative lay orders to bring its influence to bear on the papal chambers. But the agency realizes that much has changed since the days when all good Catholics obediently toed the line of the Vatican hierarchy and Catholic churchmen at all levels cooperated willingly with American intelligence. The Catholic Church, once a rock-solid monolith, is now in a state of flux. The new church poses an enormous challenge to the agency. The pontiff is no longer an absolute monarch. The papacy has become a point of convergence for a multiplicity of forces, an arena in which competing ideologies vie for influence. The CIA, accordingly, has gradually revised its strategy

from one of using the church to one of splitting the church. By encouraging internecine conflict between progressive and reactionary church elements, it has made a direct assault on John Paul II's cherished ideal of a unified church that can speak to and for all people.

For his own part, the pope has attempted to walk a fine line, acknowledging the need for social reform while expressing disdain for the grassroots movements that also advocate it. He cannot embrace progressive Catholic organizations, because they threaten to undermine papal authority. The mixed signals John Paul II has been sending his bishops in Latin America (where more than half the world's Catholics will reside by the year 2000) are evidence of the dilemma he faces. To the extent that he denounces injustice and oppression, he risks the wrath of the CIA. But if he fails to be a sufficient critic of fascist governments that kill priests and nuns, many of his followers will seek other roads to salvation.

And John Paul II's dilemma promises to get worse before it gets better. Despite the best efforts of the CIA, liberation theology is spreading to countries such as Thailand, South Korea and the Philippines, where activist priests are also being persecuted by U.S.-backed dictatorships.

As liberation theology spreads throughout the East, it seems certain that Asian Catholics will soon be repeating the popular South American aphorism: "When the CIA goes to church, it doesn't go to pray."

The depth of the 1983 *'Mother Jones'* article by Martin Lee provides readers with an incredible background picture which confirms much of what we know about the CIA, its role and even its loyalty on behalf of the Papacy; its ties with the Knights of Malta reveal the depth of these ties between the groups noted. Today, with Arturo Sosa, the Jesuit "Black" pope and Francis a Jesuit "White" pope are both firmly in control of the Vatican today, so much so that the level and degree of chicanery has to be even greater with the Vatican push toward a Vatican-ruled New World Order. In the world of geo-politics intrigue, there is an infamous slogan: *"Keep your friends close and your enemies closer"*. The Vatican Curia today is caught up in internal power politics, with the largest struggle between the Jesuits and established traditional religious orders. The Curia today is divided and consists of four factions. I will deal later with this fractured Curia as it plays out in the coming One World Church.

David G. Guyatt wrote for *'Nexus'* magazine, and in his 2000 article, he wrote of the deep ties between the Mafia, the CIA, and the Vatican. Earlier I noted that it is not always clear who is using who in this network. The general perception is that the CIA and the Vatican are like Siamese twins joined at the hip. The Mafia fits into this picture through what is called the P-2 Lodge of Freemasonry that is headquartered in Rome. Paul Williams, author of *'Operation Gladio'* named over 150 Vatican prelates, archbishops, and bishops belonging to the P-2 Lodge. The history of the mob and religion is one of the most interesting examples of "scratching each other's back". At one time I had a copy of this issue that featured David G. Guyatt's article "The

Mafia, the CIA, and the Vatican". It was considered one of the major investigative reports on this strange relationship.

Over the past decade and a half, I began to recognize this awesome veil being ripped from the darkest areas of corruption and evil. It becomes incredibly clear with regards to that which was created for evil has been used for ultimate good and God's promise to revealing secrets and truth. For example, the Internet was originally designed to be a government tool for control and surveillance. The CIA took the brightest young minds of the 1980's to create a tight knit system of intelligence, research and development mainly between the CIA, academia, and the sixteen Federal agencies involved in national security. As Romans 8:28 states, ***"And we know that for those who love God all things work together for good, for those who are called according to his purpose."*** Even Genesis 50:20 reminds us of this general theme, ***"But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."***

Giuseppe Mazzini was the individual that Albert Pike corresponded with in his letters on Three World Wars that would unite the world under a Luciferian Dictatorship. Like Pike, Mazzini was Illuminati and held the rank of 33rd degree Mason. He is also the founder of the MAFIA, which is named after him. Law Enforcement has known about the relationship between Freemasonry, and La Cosa Nostra ("Our Thing") for quite some time. The word "Illuminati" means "the enlightened ones", but since the days of Jesuit Adam Weishaupt, and the Bavarian Illuminati, has always been a code word for Jesuitism.

The ties between the Mafia and Freemasonry underwent investigation during the 1990's due to its corruption and violent nature in Italy, and the nearby islands. Italian authorities have conducted ongoing criminal investigations of this relationship between the CIA, the Mafia, the Vatican, and Freemasonry.

"The committee feels that the link between Cosa Nostra and institutions is mostly through the "Massoneria" (freemasonry): The fundamental terrain on which the link between Cosa Nostra with public officials and private professions was created and reinforced is the Massoneria. The Massoneria bond serves to keep the relationship continuous and organic. The admission of members of Cosa Nostra, even at high levels, in Massoneria is not an occasional or episodically one, but a strategic choice. The oath of allegiance to Cosa Nostra remains the pivot point around which "uomini d'onore" (men of honor) are prominently held. But the Massoneria associations offer the mafia a formidable instrument to extend their own power, to obtain favors and privileges in every field: both for the conclusion of big business and "fixing trials", as many collaborators with justice have revealed." Mazzini was born in France and his father was a "Jacobin" (Freemason-Illuminati group that caused the French Revolution). Like his father, who was also a University Professor, Mazzini gravitated towards Secret Societies. -(Commissione Parlamentare d'inchiesta sul fenomeno della mafia e sulle altre associazioni criminali similari (CPA: Commissione Parlamentare Antimafia) Relazione sui Rapporti tra Mafia e Politica, Page 59, Roma, 1993)

In 1830 Mazzini travelled to Tuscany, where he became a member of the Carbonari, a secret association with political purposes. On October 31st of that year he was arrested at Genoa and interned at Savona. During his imprisonment he devised the outlines of a new patriotic movement aiming to replace the unsuccessful Carbonari. Although freed in early 1831, he chose exile instead of life confined into the small hamlet which was requested of him by the police, moving to Geneva in Switzerland.

Even more interesting is Mazzini's desire to create a "United States of Europe" a century before the European Union came into existence. Globalism is Illuminism and Mazzini was loyal to both. Now, back to the MAFIA:

"Giuseppe Mazzini, a Thirty-Third Degree Mason, founded a group of revolutionaries called "Young Italy". Their goal was to free Italy from the control of monarchy and the Pope. They succeeded, and Mazzini is honored as a patriot in Italy. However, in the process, the Mafia was born. The "Young Italy" revolutionaries needed money, and they: *"...supported themselves by robbing banks, looting or burning businesses if protection money was not paid, and kidnapping for ransom. Throughout Italy the word spread that "Mazzini autorizza furti, incendi e attentati," meaning, 'Mazzini authorizes theft, arson, and kidnapping.'* This phrase was shortened to the acronym, M.A.F.I.A. Organized crime was born." -(John Daniel, 'Scarlet and the Beast', Vol. I., pages 330-331).

Mazzini was also the founder of the Scottish Rite of Freemasonry in Italy. We need to realize that the Scottish Rite is the Illuminati branch of Freemasonry. It was founded by Illuminists Albert Pike and Mazzini. The Scottish Rite has 33 degrees. Most individuals only advance through the first three levels and are ignorant of the true goals of the Scottish Rite, and the Luciferians that govern at the top.

So, the MAFIA is just another tool of the Illuminati, and actually works with them in the achievement of the Luciferian Agenda.

Cosa Nostra's political strategy

The occupation and ruling of the territory in competition with legitimate authorities, it possesses immense financial resources, has a well-armed secret army, has a program for unlimited expansion. All of these characteristics make it an organization that operates according to the logic of power and convenience without rules except for those that they develop and uphold. Cosa Nostra's political strategy isn't modified by others, it is imposed on others by means of corruption and violence.

According to the report approved by a large majority, the mafia and politics have a relationship of "cohabitation" that has favored tentative to infiltrate government organs, magistrates, police and local authorities. Some tentative have been successful, with disastrous consequences for the legitimacy and credibility of the actions taken by public authorities." These actions include assassinations, blackmail, intimidation, bribery, and other methods to keep

people in authority out of the MAFIA's business. *"Order Out of Chaos" under the mantra of "The End Justifies the Means."*

The following is the content of a letter speculating that claimed Albert Pike wrote to Giuseppe Mazzini in 1871 regarding a conspiracy involving three world wars that were planned in an attempt to take over the world. The Pike letter to Giuseppe Mazzini was on display in the British Museum Library in London until 1977.

This letter has been claimed by many internet sites to reside in the British Library in London, which denies the letter exists. That should be no surprise when you consider the fact that the UK is acknowledged as the birthplace of Freemasonry. Furthermore, Giuseppe Mazzini was an Italian revolutionary leader in the mid-1800s as well as the Director of the Illuminati. Despite recent denial of the Pike letter to Giuseppe Mazzini, the content of the first of the three world wars came off as described. Further evidence of the letter's existence is validated by the fact that Giuseppe Mazzini designated Albert Pike to take the helm of Freemasonry in the new nation of America.

Masonic Grand Master of the Southern Jurisdiction in the United States, Albert Pike (a historical Masonic figure) is a 33rd degree, Freemason Satanist Occultist Grand Master and creator of the Southern Jurisdiction of the Masonic Scottish Rite Order.

The following are extracts from the letter, showing how Three World Wars have been planned for many generations.

"The First World War must be brought about in order to permit the Illuminati to overthrow the power of the Czars in Russia and of making that country a fortress of atheistic Communism. The divergences caused by the "agentur" (agents) of the Illuminati between the British and Germanic Empires will be used to foment this war. At the end of the war, Communism will be built and used in order to destroy the other governments and in order to weaken the religions."

"The Second World War must be fomented by taking advantage of the differences between the Fascists and the political Zionists. This war must be brought about so that Nazism is destroyed and that the political Zionism be strong enough to institute a sovereign state of Israel in Palestine. During the Second World War, International Communism must become strong enough in order to balance Christendom, which would be then restrained and held in check until the time when we would need it for the final social cataclysm."

"The Third World War must be fomented by taking advantage of the differences caused by the "agentur" of the "Illuminati" between the political Zionists and the leaders of the Islamic World. The war must be conducted in such a way that Islam (the Moslem Arabic World) and political Zionism (the State of Israel) mutually destroy each other.

Meanwhile the other nations, once more divided on this issue will be constrained to fight to the point of complete physical, moral, spiritual and economical exhaustion... We shall unleash the Nihilists and the atheists, and we shall provoke a formidable social cataclysm which in all its horror will show clearly to the nations the effect of absolute atheism, origin of savagery and of the most bloody turmoil.

Then everywhere, the citizens, obliged to defend themselves against the world minority of revolutionaries, will exterminate those destroyers of civilization, and the multitude, disillusioned with Christianity, whose deistic spirits will from that moment be without compass or direction, anxious for an ideal, but without knowing where to render its adoration, will receive the true light through the universal manifestation of the pure doctrine of Lucifer, brought finally out in the public view.

This manifestation will result from the general reactionary movement which will follow the destruction of Christianity and atheism, both conquered and exterminated at the same time."

The details of the letter from Satanist and Freemasonry Albert Pike are often disputed and dismissed by ranking Freemasons but its existence was long ago confirmed to have existed by many well-known writers and dignitaries acknowledging they saw it and read it when it was on display until 1977.

The Sicilian Mafia is probably the best known form of organized crime, so much so, that mass media represents it as sort of a universal Evil. The "octopus" that directly or indirectly controls all criminal activities: from drug to arms trafficking and now even radioactive substances. In reality the Sicilian Mafia can be considered a "winning model" of organized crime (at least up until now) due to its complexity and long-standing role in society, but care must be taken against stereotypes that always see the octopus' tentacles everywhere.

The Mafia's strength lies in its capacity to be both local and international, in the sense that it grew to a worldwide level without losing its roots in Sicilian society. Its strong-point has historically been the capacity to combine continuity with innovation: it has never abandoned its traditional activities (extortion for example) but knew how to choose the most profitable activities and become a part of them.

Immigration to the United States during the end of the nineteenth century has also had a role in the formation of this "cultural elasticity and adaptability", even though, at first the connections between Sicilian Mafiosos and Sicilian-Americans were rare. Only after the Second World War has the connection between them grown closer and drug trafficking has "welded" Sicily to the United States, but both groups remain autonomous. In the last few decades the Sicilian Mafia has grown on the national, European and international level. It has trafficked heroin with the Corso-Marsigliesi (the French Connection), with Turkish, Middle East and Asiatic clans and now deals cocaine with the Latin American Cartels. International channels are used for money laundering from Switzerland to the tax havens worldwide.

At first the Mafia organization was only present in the western part of Sicily, now it is found in all of Sicily and in many Italian regions, countries of Europe and in the world. Besides this spread of the mafia, the development of illegal activities, the formation and strengthening of other criminal groups similar to the mafia are causes for worry. Many criminal organizations are present in Italy: the 'Ndrangheta in Calabria, the Camorra in Campania, the Sacra Corona Unita in Puglia and other groups. On the international level, besides historical groups like the Japanese Yakusa and the Chinese Triads, new organizations like the South American Cartels and the Russian Mafia have formed.

Today's criminal market is complex because the criminal activities are more articulated and the criminal groups have grown in number. Therefore, it is misleading to sustain that the mafia or any other criminal organization has a monopoly on world crime. There isn't a monarchy, a Number One, in the organized crime world, but there are many republics that variously interact and are protagonists of the international division of criminal labor.

Today's society produces criminality because of some of its main characteristics (the contradictions will be dealt with at the end of the chapter) and the intertwining of legal and illegal economies that have grown closer, as have criminals in the social and institutional context. Drugs and money laundering are the best known aspects of today's criminal activities, but the most devastating is probably the connection between politics and crime. This mixture between illegal and legal, criminal and institutional, is the heart of the mafia's historical model, but it has grown and spread independent of the presence of Sicilian mafiosos or Sicilian-Americans. It is not the mafia that has invaded the world, it is the world that has produced more and more groups and organizations of the mafia type.

In light of all this, the actual judicial system, both national and international are greatly inadequate. Not only are they behind the times but the repressive measures are often counteractions that cannot debilitate phenomena that proliferate due to the system's contradictions.

A famous occultist and spiritualist, believed to be Albert Pike's right hand man, Walder Phileas; A Swiss Lutheran minister who became an occultist and Spiritualist, and a friend of French occultist Éliphas Lévi. Walder and Miss Sophia Walder were represented as associates of Freemason Albert Pike in the rites of devil worship in Charleston, South Carolina. In reality, Walder was an earnest Freemason and mystic.

Pike changed the name of the Masonic Order to the New and Reformed Palladian Rite. Pike's right-hand man was Phileas Walder, from Switzerland and was a Masonic leader. Pike also worked closely with Giuseppe Mazzini of Italy (1805-1872) who was a 33rd degree Mason, who became head of the Illuminati in 1834, and who founded the Mafia in 1860. Together with Mazzini, Lord Henry Palmerston of England (1784-1865, 33rd degree Mason), and Otto von Bismarck from Germany (1815-1898, 33rd degree Mason), Albert Pike intended to use the Palladian Rite to create a Satanic umbrella group that would tie all Masonic groups together. Albert Pike codified the rites and rituals of Freemasonry in his manual '*Morals and Dogma*'.

Any Mason that rises to the 19th degree learns that the God of Freemasonry is Lucifer. In the rites and rituals of the 19th degree of Freemasonry, this fact is made explicit and without debate.

Albert Pike has a statue in Washington DC (1809-1891). He was a lawyer who liked to write and was a Confederate military officer in the Civil war with a poor record who did not support emancipation of the South but wanted the slavery SCAM kept in place to maximize profits for the OWNERS. Pike's statue is the only memorial to a Confederate officer in or around Washington, D.C. Albert Pike is buried at the Council of the 33rd Degree of the Scottish Rite of Freemasonry in Washington, D.C. and. honored in high esteem by Freemasonry.

So why is there a memorial statue of a lawyer in the nation's capital? Albert Pike was a shadowy character in the world of occult-supranational powers that the ELITISTS worship in their desire for an Elitist "New World Order" Dictatorship over all humanity. Pike climbed the Freemason ladder to the very top 33rd rung and became a Sovereign Grand Commander of Freemasonry's Scottish Rite's Southern Jurisdiction. He took it upon himself to write down the lengthy text and published the secretive ritualism of Freemasonry called *'Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry.'* This was only to be shared by top Freemasons but was most likely purposely release to the public since the text does not reveal the deepest and darkest secrets of the Society. But the title page states: "Esoteric Book, For The Scottish Rite Use Only; To Be Returned Upon Withdrawal Or Death Of Recipient."

Pike's Luciferian perversions allowed him to also become Grand Master of the Order of the Palladium, otherwise known as the Sovereign Council of Wisdom, founded in Paris in 1737, as a forthrightly Greek originated Luciferian society of ancient paganism with its worship of sexual organs and Satan that dated back to the biblical time of Noah.

Albert Pike's dark world included many dark figures like Phileas Walder, a Swiss occultist and Giuseppe Mazzini, the man who established the modern Italian Mafia. At that time, Mazzini called for a supranational governing body (Mafia-run) in Europe which now exists as the European Union today. Back in their time (1860s to his death in 1891) the Bavarian government and others fought to strike down the planned Illuminati overthrow of European governments defined by Mazzini and his Mafia including Pike and Swiss Walder.

But the evil desires of these satanic men was made clear and we see today the British-Swiss Rothschild Zionist crime syndicate working hard to create their One-World dictatorship over all humanity and the planet as they kill off nations in the Middle East using the refugee outflows to divide and conquer Europe and wipe out the Christian faith.

These three men were unapologetic Evil seeking Satanists using SECRET INFILTRATION of a "fifth column" used in ancient Babylon. Despite Pike's release of his Freemason Text, Pike, Mazzini, and Walder kept their greatest ambitions and purposes secret to only the 33rd degree

Freemasons. They kept the lower degree freemasonic traditions and rules to serve as a unthreatening FRONT GROUP to cover for these Satanic Illuminati 33rd Degree Masters.

But the Satanic criminals created the 33rd degree - *"...but we must create a super rite, which will remain unknown, to which we will call those Masons of high degree whom we shall select...these men must be pledges to the strictest secrecy...which will become the one international center, the more powerful because its direction will be unknown."* — Giuseppe Mazzini, Mafia Founder – January 22, 1870 see Lady Queensborough, *'Occult Theocracy'*, pp. 208-209

Pike appointed an Italian banker by the name of Adriano Lemmi to oversee their operations in Europe after Mazzini died. A criminal of the lowest kind known mostly for fraud and involvement in political assassinations, Lemmi was directly answerable to the House of Rothschild and out of these branches of Freemasonry in Europe were born Communism, Socialism and Fascism. The three "Isims" were endemic to their strategy of "Divide and Conquer." The Jesuits created these three ideologies or socio-economic- political movements.

The Jesuits were responsible for the writing the rites and rituals by Albert Pike, beginning with the 20nd degree and higher at the Jesuit College of Clermont outside of Paris. John Daniel, author of *"The Grand Design Exposed"* (pages 170, 212-213, 302):

"This inner and invisible Freemasonry is international in extent, and it is within the Inner Circle that the Jesuits conceal themselves, work, and mastermind the projects that suit their goals. Without exception, every chief actor in the French Revolution (1789-1799) was either Jesuit-educated, a Catholic prelate, or a member of the Illuminati Order where within the Jacobin Club they would come together to conspire and carry out the 'Great Work' – which in the open system of the Jacobins was the reflection of the complete hidden system of the Illuminati – and in back of the Illuminati were the hidden Jesuit 'masters'."

John Daniels adds a most important point: *"The truth is that the Jesuits of Rome have perfected Freemasonry to be their most magnificent and effective tool, accomplishing their purposes among Protestants"*.

An excellent book published in 2015 is *'Operation Gladio: The Unholy Alliance Between The Vatican, The CIA, and The Mafia'*, by Paul L. Williams (Prometheus Books, 2015). The God of the Bible strikes again exposing the corruption and crime of the Jesuit-controlled Vatican. It speaks to the idea that when you deal with the devil you can't help be burned!

In the months before the 1948 national election, the CIA dumped \$65 million of its black money into the Vatican Bank. Much of the cash was hand delivered in large suitcases by members of Luciano's syndicate, including clerics with affiliations to the Sicilian Mafia. The reception of this money by the Holy See was held in strictest confidentiality. One reason for the secrecy, as Cardinal Francis Spellman of New York later revealed, was that "subversive groups in the United

States would grasp this as a very effective pretense for attacking the United States Government for having released money to the Vatican, even though indirectly conveyed.”

The heroin, which remained the source for the black money, continued to be supplied to the Sicilian mob by Schiaparelli, the Italian pharmaceutical giant. The drugs were received by a chain of businesses that had been set up in Palermo by Luciano and Don Calo. These businesses included a candy factory, which produced chocolates that were filled with neither cherries nor cream but nuggets of 100 percent pure smack. Another company was a fruit export enterprise, which was of integral importance, since the drugs continued to be shipped to Cuba in crates of oranges, half of which were made of wax and stuffed with pure heroin.

Another passage we can add to the two noted in Luke is Matthew 10:26: **“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known.”** In the past decade, there have been so many fulfilled signs that scream God’s judgement is close. The powers that be are so blatantly open in their corruption and fraud that they do not have justifiable responses to basic questions. One should ask the question: US officials and the prestitutes tell us that the illegal U.S. missile attack on Syria destroyed chemical weapons sites but where are the chlorine, sarin and VX actually stored and manufactured. If this were true, would not a lethal cloud have been released upon detonation that would have taken the lives of far more people, even thousands, than have been claimed in the alleged Syrian chemical attack on Douma? Would not the US missile attack be identical to a chemical weapons attack and thus place the US and its vassals in the same category as Washington is attempting to place upon Assad and Putin? Bombing such sites releases as much lethal chemicals as the Assad regime is claimed to have accomplished, does it not? Regardless of who does the bombing, the end result is the same.

What about it, you chemical weapons experts? Do chemical weapons only release their elements when they explode from intended use but not when they explode from being used in a military attack?

There is absolutely no evidence in Syria of chemical residue from the chemical weapons facilities allegedly destroyed by US missiles. No dead victims. No reports of hospitals treating Syrian casualties of the American chemical attack. How can this be if such sites were actually hit? Tucker Carlson of FOX News exposed the Syria false flag: **“No chemical attack even happened”**. The video raises serious issues for President Donald J. Trump. This is a major and massive embarrassment for POTUS Trump. In investigating further, the conclusion of the evidence for the Trump-led attack on Syria walks right to the doors of the UK administration of Theresa May, and points a guilty finger at the chlorine canisters manufactured by Merck Pharmaceuticals in Germany. After Tucker Carlson’s remarks, he disappeared from FOX News for at least three days, a punishment for going off script.

In Part 3, I will pick up with this deeply entwined relationship.

Pastor Bob